

AGENDA

REGULAR MEETING
LA CRESCENT COMMUNITY BUILDING
336 SOUTH FIRST STREET
NOVEMBER 27, 2023
5:00 P.M.

CALL TO ORDER
PLEDGE OF ALLEGIANCE
ROLL CALL
ACTION TO CHANGE AGENDA

1. CONSENT AGENDA

All items listed under the consent agenda are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- 1.1 MINUTES NOVEMBER 13, 2023
- 1.2 BILLS PAYABLE THROUGH NOVEMBER 22, 2023
- 1.3
- 1.4

2. PUBLIC HEARING/MEETING

3. ITEMS FOR CONSIDERATION

- 3.1 AGENDA REQUEST HEATHER STOKELY/INSTALL FENCE ON CITY PROPERTY
- 3.2 AGENDA REQUEST MIKE SEXAUER/LETTER OF RECOMMENDATION
- 3.3 SHORE ACRES NO WAKE ZONE HOUSTON COUNTY
- 3.4 PLANNING COMMISSION MINUTES OCTOBER 3 & OCTOBER 30, 2023
- 3.5 PLANNING COMMISSION MINUTES NOVEMBER 7, 2023
- 3.6 2024 GENERAL FUND BUDGET REVIEW
- 3.7 DONATION RESOLUTION
- 3.8 LICENSE RENEWALS 2024
- 3.9 ELECTRIC VEHICLE LEASE AGREEMENT
- 3.10 TAX CERTIFICATION RESOLUTION
- 3.11 PERSONNEL COMMITTEE RECOMMENDATIONS
- 3.12 MARKETING & PROMOTIONAL AGREEMENTS 2024



AGENDA

REGULAR MEETING LA CRESCENT COMMUNITY BUILDING 336 SOUTH FIRST STREET NOVEMBER 27, 2023

5:00 P.M.

4. UNFINISHED BUSINESS

4.1

5. MAYOR'S COMMENTS

5.1

6. STAFF CORRESPONDENCE/COMMITTEE UPDATES

- 6.1 EXPLORE LA CROSSE
- 6.2
- 6.3
- 6.4

7. CORRESPONDENCE

- 7.1
- 7.2
- 7.3

8. HOUSTON COUNTY

8.1

9. CHAMBER OF COMMERCE

9.1

10 ITEMS FOR NEXT AGENDA

11. ADJOURNMENT

[.]

MINUTES, REGULAR MEETING CITY COUNCIL, CITY OF LA CRESCENT, MINNESOTA NOVEMBER 13, 2023

Pursuant to due call and notice thereof, the first meeting of the City Council of the City of La Crescent for the month of November was called to order by Mayor Mike Poellinger at 5:00 PM in the La Crescent Community Building, La Crescent, Minnesota, on Monday, November 13th, 2023.

Upon a roll call taken and tallied by the City Administrator, the following members were present: Members Ryan Hutchinson, Cherryl Jostad, Teresa O'Donnell-Ebner, Dale Williams, and Mayor Mike Poellinger. Members absent: None. Also present were City Attorney Skip Wieser, City Administrator Bill Waller, Sustainability Coordinator Jason Ludwigson, and Deputy Clerk Angie Boettcher.

Also present via Zoom was Tammy Omdal from Northland Securities.

Mayor Poellinger asked if anyone wished to take action to change the agenda as presented. There were no changes requested.

ITEM 1 – CONSENT AGENDA

At this time, the Mayor read the following items to be considered as part of the Consent Agenda for this regular meeting:

- 1.1 MINUTES OCTOBER 23, 2023
- 1.2 BILLS PAYABLE THROUGH NOVEMBER 9, 2023

1.3

At the conclusion of the reading of the Consent Agenda, Mayor Poellinger asked if the Council wished to have any of the items removed from the Consent Agenda for further discussion.

Member Hutchinson made a motion, seconded by Member O'Donnell-Ebner, as follows:

A MOTION TO APPROVE THE CONSENT AGENDA AS PRESENTED.

Upon a roll call vote taken and tallied by the City Administrator, the following Members voted in favor thereof, viz;

Ryan Hutchinson	Yes
Cherryl Jostad	Yes
Teresa O'Donell-Ebner	Yes
Dale Williams	Yes

Mike Poellinger

Yes

and none voted against the same. The motion was declared duly carried.

2. PUBLIC HEARING/MEETING

5:00 PM PUBLIC HEARING - CAPITAL IMPROVEMENT PLAN

At 5:00 pm the regular City Council meeting was adjourned for the Public Hearing on the Capital Improvement Plan. Tammy Omdal from Northland Securities was present via Zoom and presented the information. There were no questions from the public.

The regular City Council reconvened at 5:08 pm

ITEM 3.1 – RESOLUTION ADOPTING CAPITAL IMPROVEMENT PLAN AND GIVING PRELIMINARY APPROVAL TO THE ISSUANCE OF G.O. BONDS

City Council reviewed for approval a Resolution adopting the Capital Improvement Plan and preliminary approval to the issuance of G.O. bonds. Following review and discussion, Member Hutchinson introduced the following Resolution and moved its passage and adoption as follows:

RESOLUTION NO. 11-23-46

RESOLUTION GIVING PRELIMINARY APPROVAL TO THE ISSUANCE OF GENERAL OBLIGATION CAPITAL IMPROVEMENT PLAN BONDS IN AN AMOUNT NOT TO EXCEED \$525,000 AND ADOPTING THE CITY OF LA CRESCENT, MINNESOTA, AMENDED AND RESTATED CAPITAL IMPROVEMENT PLAN FOR THE YEARS 2022 - 2026

WHEREAS, the City Council of the City of La Crescent, Minnesota (the "City") proposes to issue its general obligation capital improvement plan bonds (the "Bonds") and adopt the City of La Crescent, Minnesota, Amended and Restated Capital Improvement Plan for the years 2022 through 2026 (the "Plan"); and

WHEREAS, the City has caused notice of the public hearing on the intention to issue the Bonds and on the proposed adoption of the Plan to be published pursuant to and in accordance with Minnesota Statutes, Section 475.521; and

WHEREAS, a public hearing on the intention to issue the Bonds and on the proposed Plan has been held on this date, following published notice of the public hearing as required by law; and

WHEREAS, in approving the Plan, the City Council considered for each project and for the overall Plan:

- 1. The condition of the City's existing infrastructure, including the projected need for repair and replacement;
- 2. The likely demand for the improvement;
- 3. The estimated cost of the improvement;
- 4. The available public resources;
- 5. The level of overlapping debt in the City;
- 6. The relative benefits and costs of alternative uses of the funds;
- 7. Operating costs of the proposed improvements; and
- 8. Alternatives for providing services more efficiently through shared facilities with other local governmental units; and

WHEREAS, the City Council has determined that the issuance of general obligation capital improvement plan bonds in the aggregate principal amount of up to \$525,000 is the best way to finance the capital improvements identified in the Plan.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Crescent, Minnesota, that the City hereby adopts the Plan and authorizes the issuance of up to \$525,000 aggregate principal amount of general obligation capital improvement plan bonds.

ADOPTED this 13" day of November 2023.	
SIGNED:	
Mayor	
ATTEST:	
City Administrator	
The motion for the adoption of the foregoing resolution was duly seconded by a roll call vote taken and tallied by the City Administrator, the following Memthereof, viz;	
Ryan Hutchinson Yes	
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Cherryl Jostad	Yes
Teresa O'Donnell-Ebner	Yes
Dale Williams	Yes
Mike Poellinger	Yes

and none voted against the same. The motion was declared duly carried.

ITEM 3.2 – DEVELOPMENT AGREEMENT- 31 SOUTH WALNUT

City Attorney Skip Wieser reviewed with City Council for approval a Resolution approving the development agreement for 31 South Walnut, LLC with presented date changes and authorization for the Mayor and the City Administrator to sign the agreement. Following review and discussion, Member Williams introduced the following Resolution and moved its passage and adoption as follows:

RESOLUTION NO. 11-23-47

RESOLUTION APPROVING DEVELOPMENT AGREEMENT 31 SOUTH WALNUT, LLC

- A. WHEREAS, 31 South Walnut, LLC, a Minnesota limited liability company (the "Developer") has requested that the City of La Crescent, Minnesota (the "City") assist with the financing of certain costs in connection with the construction of a commercial building with approximately 4,800 square feet including two residential housing units on the second floor which will be constructed on a parcel occupied by a substandard commercial building (laundromat) to be demolished and removed at 31 S Walnut Street in the City (the "Project").
- B. WHEREAS, the Developer and the City have determined to enter into a Development Agreement providing for the City's assistance in connection with the Project (the "Agreement").

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of La Crescent, Minnesota, as follows:

- 1. The City Council hereby approves the Agreement in substantially the form submitted, and the City is hereby authorized to execute the Agreement.
- 2. The approval hereby given to the Agreement includes approval of such additional details therein as may be necessary and appropriate and such modifications thereof, deletions therefrom, and additions thereto as may be necessary and appropriate and approved by the City officials authorized by a resolution of the City to execute the Agreement. The execution of the Agreement shall be conclusive evidence of the approval of the Agreement in accordance with the terms hereof.

ADOPTED this 13th day of November 2023.

	SIGNED:
ATTEST:	Mayor
Deputy Clerk	

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The motion for the adoption of the foregoing resolution was duly seconded by Member O'Donnell-Ebner and upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.3 - CARBON REDUCTION PROGRAM GRANT-RESOLUTION/AGREEMENT

City Sustainability Coordinator Jason Ludwigson reviewed with City Council for approval a Resolution approving the City of La Crescent to enter into a MnDOT Agreement with the State of Minnesota, Department of Transportation for Carbon Reduction Program Funds. Following review and discussion, Member Hutchinson introduced the following Resolution and moved its passage and adoption as follows:

### **RESOLUTION NO. 11-23-48**

# A RESOLUTION APPROVING THE CITY OF LA CRESCENT TO ENTER INTO A MNDOT AGREEMENT WITH THE STATE OF MINNESOTA, DEPARTMENT OF TRANSPORTATION FOR CARBON REDUCTION PROGRAM FUNDS

BE IT RESOLVED, that pursuant to Minnesota Stat. Sec. 161.36, the Commissioner of Transportation be appointed as Agent of the City of La Crescent to accept as its agent, federal aid funds which may be made available for eligible transportation related projects.

