

**TO: Planning Commission Members  
Honorable Mayor and City Council Members**  
**FROM: Shawn Wetterlin, Zoning Administrator**  
**DATE: June 7th, 2016**  
**RE: Meeting Notice**  
**Tuesday, June 14th, 2016**  
**5:15 p.m., City Council Chambers**

**AGENDA**

- 1. Approval of meeting minutes of May 3rd, 2016.**

**5:20 Public Hearing**

- 2. Application for a proposed administrative subdivision to wit:  
Parcel number 25.0722.1000, better known as 703 Oak Terrace, for a proposed  
lot split.**

**5:30 – Public Meeting**

- 3. Notice is hereby given that the Planning Commission of the City Zoning  
Authority will hold a public meeting at the La Crescent City Hall, 315 Main  
Street, in said City on Tuesday, June 14th, 2016 at 5:30 o'clock P.M. to  
consider the application for a variance to allow a home to be built with the  
garage in front of the principal dwelling when the Zoning Ordinance states,  
“attached garages shall have the same or greater set back from the street as  
the principal structure.” The variance request concerns certain premises  
situate in said City described as follows; parcel number 25.0651.000, better  
known as 530 Shore Acres Road.**

**5:40 – Public Hearing**

- 4. Notice is hereby given that the Planning Commission of the City Zoning  
Authority will hold a public hearing at the La Crescent City Hall, 315 Main  
Street, in said City on Tuesday, June 14th, 2016 at 5:40 o'clock P.M. to**

**consider the application for a preliminary plat. The preliminary plat request concerns certain premises situate in said City described as follows, to wit: Parcel number 330000950, Winona County, better known as Apple Blossom Acres 3, Red Apple Drive extension.**

- 5. South 3rd Street Alignment, Informational only**
- 6. Current Engineering Projects, Informational only**
- 7. Federal Emergency Management Agency, updated Flood Insurance Rate Map, Informational Only**
- 8. Discussion on updated Comprehensive Plan.**
- 9. Discussion and future action regarding building permit time limitations.**
- 10. "Other items for information only, including upcoming agendas".**
- 11. Adjourn.**

**NOTE: Please call Shawn at City Hall, 895-4409, if you will not be able to attend.**

	<b>#1</b>	<b>#2</b>	<b>#3</b>	<b>#4</b>	<b>#5</b>	<b>#6</b>	<b>#7</b>
<b>Jerry Steffes</b>	___	___	___	___	___	___	___
<b>Don Smith</b>	___	___	___	___	___	___	___
<b>Dave Hanifi</b>	___	___	___	___	___	___	___
<b>Linda Larson</b>	___	___	___	___	___	___	___
<b>Richard Wieser</b>	___	___	___	___	___	___	___
<b>Patty Dockendorff</b>	___	___	___	___	___	___	___
<b>Mani Edpuganti</b>	___	___	___	___	___	___	___
<b>Brian Krenz</b>	___						

**cc: Honorable Mayor and City Council Members and Local Media - Agenda Only.  
Skip Wieser, City Attorney - Full package for review and comment.**