

**TO: Planning Commission Members  
Honorable Mayor and City Council Members**  
**FROM: Shawn Wetterlin, Building Official/ Zoning Administrator**  
**DATE: August 26, 2016**  
**RE: Meeting Notice**  
**Tuesday, September 6th, 2016**  
**5:30 p.m., City Council Chambers**

**AGENDA**

- 1. Approval of meeting minutes August 2nd and 30<sup>th</sup>**
- 2. Green Step program intern presentation: Alison Bettin**
- 3. 5:50 Public Hearing to consider Amending the text of the Zoning Ordinance concerning Interim Use Permits**
- 4. 6:10 Variance request 610 South 3<sup>rd</sup> garage addition, rear and side yard set back**
- 5. Planning Commission By-Laws, discussion**
- 6. Council adoption of Comprehensive Plan September 12<sup>th</sup>, informational only**
- 7. Remove from the table and consider recommendation for adoption of the Soil extraction regulation**
- 8. Work Plan and timeline thru end of 2016 and beginning discussion of work plan for 2017 based on Comprehensive Plan.**
- 9. Joe Van Aelstyn, Race Track development time line**
- 10. Develop recommendation for Comprehensive Plan budget items**
- 11. Other items of interest**
- 12. Adjourn**

**NOTE: Please call Shawn at City Hall, 895-4409, if you will not be able to attend.**

	<b>#1</b>	<b>#2</b>	<b>#3</b>	<b>#4</b>	<b>#5</b>	<b>#6</b>	<b>#7</b>
<b>Don Smith</b>	___	___	___	___	___	___	___
<b>Jerry Steffes</b>	___	___	___	___	___	___	___
<b>Dave Hanifi</b>	___	___	___	___	___	___	___
<b>Linda Larson</b>	___	___	___	___	___	___	___
<b>Richard Wieser</b>	___	___	___	___	___	___	___
<b>Patti Dockendorff</b>	___	___	___	___	___	___	___
<b>Mani Edpuganti</b>	___	___	___	___	___	___	___
<b>Brian Krenz</b>	___						

**cc: Honorable Mayor and City Council Members and Local Media - Agenda Only.  
Skip Wieser, City Attorney - Full package for review and comment.**