BE IT FURTHER RESOLVED, the Mayor, Mike Poellinger and City Administrator, Bill Waller are hereby authorized and directed for and on behalf of the City of La Crescent to execute and enter into an agreement with the commissioner of Transportation prescribing the terms and conditions of said federal aid participation as set forth and contained in "Minnesota Department of Transportation Agency Agreement No. 236-080-004, a copy of which said agreement was before the City Council and which was made a part hereof by reference.

| ADOPTED this 13th day of November, 2023 | 3.      |
|-----------------------------------------|---------|
|                                         | SIGNED: |
|                                         |         |
|                                         | Mayor   |
| ATTEST:                                 |         |
|                                         |         |
| City Administrator                      |         |

The motion for the adoption of the foregoing resolution was duly seconded by Member O'Donnell-Ebner and upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

Ryan Hutchinson Yes
Cherryl Jostad Yes
Teresa O'Donnell-Ebner Yes
Dale Williams Yes
Mike Poellinger Yes

and none voted against the same. The motion was declared duly carried.

### **ITEM 3.4 – ANNEXATION PETITION**

City Attorney Skip Wieser reviewed with City Council an annexation petition from the property owners at 1755 County 6. It was recommended that City Council call for a Public Hearing to be held on December 18<sup>th</sup>, 2023 at 5:00 pm. Following discussion, Member Williams made a motion, seconded by Member Jostad as follows:

MOTION TO CALL FOR A PUBLIC HEARING TO BE HELD ON DECEMBER 18, 2023 AT 5:00 PM FOR AN ANNEXATION PETITION FROM THE PROPERTY OWNERS AT 1755 COUNTY 6, LA CRESCENT.

Upon a roll call vote taken and tallied by the City Administrator, the following Members voted in favor thereof, viz;

| Ryan Hutchinson       | Yes |
|-----------------------|-----|
| Cherryl Jostad        | Yes |
| Teresa O'Donell-Ebner | Yes |
| Dale Williams         | Yes |
| Mike Poellinger       | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.5 - PARK USE ORDINANCE

City Administrator Bill Waller reviewed with City Council an Ordinance Regulating Parks, Playgrounds, and Public Grounds. The City's Park & Recreation Commission has reviewed the ordinance and is recommending that City Council adopt the ordinance as proposed. Following discussion, Member O'Donnell-Ebner introduced the following ordinance and moved its passage for adoption:

### CITY OF LA CRESCENT, MINNESOTA

### **ORDINANCE NO. 577**

### AN ORDINANCE REGULATING PARKS, PLAYGROUNDS, AND PUBLIC GROUNDS

The City Council of the City of La Crescent, Minnesota hereby ordains as follows:

### PARKS, PLAYGROUNDS, AND PUBLIC GROUNDS

### APPLICATION.

This Section shall apply to all parks, playgrounds and public grounds owned by or otherwise under the control of the city council within the municipal boundaries of the city, irrespective of whether or not any such lands are open to the unsolicited use thereof by city residents or other persons.

### HOURS OF USE.

Unless otherwise posted, no person shall be present in or located upon any park, playground or other public ground, including parking areas appurtenant thereto, between the hours of 11:00 p.m. and 5:00 a.m. without the express written approval of the city council; provided, that this section shall not apply to persons who, without delay, are traveling through such parks, playgrounds, or public grounds upon established walks, paths and streets.

### USES PROHIBITED.

- (A) No person not an employee of the city shall pick or cut any wild or cultivated flower or cut, break or in any way injure or deface any tree, shrub or plant or otherwise disturb or disrupt the soil or grounds of such public areas unless prior approval is obtained from the city.
- (B) No person not an employee of the city shall plant any wild, cultivated or exotic tree, shrub or plant.
- (C) No person shall kill, pursue, injure, molest, disturb or have in possession any species of wildlife including birds, waterfowl or other animals found within the confines of the park.
- (D) No person shall operate a motorized or electrified vehicle in any city park or trail, except on designated roadways and parking lots.
- (E) No person shall start any fire in any such public area.
- (F) No person shall tamper with, climb, deface, destroy, disturb, damage or remove any part of any park building, sign, light, table, grill, shelter, equipment or other property found therein.
- (G) No person shall disregard or fail to comply with any posted regulations, directional signs, barriers or other control devices located within any city park or public ground.
- (H) No person shall deposit, allow to accumulate or dispose of any inorganic waste in or upon a stated public area, except to place same in garbage receptacles provided therefor.
- (I) No person shall engage in boisterous, disruptive behavior, or excessively loud music or noise within or upon any stated public area or otherwise conduct himself so as to unreasonably disturb or aggravate another person or persons.
- (J) No person shall erect or place in any or upon any stated public area a tent, camping equipment or other temporarily located structure, nor shall any person leave any vehicle or movable structure which could be used for the purpose of overnight camping unless approved by the La Crescent City Council. No staking is allowed of said structures without written approval from the city.

- (K) No person shall place or erect any sign or advertisement on any park land, trees, structures or equipment located therein without prior approval of the City.
- (L) No person shall cast, deposit, throw, damage, lay, place or scatter upon any of the stated public areas, or in or upon any water located therein or adjacent thereto, any cigars, cigarettes, glass, bottles, nails, tacks, wire, crockery, cans or any other refuse matter. No person shall have in his possession any glass or other objects easily fragmented in or upon any water located within the park.
- (M) No person shall possess, consume or otherwise provide to others any controlled substance in any park, playground or public ground.
- (N) All dogs while within any park shall be on a leash and the person in control of the dog shall have in possession tools or equipment suitable for the sanitary pick-up, removal and disposal of all dog fecal matter.
- (O) No person shall possess, ride, or drive a horse in any park, playground, or public ground.
- (P) No person shall utilize any park, playground, or public ground for a for-profit enterprise unless in conjunction with a City approved event.
- (Q) Hunting with the use of a weapon is not permitted, and deer stands are not allowed to be installed on City property.
- (R) No person shall sell liquor in any park or public ground owned by or otherwise under control of the City unless in compliance with City of La Crescent Ordinance No. 543.
- (S) No person shall use cannabis flower, cannabis products, lower-potency hemp edibles, or hemp-derived consumer products in a public place in compliance with City of La Crescent Ordinance No. 572.
- (T) No person shall use any form of tobacco at or on any public grounds owned by the City of La Crescent.

### **VIOLATION; PENALTY.**

- (A) Any person violating any of the provisions of this article shall be guilty of a misdemeanor.
- (B) Any person violating any of the provisions of this article may be expelled or ejected at such time from a park at the discretion of a law enforcement officer.

### SEVERABILITY.

If any section, subsection, sentence, clause, phrase, or portion of this Ordinance is for any reason held invalid or unconstitutional by any court or administrative agency of competent jurisdiction, such portion shall be deemed a separate, distinct, and independent provision, and such holding shall not affect the validity of the remaining portions thereof.

The City may establish hours of operation or other rules or regulations regarding specific parks by future action of the City Council.

Section 2. This ordinance shall become effective upon its passage and publication.

### REPEAL.

Upon adoption and publication of this ordinance, any ordinance inconsistent is repealed.

ADOPTED this 13th day of November 2023.

|                    | SIGNED: |  |
|--------------------|---------|--|
|                    | N       |  |
|                    | Mayor   |  |
| ATTEST:            |         |  |
|                    |         |  |
|                    |         |  |
| City Administrator |         |  |

The foregoing motion was duly seconded by Member Hutchinson and upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

Following discussion, Member O'Donnell-Ebner made a motion, seconded by Member Hutchinson as follows:

MOTION THAT A PRÉCIS FORMAT OF SAID ORDINANCE 577 BE PUBLISHED IN THE OFFICIAL NEWSPAPER OF THE CITY AND WITH "OFFICIAL COPY" SO MARKED BE KEPT ON FILE IN THE OFFICE OF THE CITY ADMINISTRATOR.

Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.6 - HORSE TRACK MEADOWS NORTH REQUEST FOR PROPOSALS

City Attorney Skip Wieser reviewed with City Council for approval the Request for Proposals (RFP) for the sale of the City-owned property commonly known as Horse Track Meadows North. The intent is to post the RFP at the same locations where the City posts meeting notices and notify parties that have expressed interest in the property by mailing them the RFP. The RFP will also be posted on the City's website and social media account. It was recommended that City Council approve the RFP with a change of the Submission Date to January 4, 2024, by 4:00 pm. Following discussion, a request was made for the additional language 'including aging in place opportunities' to the fourth bullet point under the section of what proposal packages must include. Member Jostad made a motion, seconded by Member Williams as follows:

MOTION TO APPROVE THE REQUEST FOR PROPOSALS FOR THE SALE OF THE CITY-OWNED PROPERTY COMMONLY KNOWN AS HORSE TRACK MEADOWS NORTH WITH A CHANGE OF THE SUBMISSION DATE TO JANUARY 4, 2024 BY 4:00 PM, AND THE ADDITIONAL LANGUAGE TO THE FOURTH BULLET POINT UNDER WHAT THE PROPOSAL PACKAGES MUST INCLUDE TO READ 'INCLUDING AGING IN PLACE OPPORTUNITIES'.

Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.7 – AUTHORIZE CAPITAL EXPENDITURE

City Administrator Bill Waller reviewed with City Council for approval a recommendation from the Fire Cooperative for the purchase of a red 2024 Chevrolet Tahoe from the State bid for \$50,029.16. The vehicle would be used by Josh Tarrence to perform his duties as Fire Marshal/Assistant Fire Chief for the Fire Department along with his duties as the City's Building Inspector. The Fire Department received \$40,000 in funding from Houston County that would be used for the purchase, with the balance of the purchase price coming from the Fire Department's 2023 operating budget. A portion of the \$233,374 in Public Safety Aid funds that the City will be receiving in December of 2023 will be used to outfit the vehicle. Following discussion, Member Hutchinson made a motion, seconded by Member Williams as follows:

MOTION TO APPROVE THE PURCHASE OF A RED 2024 CHEVROLET TAHOE FROM THE STATE BID FOR \$50,029.16 FOR FIRE MARSHAL/ASSISTANT FIRE CHIEF, JOSH TARRENCE TO USE FOR THE FIRE DEPARTMENT ALONG WITH HIS DUTIES AS THE CITY'S BUILDING INSPECTOR. FUNDS IN THE AMOUNT OF \$40,000 THAT THE FIRE DEPARTMENT RECEIVED FROM HOUSTON COUNTY WILL BE USED FOR THE PURCHASE WITH THE BALANCE COMING FROM THE FIRE DEPARTMENT'S 2023 OPERATING BUDGET, WITH A PORTION OF THE \$233,374 IN PUBLIC SAFETY AID FUNDS THAT THE CITY WILL RECEIVE IN DECEMBER OF 2023 TO BE USED TO OUTFIT THE VEHICLE.

Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.8 - GAMBLING PERMIT APPLICATION

City Council reviewed a Gambling Permit Application from the La Crescent Softball Boosters to hold a raffle on Saturday, February 10, 2024, at the La Crescent Area Event Center. The application appears to be in order and it was recommended that City Council approve the application and authorize that it be forwarded to the Minnesota Gambling Control Board. Following discussion, Member Williams made a motion, seconded by Member O'Donnell-Ebner as follows:

MOTION TO APPROVE A GAMBLING PERMIT APPLICATION FROM THE LA CRESCENT SOFTBALL BOOSTERS TO HOLD A RAFFLE ON SATURDAY, FEBRUARY 10, 2024 AT THE LA CRESCENT AREA EVENT CENTER AND TO AUTHORIZE THAT IT BE FORWARDED TO THE MINNESOTA GAMBLING CONTROL BOARD.

Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### ITEM 3.9 – COMMISSION RESIGNATIONS

City Council reviewed for approval the resignation of Planning Commissioner Dave Coleman and the resignation of GreenSteps Committee member Todd Bille. Following discussion, Member Hutchinson made a motion, seconded by Member O'Donnell-Ebner as follows:

MOTION TO ACCEPT THE RESIGNATION OF DAVE COLEMAN FROM THE PLANNING COMMISSION AND THE RESIGNATION OF TODD BILLE FROM THE GREENSTEPS COMMITTEE.

Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson | Yes |
|-----------------|-----|
| Cherryl Jostad  | Yes |

| Teresa O'Donnell-Ebner | Yes |
|------------------------|-----|
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried.

### 6. STAFF CORRESPONDENCE/COMMITTEE UPDATES

- 6.1 City Council reviewed the October 17<sup>th</sup>, 2023 Explore La Crosse meeting agenda and the September 19, 2023 meeting minutes.
- 6.2 City Council reviewed the October 30, 2023, Park & Recreation meeting minutes.
- 6.3 City Council reviewed the November 1, 2023, GreenStep meeting minutes.
- 6.4 City Council reviewed the November 6, 2023, Development Commission meeting minutes.

### 9. CHAMBER OF COMMERCE

Chamber of Commerce President Sarah DeLacy was in attendance and gave an update.

There being no further business to come before the Council at this time, Member Williams made a motion, seconded by Member Hutchinson to adjourn the meeting. Upon a roll call vote taken and tallied by the City Administrator, the following Members present voted in favor thereof, viz;

| Ryan Hutchinson        | Yes |
|------------------------|-----|
| Cherryl Jostad         | Yes |
| Teresa O'Donnell-Ebner | Yes |
| Dale Williams          | Yes |
| Mike Poellinger        | Yes |

and none voted against the same. The motion was declared duly carried and the meeting duly adjourned at 5:58 P.M.

| APPROVAL DATE:     |         |
|--------------------|---------|
|                    | SIGNED: |
| ATTEST:            | Mayor   |
| City Administrator |         |

#1.2



TO: Honorable Mayor and City Council Members

FROM: Bill Waller, City Administrator

DATE: November 22, 2023

RE: Bills Payable

Attached for review and consideration by the City Council are the bills payable for the period ending November 22, 2023. We would suggest that the City Council approve the payment of the bills as presented.

cityoflacrescent-mn.gov

Payment Approval Report - Council Report dates: 11/10/2023-11/22/2023 Page: 1 Nov 22, 2023 11:01AM

| Invoice<br>Number             | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Invoice<br>Date | Net<br>Invoice Amount | Amount<br>Paid | Date<br>Paid | Voided |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|----------------|--------------|--------|
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                       |                |              |        |
| A1 PRECISION PU               | MPING INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/02/2023      | 250.00                | .00            |              |        |
| 12024<br>12057                | GRINDER PUMP REPAIR<br>GRINDER PUMP REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/08/2023      | 250.00                | .00            |              |        |
| Total 9080:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 500.00                | .00            |              | -      |
|                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                       |                |              |        |
| ABILITY BUILDING              | CENTER INC<br>CITY HALL - CLEANING - CORRECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 08/31/2023      | · 1.00                | 1.00           | 11/15/2023   |        |
| 17585-1<br>18330              | CITY HALL - CLEANING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/31/2023      | 140.79                | .00            |              |        |
| . 18330                       | CITY HALL - SHREDDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/31/2023      | 33.99                 | .00.           |              |        |
| Total 8085:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •               | 175.78                | 1.00           |              | . •    |
| AND A TON CADITAL             | CEDVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                       |                | ,            |        |
| AMAZON CAPITAL                | STREETS - VEHICLE MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10/29/2023      | 22.98                 | .00            | . •          |        |
| 113T-GRYX-3K1                 | PARKS - TENNIS COURTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/23/2023      | 44.96                 | 00. ٠          |              |        |
| 13TD-1GML-CP1                 | LIBRARY - BOOKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/11/2023      | 14.95                 | .00            |              |        |
| 13TD-1GML-JTL                 | STREETS - VEHICLE MAINT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 11/12/2023      | . 28.92               | .00            |              |        |
| 13TD-1GML-JTL                 | CITY - OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 11/12/2023      | 21.98                 | .00            |              |        |
|                               | B&Z- OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 11/11/2023      | 279.11                | .00            |              |        |
| 16ML-JFFT-HP6                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/08/2023      | 17.27                 | .00            |              |        |
| 1DKC-NJHT-4JW                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/19/2023      | 20.58                 | .00            |              |        |
| 1F6C-C173-MCT                 | LIBRARY - PROGRAM SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/12/2023      | 79.65                 | .00            |              |        |
| 1NLV-TCJN-JVM                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 11/07/2023      | 294.95                | .00            |              |        |
| 1NM1-FFN9-4TV                 | LIBRARY - BOOKS GRANT FUNDED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11/18/2023      | 16.46                 | .00            |              |        |
| 1PGW-T696-GP                  | THE PARTY OF A STATE OF THE PARTY OF THE PAR | 11/13/2023      | 20.06                 | .00            | •            |        |
| 1RTL-NJXF-VHX<br>1YTJ-WWJX-DT | LIBRARY - OFFICE SUPPLIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11/17/2023      |                       | .00            |              |        |
| Total 9956:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 929.85                | .00            |              |        |
| AMERICAN LEGA                 | L PUBLISHING CORP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                       |                |              |        |
| 29174                         | INTERNET RENEWAL - 12/23 - 12/24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 11/14/2023      | 495.00                | 00             |              |        |
| Total 8057:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 495.00                | .00.           |              |        |
| B & T TECHNICA                | L SERVICES, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | •               |                       |                |              |        |
| 1392                          | COMM BLDG - SOLAR ELECTRICAL SERVICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 10/31/2023      | 263.49                | .00.           |              |        |
| Total 9680:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 263.49                | 00             |              |        |
| BAYCOM, INC                   | ·                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                       | 00             |              |        |
| GO-11779-W7G                  | FD - PAGERS PURCHASED FROM DNR 50/50 GRANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/14/2023      | 5,253.52              | 00             |              |        |
| Total 262:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 5,253.52              | .00,           | -            |        |
| BOBCAT OF THE                 | COULEE REGION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 | 400.47                | .00            | . *          |        |
| 01-67372                      | BOBCAT REPAIR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 10/30/202       | 3 400.47              |                | -            |        |
| Total 216:                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 400.47                | .00.           | -            |        |
| BUEHLER, LUAN                 | IN<br>PD - UNIFORM PATCHES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 11/10/202       | 3 66.00               | .00            | 1            |        |
| 11/10/23                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 | 66.00                 | .00            | -            |        |
| Total 1010                    | 4:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                       |                | <del>-</del> |        |
| CDW GOVERNM<br>MV49773        | ENT, INC.<br>CLERK- 2023-2024 ADOBE SOFTWARE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 11/01/202       | 3 281.29              | .00            |              |        |

