

**TO: Planning Commission Members
Honorable Mayor and City Council Members**
FROM: Shawn Wetterlin, Zoning Administrator
DATE: April 4, 2016
RE: Meeting Notice
Tuesday, April 5, 2016
5:15 p.m., City Council Chambers

AGENDA

- 1. Approval of meeting minutes, March 2nd 2016.**
- 2. Public Meeting: The Planning Commission, Land Use and Natural Systems Committees, will review the preliminary findings and recommendations for the updated Comprehensive Plan.**

NOTE: Please call Shawn at City Hall, 895-4409, if you will not be able to attend.

| | #1 | #2 | #3 | #4 | #5 | #6 | #7 |
|--------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Jerry Steffes | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Don Smith | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Dave Hanifi | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Linda Larson | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Richard Wieser | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Patty Dockendorff | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Mani Edpuganti | ___ | ___ | ___ | ___ | ___ | ___ | ___ |
| Brian Krenz | ___ | | | | | | |

**cc: Honorable Mayor and City Council Members and Local Media - Agenda Only.
Skip Wieser, City Attorney - Full package for review and comment.**