Payment Approval Report - Council Report dates: 11/10/2023-11/22/2023

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Date Amount Net Invoice Invoice Voided Paid Paid Date Invoice Amount Description Number .00 281.29 11/01/2023 B&Z- 2023-2024 ADOBE SOFTWARE MV49773 1.00 562.58 Total 8180: CINTAS CORPORATION .00 36.66 10/09/2023 GC- CLEANING RAGS FOR CLUBHOUSE AND SHOP 4170114412 63.95 .00 10/09/2023 CITY HALL - MATS, CLEANING RAGS & TOWELS 4170114483 .00 41.47 10/23/2023 GC- CLEANING RAGS FOR CLUBHOUSE AND SHOP 4171530005 .00 63.95 CITY HALL - MATS, CLEANING RAGS & TOWELS 10/23/2023 4171530047 .00 206.03 Total 9696: CITY OF WINONA 750.00 .00 10/31/2023 LIBRARY - BOOKS GRANT FUNDED 10/31/23 .00 750.00 Total 247: CLASSIC ROCK PRODUCTS INC .00 352.00 11/13/2023 PARKS - LANDSCAPING 1012 .00 352.00 Total 278: COULEE REGION ECOSCAPES .00 7,578.50 WINLAC RAIN GARDEN PROJECT 50% DOWN PAYMENT 11/09/2023 2824 7,578.50 .00 Total 10003: DAVY LABORATORIES . .00 96.30 11/14/2023 WATER - SAMPLES 23K0292 .00 96.30 11/15/2023 WATER - SAMPLES 23K0309 .00 192.60 Total 312: DORSCHNER, JEVIN 12.34 .00 11/16/2023 REIMBURSE - TRAVEL EXPENSE 11/16/23 12.34 .00 Total 9878: E O JOHNSON CO. .00 11/06/2023 45.90 **DUO AUTHENTICATION - FIRE** INV1431451 .00 11/06/2023 70.20 **DUO AUTHENTICATION - POLICE** INV1431451 .00 11/06/2023 10.80 **DUO AUTHENTICATION - SEWER** INV1431451 .00 11/06/2023 32.00 DUO AUTHENTICATION - CLERK INV1431451 .00 45.90 11/06/2023 DUO AUTHENTICATION - LIC BUR INV1431451 .00 15.80 11/06/2023 **DUO AUTHENTICATION - B&Z** INV1431451 10.80 .00 11/06/2023 **DUO AUTHENTICATION - STREETS** INV1431451 10.80 .00 11/06/2023 **DUO AUTHENTICATION - PUB WORKS** INV1431451 .00 27.00 11/06/2023 **DUO AUTHENTICATION - GC** INV1431451 .00 10.80 11/06/2023 **DUO AUTHENTICATION - WATER** INV1431451 .00 200.00 11/21/2023 **OFFICE 365** INV1431452 .00 480.00 Total 8614: E O JOHNSON CO INC - LEASE .00 73.00 11/07/2023 GC - COPY MACHINE/PRINTER 35287976

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| Invoice<br>Number        | Description                                                                 | Invoice<br>Date          | Net<br>Invoice Amount | Amount<br>Paid | Date<br>Paid | Voided |
|--------------------------|-----------------------------------------------------------------------------|--------------------------|-----------------------|----------------|--------------|--------|
|                          |                                                                             |                          | 73.00                 | .00            |              |        |
| Total 9397:              |                                                                             | •                        |                       |                |              | . •    |
| GENERAL SPRINKI          | LER CORPORATION                                                             | 11/08/2023               | 340.00                | .00            |              |        |
| 41929                    | ICE ARENA - ANNUAL SPRINKLER INSPECTION RADIUM PLANT - SPRINKLER SYS INSPEC | 11/08/2023               | 450.00                | .00            |              |        |
| 41934                    | KADIOW F LAWY - OF THINKELET OF O THOSE IN                                  |                          | 700.00                |                |              |        |
| Total 8902:              |                                                                             |                          | 790.00                | .00            |              |        |
| GREENGRASS, HE           | NRY                                                                         | 11/06/2023               | 100.00                | .00            |              |        |
| . 11/6/23                | LIBRARY - PROGRAM SPEAKER FEE                                               | 11/06/2023               | 100.00                |                |              |        |
| Total 10148:             |                                                                             |                          | 100.00                | .00            |              |        |
| HAWKINS INC.             |                                                                             |                          |                       | 20             |              |        |
| 6621090                  | WATER PLANT - CHEMICALS                                                     | 11/08/2023<br>11/15/2023 | 3,980.00<br>20.00     | .00<br>.00     | . '          |        |
| 6625106                  | WATER PLANT - CHEMICALS                                                     | 11/10/2020               |                       |                |              |        |
| Total 512:               | •                                                                           |                          | 4,000.00              | .00.           |              |        |
| HOUSTON CNTY T           | DEACHDED                                                                    |                          |                       |                |              |        |
| 25 0113 000-25 0         | CONDITIONAL USE PERMIT RECORDING - SUBSTATION                               | 11/14/2023               |                       | .00            |              |        |
| 25.0113.000-25.1         | RECORDING OF VARIANCE - FENCE                                               | 11/14/2023               | 46.00                 | . ,00          |              |        |
| 25.2287.000              | RECORDING OF VARIANCE - FENCE                                               | 11/14/2023               | 46.00                 | .00            |              |        |
| Total 721:               |                                                                             |                          | 138.00                | .00            |              |        |
| JOHNSON LIVING           | SLLC                                                                        |                          |                       |                |              |        |
| INV0193                  | CONTRACTED EMPLOYEES - COAT EMBROIDERY                                      | 11/13/2023               |                       | .00.<br>00.    |              |        |
| INV0193                  | PARKS - COAT EMBROIDERY                                                     | 11/13/2023               |                       |                |              |        |
| INV0193                  | B&Z - COAT EMBROIDERY                                                       | 11/13/2023<br>11/13/2023 |                       | .00.           |              |        |
| INV0193                  | STREETS - COAT EMBROIDERY                                                   | 11/13/2023               |                       | .00            |              |        |
| INV0193                  | PUBLIC WORKS - COAT EMBROIDERY                                              | 11/17/2023               | _                     | .00            |              |        |
| INV0199                  | B&Z - COAT EMBROIDERY                                                       | 11/1//2020               |                       |                |              |        |
| Total 10147:             |                                                                             |                          | 157.00                | .00            |              |        |
| KWIK TRIP INC            |                                                                             |                          | 4 470 05              | 1,479.35       | 11/16/2023   |        |
| 10/23 STMT               | PD- FUEL                                                                    | 10/31/2023               |                       | •              | 11/16/2023   | -      |
| 10/23 STMT               | PARKS FUEL                                                                  | 10/31/2023<br>10/31/2023 |                       |                | 11/16/2023   |        |
| 10/23 STMT               | STREETS FUEL                                                                | 10/31/2023               |                       |                | 11/16/2023   |        |
| 10/23 STMT               | B&Z FUEL                                                                    | 10/31/2023               |                       |                | 11/16/2023   |        |
| 10/23 STMT               | WATER FUEL                                                                  | 10/31/2023               |                       |                | 11/16/2023   |        |
| 10/23 STMT<br>10/23 STMT | SEWER FUEL FD FUEL                                                          | 10/31/2023               |                       |                | 11/16/2023   |        |
| •                        |                                                                             |                          | 3,006.06              | 3,006.06       |              |        |
| Total 1014:              |                                                                             |                          |                       |                |              |        |
| LA CRESCENT A            | JTO REPAIR, INC                                                             | 08/10/202                | . 69.64               | .00            |              |        |
| 27671                    | PD - P19 MAINTENANCE                                                        | 09/01/202                |                       |                |              |        |
| 27783                    | PD - VEHICLE MAINTENANCE<br>B&Z - VEHICLE MAINTENCE                         | 09/07/202                |                       |                |              |        |
| 27974<br>28573           | PD - P21 MAINTENANCE                                                        | 11/16/202                |                       |                |              | . •    |
|                          |                                                                             |                          | 223.16                | .00            |              |        |
| Total 8168:              |                                                                             |                          |                       |                |              |        |

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| Invoice<br>Number          | Description                                       | Invoice<br>Date | Net<br>Invoice Amount | Amount<br>Paid | Date<br>Paid | Voided |
|----------------------------|---------------------------------------------------|-----------------|-----------------------|----------------|--------------|--------|
|                            |                                                   |                 |                       |                |              |        |
| LA CROSSE TRIBU            | INE<br>CITY HALL - 8 WEEKS SUBSCRIPTION DAILY     | 11/16/2023      | 153.00                | .00            |              |        |
| Total 8522:                |                                                   |                 | 153.00                | 00             |              |        |
| , 000.                     |                                                   |                 |                       |                |              |        |
| MENARDS-LA CRO             | DSSE DUMP SHED                                    | 11/08/2023      | 59.28                 | .00            |              |        |
| 91630<br>91840             | HOCKEY BOARD REPAIR                               | 11/13/2023      | 538.20                | .00            |              | •      |
| 91840                      | CHRISTMAS LIGHTS                                  | 11/13/2023      | 79.90                 | .00.           |              |        |
| 91842                      | HOCKEY BOARD RETURNED CREDIT                      | 11/13/2023      | 91.05-                | .00.           | . , .        |        |
| Total 1352:                |                                                   |                 | 586.33                | .00            |              |        |
| MIENERGY COOP              | FRATIVE                                           |                 | •                     |                |              | -      |
| 10/23 STMT.                | ELECT UTILITIES-CRESC.HGTS.& WILDWOOD SEC LIGH    | 10/31/2023      | 230.00                | 230.00         | 11/16/2023   |        |
| 10/23 STMT.                | ELECT UTILITIES-GC CLUBHOUSE                      | 10/31/2023      | 802.45                | 802.45         | 11/16/2023   |        |
| 10/23 STMT.                | ELECT UTILITIES-GC POP MACH.                      | 10/31/2023      | 123.13                | 123.13         | 11/16/2023   |        |
| 10/23 STMT.                | ELECT UTILITIES-GC IRRIGATION & PARKING LOTS LIGH | 10/31/2023      | 764.97                | 764.97         | 11/16/2023   |        |
| 10/23 STMT.                | ELECT UTILITIES - HORSETRACK MEADOWS LIFT STATI   | 10/31/2023      | 158.96                | 158.96         | 11/16/2023   |        |
| 10/23 STMT.                | ELECT UTILITIES - WIESER PARK                     | 10/31/2023      | 346.90                | 346.90         | 11/16/2023   |        |
| Total 2012:                |                                                   |                 | 2,426.41              | 2,426.41       |              |        |
| REININESOTA CHII           | D SUPPORT PAYMENT CENTER                          |                 | •                     |                |              | •      |
| 11/10/23PR0015             | MN CHILD SUPPORT                                  | 11/13/2023      | 640.97                | 640.97         | 11/13/2023   |        |
| Total 9597:                |                                                   | ÷               | 640.97                | 640.97         |              |        |
| ANNUACOTA CNE              | RGY RESOURCES INC                                 |                 |                       |                |              |        |
| 10/23 STMT.                | CITY HALL- GAS UTILITIES                          | 10/31/2023      | 178.34                | 178.34         | 11/16/2023   |        |
| 10/23 STMT.                | COMMUNITY BLDG - GAS UTILITIES                    | 10/31/2023      | 201.91                | 201.91         | 11/16/2023   |        |
| 10/23 STMT.                | CONTROL BLDG - GAS UTILITIES                      | 10/31/2023      | 62.83                 | 62.83          | 11/16/2023   |        |
| 10/23 STMT.                | ICE ARENA - GAS UTILITIES                         | 10/31/2023      | 900.96                | 900.96         | 11/16/2023   |        |
| 10/23 STMT.                | LIBRARY- GAS UTILITIES                            | 10/31/2023      | 47.23                 | 47.23          | 11/16/2023   |        |
|                            | MAINT BLDG - GAS UTILITIES                        | 10/31/2023      | 237.02                | 237.02         | 11/16/2023   |        |
| 10/23 STMT.                | POOL - GAS UTILITIES                              | 10/31/2023      | 63.88                 | 63.88          | 11/16/2023   |        |
| 10/23 STMT.                | PUMP HOUSE MCINTOSH                               | 10/31/2023      | 59.74                 | 59.74          | 11/16/2023   | }      |
| 10/23 STMT.                | PUMP HOUSE ORCHARDVIEW                            | 10/31/2023      | 62.06                 | 62.06          | 11/16/2023   | \$     |
| 10/23 STMT.                | ANIMAL SHELTER- GAS UTILITIES                     | 10/31/2023      |                       | 74.02          | 11/16/2023   | 3      |
| 10/23 STMT.<br>10/23 STMT. | ABNET RESTROOMS- GAS UTILITIES                    | 10/31/2023      | 63.47                 | 63.47          | 11/16/2023   | }      |
| Total 8171:                |                                                   | ,               | 1,951.46              | 1,951.46       | •            |        |
| MINNESOTA PUN              | MP WORKS                                          |                 |                       |                |              |        |
| INV022801                  | GRINDER PUMP CONTROL BOXES                        | 11/10/2023      | 2,325.00              | .00.           |              |        |
| Total 9637:                |                                                   |                 | 2,325.00              | .00.           |              | , .    |
| PUMP 4 LESS                |                                                   |                 |                       | 00             |              |        |
| 10/23 CITY                 | PARKS - MOTOR FUEL                                | 10/31/202       |                       |                |              |        |
| 10/23 CITY                 | STREET DEPT - MOTOR FUEL                          | 10/31/202       |                       |                |              |        |
| 10/23 CITY                 | PUBLIC WORKS - MOTOR FUEL                         | 10/31/202       |                       |                |              |        |
| 10/23 POLICE               | POLICE DEPT - MOTOR FUEL                          | 10/31/202       |                       |                |              |        |
| 10/23 POLICE               | POLICE DEPT - WASHER FLUID                        | 10/31/202       | 3 · 4.91              | .00            | -            | •      |
| Total 8604:                |                                                   |                 | 772.60                | .00.           | _            | -      |
|                            |                                                   |                 |                       | •              |              |        |

Payment Approval Report - Council Report dates: 11/10/2023-11/22/2023

Page: 5 Nov 22, 2023 11:01AM

| Invoice<br>Number            | Description                                               | Invoice<br>Date          | Net<br>Invoice Amount | Amount<br>Paid | Date<br>Paid Voided      |
|------------------------------|-----------------------------------------------------------|--------------------------|-----------------------|----------------|--------------------------|
| QUADIENT FINANC              | E USA, INC                                                |                          |                       | ••             |                          |
| 11/23 STMT                   | Postage Meter Postage- Library                            | 11/14/2023               | 9.00                  | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Clerk                              | 11/14/2023               | 45.00                 | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Pool                               | 11/14/2023               | 6.00                  | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Animal Rescue                      | 11/14/2023               | . 3.00                | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Water                              | 11/14/2023               | 63.00                 | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- FIRE DEPARTMENT                    | 11/14/2023               | 12:00                 | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Golf course                        | 11/14/2023               | 9.00                  | .00            |                          |
|                              | Postage Meter Postage - Public works                      | 11/14/2023               | 15.00                 | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage - Sewer                             | 11/14/2023               | 63.00                 | .00.           |                          |
| 11/23 STMT                   | Postage Meter Postage - Police                            | 11/14/2023               | 21.00                 | .00            |                          |
| 11/23 STMT                   |                                                           | 11/14/2023               | 21.00                 | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage - B&Z                               | 11/14/2023               | 30.00                 | .00            | •                        |
| 11/23 STMT                   | Postage Meter Postage- Lic Bur                            | 11/14/2023               | 3.00                  | .00            |                          |
| 11/23 STMT                   | Postage Meter Postage- Arena                              | (() (1)11020             |                       |                |                          |
| Total 9799:                  |                                                           |                          | 300.00                | .00            |                          |
| SAFE-FAST, INC.<br>INV283180 | STREET - SAFETY JACKET & GLOVES                           | 11/10/2023               | 266.25                | .00            | . •                      |
| Total 8644:                  |                                                           |                          | 266.25                | .00.           |                          |
|                              |                                                           |                          |                       |                |                          |
| SHOOTING STAR<br>60024       | NATIVE SEEDS HELP GRANT - SEED MIX EAGLES BLUFF PRAIRIE   | 11/10/2023               | 183.00                | .00            |                          |
| Total 9713:                  |                                                           |                          | 183.00                |                |                          |
| SPEEDTECH LIGI<br>369825     | HTS INC.<br>STREETS - PLOW TRUCK LIGHTS                   | 11/15/2023               | 268.35                | 00             |                          |
| Total 10079                  | :                                                         |                          | 268.35                | .00            | •                        |
| ULINE<br>170454184           | WIESER PARK PAVILLION - 2 DUMPSTERS FOR TRASH             | 11/02/2023               | 405.22                | .00            | . '                      |
| Total 9422:                  |                                                           |                          | 405.22                | .00            |                          |
| UNITED STATES                | POSTMASTER                                                |                          |                       |                |                          |
| 11/23 PAST DUE               | PAST DUE WATER/SEWER - SEWER PAST DUE WATER/SEWER - WATER | 11/16/2023<br>11/16/2023 |                       | 33.66<br>33.66 | 11/16/2023<br>11/16/2023 |
| Total 2102:                  |                                                           |                          | 67.32                 | 67.32          | . •                      |
| VEDIZON WIDEI                | Ecc                                                       |                          |                       | •              |                          |
| VERIZON WIREL                | WATER DEPT - DATA                                         | 10/31/2023               |                       |                |                          |
| 9948254099<br>9948254099     | SEWER DEPT - DATA                                         | 10/31/202                | 59.72                 | .00            |                          |
| Total 8973:                  |                                                           |                          | 119.44                | .00            |                          |
|                              | 20                                                        |                          |                       | •              |                          |
| WATER SYSTEM<br>619085       | LIBRARY - WATER COOLER RENTAL                             | 10/31/202                | 8.00                  | .00.           |                          |
| Total 8605:                  |                                                           |                          | 8.00                  | .00.           | . •                      |
| WETTERLIN, SH<br>2023 BOOT   | AWN B.<br>2023 BOOT REIMBURSEMENT                         | 11/17/202                | 3 · 125.00            | .00            |                          |

City Recorder:

City Treasurer:

## Payment Approval Report - Council

Page:

| Total 8624:   125.00   .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Invoice     |                                  | Invoice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Net            | Amount   | Date<br>Paid | Voide    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------|--------------|----------|
| Total 824:  //HKS & CO.  19627 HORSE TRACK MEADOWS NORTH 10/27/2023 2,332.36 .00  WIESER PARK IMPROVEMENTS DESIGN 10/27/2023 188.80 .00  Total 8290:  CEL ENERGY 10/23 STMT RESERVOIR - 1026 CRESCENT HILLS 10/31/2023 1,467.28 .00 10/23 STMT WELL #3 - LOAD PROFILE 417 WALNUT PL 10/323 STMT ICE ARENA - 520 S 14TH 10/323 STMT ICE ARENA - 520 S 14TH 10/323 STMT ICE ARENA - 520 S 14TH 10/323 STMT TENNIS COURT LIGHTS - 608 5 7TH 10/23 STMT TENNIS COURT LIGHTS - 608 5 7TH 10/23 STMT STREET LIGHTS - PO BOX 142 10/23 STMT FLAG LIGHT - 202 MAIN 10/23 STMT FLAG LIGHT - 202 MAIN 10/23 STMT WWTP - 222 HWY 16 10/23 STMT FLAG LIGHT - 202 MAIN 10/23 STMT FLAG LIGHT - 202 MAIN 10/23 STMT WELL #2 - 400 LARCH 10/23 STMT URLL #2 - 400 LARCH 10/23 STMT LIFT STATION - 1450 HWY 16 10/23 STMT LIFT STATION - 1450 HWY 16 10/23 STMT UNIT STREET LIGHTS - 33 S WALNUT 10/23 STMT LIFT STATION - 150 HWY 16 10/23 STMT SIGN LIGHT - 528 S. CHESTNUT 10/23 STMT LIFT STATION - 130 MCINTOSH E 10/23 STMT SHORE ACRES - GRINDER PUMPS 10/31/2023 15.78 .00 10/23 STMT WELL HOUSE - 200 STONEY PT RD  Total 1410:  Grand Totals:  Dated:  Dated:  Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Number      | Description                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Invoice Amount | Paid     | Falu         | - Voluci |
| ### HORSE TRACK MEADOWS NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total 8624: |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 125.00         | .00      |              |          |
| ### HORSE TRACK MEADOWS NORTH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VHKS & CO.  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| Total 8290:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | HORSE TRACK MEADOWS NORTH        | 10/27/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |          |              |          |
| CEL ENERGY   10/23 STMT   RESERVOIR - 1026 CRESCENT HILLS   10/31/2023   14.64   .00   10/23 STMT   WELL #3 - LOAD PROFILE 417 WALNUT PL   10/31/2023   1,447.28   .00   10/23 STMT   ICE ARENA - 520 S 14TH   10/31/2023   1,674.34   .00   10/23 STMT   ABNET FIELD - 1323 SPRUCE   10/31/2023   6.35   .00   10/23 STMT   TENNIS COURT LIGHTS - 608 S 7TH   10/31/2023   6.52.95   .00   10/23 STMT   STREET LIGHTS - PO BOX 142   10/31/2023   6.52.95   .00   10/23 STMT   FLAG LIGHT - 202 MAIN   10/31/2023   6.99   .00   10/23 STMT   WWTP - 222 HWY 16   10/31/2023   5.99   .00   10/23 STMT   WUTP - 226 MAIN   10/31/2023   5.90   .00   10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   604.29   .00   10/23 STMT   UFL #3 TANION   10/31/2023   457.86   .00   10/23 STMT   UFL #3 TANION   10/31/2023   457.86   .00   10/23 STMT   UFL #5 TATION - 1450 HWY 16   10/31/2023   69.38   .00   10/23 STMT   UNIT STREET LIGHTS - 33 S WALNUT   10/31/2023   69.38   .00   10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   14.75   .00   10/23 STMT   BOOSTER STATION - 193 MCINTOSH E   10/31/2023   15.78   .00   10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   15.78   .00   10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   15.78   .00   10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   15.78   .00   10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   15.78   .00   10/23 STMT   SHORE ACRES - GRINDER PUMPS   10/31/2023   15.78   .00   10/23 STMT   SHORE ACRES - GRINDER PUMPS   10/31/2023   624.11   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT   WELL HOUSE - 200 STONEY PT RD   10/31/2023   624.21   .00   10/23 STMT | 49629       |                                  | 10/27/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 188.80         | .00      |              |          |
| 10/23 STMT   RESERVOIR - 1026 CRESCENT HILLS   10/31/2023   1,447 .28   .00     10/23 STMT   WELL #3 - LOAD PROFILE 417 WALNUT PL   10/31/2023   1,447 .28   .00     10/23 STMT   ICE ARENA - 520 S 14TH   10/31/2023   1,674.34   .00     10/23 STMT   ABNET FIELD - 1323 SPRUCE   10/31/2023   64.35   .00     10/23 STMT   STREET LIGHTS - 608 S 7TH   10/31/2023   5.93   .00     10/23 STMT   STREET LIGHTS - PO BOX 142   10/31/2023   9.99   .00     10/23 STMT   FLAG LIGHT - 202 MAIN   10/31/2023   9.99   .00     10/23 STMT   WWTP - 222 HWY 16   10/31/2023   560.32   .00     10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   604.29   .00     10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   457.86   .00     10/23 STMT   UIFT STATION - 1450 HWY 16   10/31/2023   26.75   .00     10/23 STMT   LIFT STATION - 1450 HWY 16   10/31/2023   26.75   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   14.75   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.89   .00     10/23 STMT   LIFT STATION - 193 MCINTOSH E   10/31/2023   1.578   .00     10/23 STMT   LIFT STATION - 193 MCINTOSH E   10/31/2023   1.578   .00     10/23 STMT   LIFT STATION - 31 MCINTOSH RD E   10/31/2023   293.78   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   50/31/2023   50/31/2023   50/31/2023   50/3 | Total 8290: |                                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2,521.16       | 00       |              |          |
| 10/23 STMT   RESERVOIR - 1026 CRESCENT HILLS   10/31/2023   1,447 .28   .00     10/23 STMT   WELL #3 - LOAD PROFILE 417 WALNUT PL   10/31/2023   1,447 .28   .00     10/23 STMT   ICE ARENA - 520 S 14TH   10/31/2023   1,674.34   .00     10/23 STMT   ABNET FIELD - 1323 SPRUCE   10/31/2023   64.35   .00     10/23 STMT   STREET LIGHTS - 608 S 7TH   10/31/2023   5.93   .00     10/23 STMT   STREET LIGHTS - PO BOX 142   10/31/2023   9.99   .00     10/23 STMT   FLAG LIGHT - 202 MAIN   10/31/2023   9.99   .00     10/23 STMT   WWTP - 222 HWY 16   10/31/2023   560.32   .00     10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   604.29   .00     10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   457.86   .00     10/23 STMT   UIFT STATION - 1450 HWY 16   10/31/2023   26.75   .00     10/23 STMT   LIFT STATION - 1450 HWY 16   10/31/2023   26.75   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   14.75   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.89   .00     10/23 STMT   LIFT STATION - 193 MCINTOSH E   10/31/2023   1.578   .00     10/23 STMT   LIFT STATION - 193 MCINTOSH E   10/31/2023   1.578   .00     10/23 STMT   LIFT STATION - 31 MCINTOSH RD E   10/31/2023   293.78   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   1.578   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   50/31/2023   50/31/2023   50/31/2023   50/31/2023   50/3 | CEL ENERGY  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                | 00       |              |          |
| 10/23 STMT   CE ARENA - 520 S 14TH   10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 10/23 STMT  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/23 STMT  |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/23 STMT  | ICE ARENA - 520 S 14TH           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT       TENNIS COURT LIGHTS - PO BOX 142       10/31/2023       6,522.95       00         10/23 STMT       STREET LIGHTS - PO BOX 142       10/31/2023       9.99       .00         10/23 STMT       FLAG LIGHT - 202 MAIN       10/31/2023       560.32       .00         10/23 STMT       WWTP - 222 HWY 16       10/31/2023       20.92       .00         10/23 STMT       FLAG LIGHT - 226 MAIN       10/31/2023       604.29       .00         10/23 STMT       WELL #2 - 400 LARCH       10/31/2023       457.86       .00         10/23 STMT       CITY HALL - 317 MAIN       10/31/2023       457.86       .00         10/23 STMT       LIFT STATION - 1450 HWY 16       10/31/2023       26.75       .00         10/23 STMT       UNIT STREET LIGHTS - 33 S WALNUT       10/31/2023       69.38       .00         10/23 STMT       SIGN LIGHT - 525 S. CHESTNUT       10/31/2023       14.75       .00         10/23 STMT       BOOSTER STATION - 193 MCINTOSH E       10/31/2023       15.78       .00         10/23 STMT       LIFT STATION - 31 MCINTOSH RD E       10/31/2023       15.78       .00         10/23 STMT       SHORE ACRES - GRINDER PUMPS       10/31/2023       624.11       .00         Total 1410: <td>10/23 STMT</td> <td>ABNET FIELD - 1323 SPRUCE</td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/23 STMT  | ABNET FIELD - 1323 SPRUCE        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT       STREET LIGHT - 202 MAIN       10/31/2023       9.99       .00         10/23 STMT       WWTP - 222 HWY 16       10/31/2023       560.32       .00         10/23 STMT       FLAG LIGHT - 226 MAIN       10/31/2023       20.92       .00         10/23 STMT       WELL #2 - 400 LARCH       10/31/2023       604.29       .00         10/23 STMT       CITY HALL - 317 MAIN       10/31/2023       457.86       .00         10/23 STMT       LIFT STATION - 1450 HWY 16       10/31/2023       26.75       .00         10/23 STMT       UNIT STREET LIGHTS - 33 S WALNUT       10/31/2023       69.38       .00         10/23 STMT       SIGN LIGHT - 525 S. CHESTNUT       10/31/2023       14.75       .00         10/23 STMT       BOOSTER STATION - 193 MCINTOSH E       10/31/2023       1.89       .00         10/23 STMT       BOOSTER STATION - 31 MCINTOSH RD E       10/31/2023       15.78       .00         10/23 STMT       SHORE ACRES - GRINDER PUMPS       10/31/2023       293.78       .00         10/23 STMT       WELL HOUSE - 200 STONEY PT RD       10/31/2023       624.11       .00         Total 1410:         Grand Totals:       52,254.20       8,093.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/23 STMT  | TENNIS COURT LIGHTS - 608 S 7TH  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT   FLAG LIGHT - 202 MAIN   10/31/2023   560.32   .00     10/23 STMT   FLAG LIGHT - 226 MAIN   10/31/2023   20.92   .00     10/23 STMT   WELL #2 - 400 LARCH   10/31/2023   604.29   .00     10/23 STMT   CITY HALL - 317 MAIN   10/31/2023   457.86   .00     10/23 STMT   LIFT STATION - 1450 HWY 16   10/31/2023   26.75   .00     10/23 STMT   UNIT STREET LIGHTS - 33 S WALNUT   10/31/2023   69.38   .00     10/23 STMT   SIGN LIGHT - 525 S. CHESTNUT   10/31/2023   14.75   .00     10/23 STMT   BOOSTER STATION - 193 MCINTOSH E   10/31/2023   1.89   .00     10/23 STMT   LIFT STATION - 31 MCINTOSH E   10/31/2023   15.78   .00     10/23 STMT   LIFT STATION - 31 MCINTOSH RD E   10/31/2023   293.78   .00     10/23 STMT   SHORE ACRES - GRINDER PUMPS   10/31/2023   624.11   .00    Total 1410:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 10/23 STMT  | STREET LIGHTS - PO BOX 142       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT FLAG LIGHT - 226 MAIN 10/31/2023 20.92 .00 10/23 STMT WELL #2 - 400 LARCH 10/31/2023 604.29 .00 10/23 STMT WELL #2 - 400 LARCH 10/31/2023 457.86 .00 10/23 STMT LIFT STATION - 1450 HWY 16 10/31/2023 26.75 .00 10/23 STMT UNIT STREET LIGHTS - 33 S WALNUT 10/31/2023 69.38 .00 10/23 STMT SIGN LIGHT - 525 S. CHESTNUT 10/31/2023 14.75 .00 10/23 STMT BOOSTER STATION - 193 MCINTOSH E 10/31/2023 1.89 .00 10/23 STMT BOOSTER STATION - 31 MCINTOSH RD E 10/31/2023 15.78 .00 10/23 STMT LIFT STATION - 31 MCINTOSH RD E 10/31/2023 293.78 .00 10/23 STMT SHORE ACRES - GRINDER PUMPS 10/31/2023 293.78 .00 10/23 STMT WELL HOUSE - 200 STONEY PT RD 10/31/2023 624.11 .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 10/23 STMT  | FLAG LIGHT - 202 MAIN            | and the second s |                |          |              |          |
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| 10/23 STMT WELL #2 - 400 LARCH 10/23 STMT CITY HALL - 317 MAIN 10/23 STMT LIFT STATION - 1450 HWY 16 10/23 STMT UNIT STREET LIGHTS - 33 S WALNUT 10/23 STMT SIGN LIGHT - 525 S. CHESTNUT 10/23 STMT BOOSTER STATION - 193 MCINTOSH E 10/23 STMT BOOSTER STATION - 31 MCINTOSH E 10/23 STMT LIFT STATION - 31 MCINTOSH E 10/23 STMT SHORE ACRES - GRINDER PUMPS 10/23 STMT WELL HOUSE - 200 STONEY PT RD  10/24 STMT WELL HOUSE - 200 STONEY PT RD  Dated:  Dated:  Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 10/23 STMT  | FLAG LIGHT - 226 MAIN            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
| 10/23 STMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | WELL #2 - 400 LARCH              | 10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |          |              |          |
| 10/23 STMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | CITY HALL - 317 MAIN             | 10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                | •        |              | -        |
| 10/23 STMT UNIT STREET LIGHTS - 33 S WALNUT 10/31/2023 69.38 .00 10/23 STMT SIGN LIGHT - 525 S. CHESTNUT 10/31/2023 14.75 .00 10/23 STMT BOOSTER STATION - 193 MCINTOSH E 10/31/2023 1.89 .00 10/23 STMT LIFT STATION - 31 MCINTOSH RD E 10/31/2023 15.78 .00 10/23 STMT SHORE ACRES - GRINDER PUMPS 10/31/2023 293.78 .00 10/23 STMT WELL HOUSE - 200 STONEY PT RD 10/31/2023 624.11 .00  Total 1410: 12,429.31 .00  Grand Totals: 52,254.20 8,093.22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                  | 10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                |          |              |          |
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| 10/23 STMT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | BOOSTER STATION - 193 MCINTOSH E | 10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1.89           |          |              | - '      |
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| 10/23 STMT WELL HOUSE - 200 STONEY PT RD 10/31/2023 624.11 .00  Total 1410: 12,429.31 .00  Grand Totals: 52,254.20 8,093.22  Dated:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |             |                                  | 10/31/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 293.78         | .00      |              |          |
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| Mayor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dated: _    |                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                |          |              |          |
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## CITY OF LA CRESCENT, MINNESOTA

## Agenda Request Form

| DATE SUBMITTED:                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10-13-23                                                                                                                                                                           |
| SUBMITTED BY:                                                                                                                                                                      |
| Heather Stokely                                                                                                                                                                    |
| End of lot is owned by the city but I would like to fence in the whole yard.                                                                                                       |
| ATTACHMENTS:                                                                                                                                                                       |
| Letter clarifying the issue. Drawing by phillips fencine.  3 pictures of the lot and 1 picture of my dog Sam; the  DUSTIFICATION: reason For the fence.                            |
| 3 pictures of the lot and 1 picture of my dog sams The                                                                                                                             |
| JUSTIFICATION: reason for the tence.                                                                                                                                               |
| I have maintained the yard, mowing for nearly six years that I have lived there. The city portion of the yard is ACTION REQUESTED: landlocked and of no use to anyone but me.      |
| ACTION REQUESTED:                                                                                                                                                                  |
| I would be happy to prichase the 47' 549' section of city property at the end of my lot. Or if I may please be granted the use to put up a fence and thus fence in the entire lot. |
| REVIEWED BY: City Clerk/ Admin. City Attorney Bldg. Insp.  Finance Director Public Works City Engineer                                                                             |

### **RECOMMENDATION:**

- For anitem to be placed on the agenda, all Agenda Request Forms must be submitted to the City Administrator no later than Noon on the Wednesday preceding the City Council Meeting. The City shall have the discretion to determine if the request will be heard at a City Council Meeting.
- Individuals wishing to address the City Council at a meeting need to complete the Agenda Request Form and return the form to the City Administrator by 4:45 p.m. the day of the meeting.

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Heather Stokely

523 S. Oak Street

La Crescent, MN 55947

608-385-0695

To:

Mayor Poellinger

La Crescent City Hall

I wanted to follow-up on an email I sent September 25, 2023.

I have included a letter, that address my concerns, the drawing Phillips Fencing provided me after the site visit and proposal for my property and pictures of the yard {my property and city} and a picture of my dog, he is the reason I am so passionate about this project.

Thank you for your time in reviewing the enclosed materials.

Heather

Dear Mayor Poellinger,

It was nice meeting you at the Apple dedication, the kick-off for Applefest! My first year on the Applefest Board and it was nice to have you take the time to say hello. Really nice of you and thank you for making me feel welcome. I will also add that my experience on the Board has been educational, eye-opening and much fun. Already thinking about Applefest 2024!!!

I'm also writing for some advice regarding the city property that is connected to the end of my lot. The Building and Zoning folks called me Wednesday. The gentleman I spoke with shared with me a few things. First, he said that because I do not own the land at the end of my property that a variance does not apply in this instance. Second, he explained that I cannot put a permanent structure (like a fence) on city property. (Which makes sense considering.) Third, I asked if he had any suggestions as to the next steps I can take because the property is in such an odd spot for the city and that they are not maintaining it, he said the answer is "no".

So, I thanked him for his time, but I'm not sure there isn't a solution. I truly believe there is something to be done to make this better for all parties involved. In my opinion (and I do know this is an opinion!) This property has no true value (other than to me) because it is first and foremost land locked. The city can't get there to maintain it. I will repeat, the city has not had to maintain it - I mow it. Yes, the city probably should but I'm not sure how that would get accomplished and would only add to the cost for taxpayers anyway.

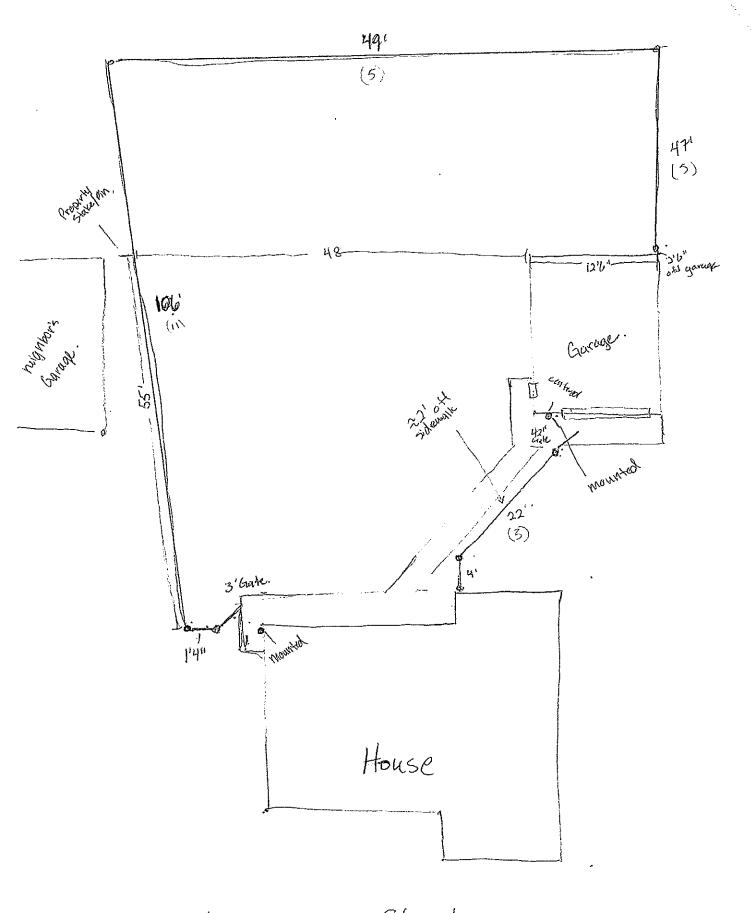
So, I'm wondering if something can be worked out or discussed. While I don't know all the options available, a couple I've considered are to allow me to put up a fence. Why do I want a fence? I have a dog and putting a fence in the middle of a property I'm maintaining seems unnecessary. This way I can continue to maintain it but can use it (like we are) for my dog. Something else to consider, I could simply purchase the small property if there is a way to do that.

I'm happy to have you pop over and walk through it with me so you can see what we are talking about in person and maybe even think of something else that might work so all parties are benefiting. In my opinion a conversation about what might work best for the community is a great start. The property is located at 523 S. Oak Street. It was a rental property (I rented there for five plus years), but I've since purchased it, and I've now turned into a home. It happens to be in a wonderful neighborhood, and I could not ask for better neighbors. (A fence to ensure my dog stays in might help it stay that way!)

Thank you for taking the time to engage me with this "little issue" considering the scope of other things you are dealing with daily. My hope is to find an easy solution that makes sense for you, the city of La Crescent and certainly me and my dog Sam.

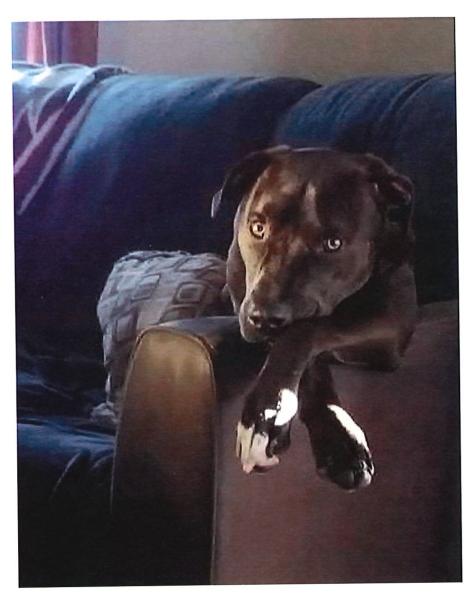
Thank you for your time and consideration.

Sincerely, Heather Stokely



Street 4' Huminum CL

523 S. Oak Street



This is my dog, Sam.



My backyard from outside my back door.



Right side of back yard; from 3 feet behind my garage is city land.

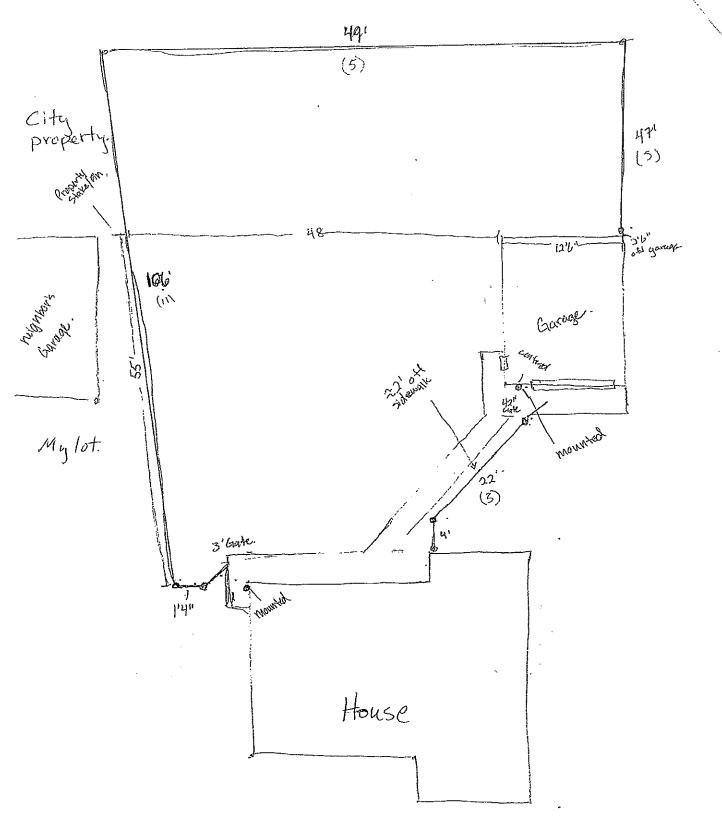


Left side of backyard. City property - land locked.



View of my back yard, from the point right before Will and highway below.





4' Huminum U/ 523 S. Oak Street

Drawing by Phillips fencing.



City portion of my yard.



End of lot, looking down to highway.



# CITY OF LA CRESCENT, MINNESOTA

# Agenda Request Form

| DATE SUBMITTED: 10/26/23                                                                                            |
|---------------------------------------------------------------------------------------------------------------------|
| SUBMITTED BY: MICHAEL SEXAUER - BLUTTCOUNTRYLLC                                                                     |
| ISSUE: Requesting a letter of recommendation                                                                        |
| ATTACHMENTS: From the City of Jakescent for<br>a proposed funtifier lot Dendopener                                  |
| ATTACHMENTS: Proposed twenty wo lot Dendopener Justification:  Justification:  See letter alloched  2 Six Man Met 1 |
| 2. See Map attached                                                                                                 |
| HoustonCounty + Township (la Ciesent) to approve                                                                    |
| HoustonCounty of Township (CaCierent) to approve                                                                    |
| REVIEWED BY: City Clerk/ Admin. City Attorney Bldg. Insp. Finance Director Public Works City Engineer               |
|                                                                                                                     |

For anitem to be placed on the agenda, all Agenda Request Forms must be submitted to the City Administrator no later than Noon on the Wednesday preceding the City Council Meeting. The City shall have the discretion to determine if the request will be heard at a City Council Meeting.

**RECOMMENDATION:** 

Individuals wishing to address the City Council at a meeting need to complete the Agenda Request Form and return the form to the City Administrator by 4:45 p.m. the day of the meeting. HERE ARE JUST A FEW REASONS WHY THIS WOULD BENIFIT THE CITY ,ITS RESIDENTS AND SOUTH EAST MN

- 1.Construction phase ,impact to local vendors Zenke Excavateing, LaCrescent Rock Product, Classic Rock, Truss Specialist, Al's Concrete, Crest Precast, Ace Hdw as well as all fuel and food establishments.
- 2. Local contractors and subcontractors will benefit from the additional lots for housing in the immediate area.
- 3. Probably the biggest impact would be the influx of families to the area. The addition of students to the district/state funding \$ and building a stronger community.
- 4. The City owned Golf Coarse and the Bar and Grill would garner new business with live in golfers on the coarse.
- 5. This addition would generate 10 plus million in tax base for Houston County.
- 6. North Pine Creek road is already a residential corridor, all the way to the golf coarse.

I will be attending the meeting and available for Questions.

This is a proposed lot layout.

<u>FRACTIONAL</u> NE<u>N</u>E 61.52± AC. 11 12 8.78± AC. 5.88 ± AC. 19 1.40± AC. SE\_NE 7 1.00± AC. 20 1.72± AC. 21 1.26± AC. 18 1.01± AC. 10.0 ACRES 22 1.13± AC. 6 1.00± AC. 13 1.68± AC 14 1.19± AC. 15 1.01± AC. 16 1.01± AC. 1.01± AC 1.00± AC OUTLOT A 2 1.01± AC. TO EASEMENT 3 1.02± AC. TO EASEMENT 1.36± AC. TO EASEMENT CC "2131.03.4 (3333)



TO: Honorable Mayor and City Council Members

FROM: Bill Waller, City Administrator

DATE: November 14, 2023 RE: Shore Acres No Wake Zone

At the request of Mayor Poellinger this item was added to the agenda.

File No. 3 - Commissioners discussed the possibility of adopting an ordinance for a No Wake Zone near the West Channel of the Mississippi River. Commissioner Johnson asked if the ordinance could be enforced. Environmental Services Director Herrick said he believed it could be enforced based on feedback from Attorney Jandt. Commissioners Johnson and Schuldt questioned the no wake zone being only 100 feet from the shore. Herrick said the 100 feet was a compromise. Commissioner Schuldt asked if the concern was the wake or the speed of the boats. Commissioner Severson said he believed speed was the concern. He said dooks were damaged from the wake. Commissioner Schuldt said as a boater you would make less of a wake at a faster speed. He said the no wake zone could actually make the wake worse. Commissioner Schuldt asked if a no wake zone was also going to be put in place near Brownsville. Commissioner Schuldt said Bullhead Bay south of Wildcat was not a no wake zone, however boat house owners put out their own no wake zone signs and he said most people abided by them. Schuldt said although the no wake was not enforceable most people did slow down for the signs. Commissioner Schuldt also mentioned areas near Lawrence Lake and the Harbor Lights addition. Commissioner Schuldt said he did not want to see anyone get hurt, but that the waves would still be the same size. He also said the County was looking at budgets and he questioned how much the bouys would cost the next year. Commissioner Burns said the people of Shore Acres had asked for the no wake zone. Commissioner Burns said he understood what Schuldt was saying about big boats. Commissioner Burns said he did not think many big boats went through the area. Commissioner Burns said it was a safety issue for those who lived there. Commissioner Myhre said people should have known when they built their homes there. Commissioner Johnson said while he understood the public safety concerns his issue was that it was not the whole river and only the 100 feet. He said cost was a factor as well. Commissioner Schuldt said 100 feet was not that long of a distance. Commissioner Schuldt questioned if the homeowners had put out bouys themselves. He said 100 feet would not make a difference. Commissioner Burns moved, Commissioner Severson seconded, motion failed three to two to adopt an ordinance for No Walte Zone near the West Channel of the Mississippi River. Commissioners Burns and Severson voted yes. Commissioners Johnson, Schuldt, and Myhre voted no.

DISCUSSION ITEMS

#3.4



#### MEMORANDUM

TO:

Mayor, City Council

FROM:

Larry Kirch, Community Development Director

Josh Tarrence, Building Inspector

DATE:

November 13, 2023

SUBJECT:

October 3 and 30 - Planning Commission Minutes

Attached for your information are the approved minutes from the two Planning Commission meetings that were held in October. October 30<sup>th</sup> was a special meeting of the Commission where they considered the Active Transportation Action Plan for Highway 16 to Miller's Corner and the Walnut Street Corridor Plan.

Attachments: October 3, 2023 Planning Commission Minutes October 30, 2023 Planning Commission Minutes

# MINUTES, REGULAR MEETING PLANNING COMMISSION, CITY OF LA CRESCENT, MINNESOTA OCTOBER 3rd, 2023

The Planning Commission met at 5:30 p.m., on October 3rd, 2023 in the City's Community Building located at 336 S. 1st Street.

#### Item 1. Call to Order

Chair Greg Husmann called the meeting to order at 5:30 p.m.

#### Item 2. Pledge of Allegiance

Members recited the Pledge of Allegiance.

#### Item 3. Roll Call

Upon a roll call taken and tallied by Jason Ludwigson, the Sustainability Coordinator, the following members were present: Chair Greg Husmann, Vice Chair Mike Welch, Dave Coleman, Dave Hanifl, Jerry Steffes, and Ryan Stotts, and Christopher Langen. Ex-Officio City Council Representative Cherryl Jostad was present. Community Development Director Larry Kirch and Josh Tarrence, Building Inspector were also present. City Engineer, Tim Hruska of WHKS was present.

#### Item 4. Approval of the September 5th 2023 Planning Commission Minutes

Dave Coleman made a motion to accept the minutes from the September 5<sup>th</sup> meeting. Mike Welch seconded the motion. Upon a roll call vote taken and tallied by Jason Ludwigson, the Sustainability Coordinator, the following Members voted in favor thereof, viz;

| Mike Welch    | Yes     |
|---------------|---------|
| Dave Hanifl   | Yes     |
| Ryan Stotts   | Yes     |
| Greg Husmann  | Yes     |
| Chris Langen  | Abstain |
| Jerry Steffes | Yes     |
| Dave Coleman  | Yes     |

and none voted against the same. The motion was declared duly carried.

#### Item 5. Planning commission related updates from the appointed city council member

Council Member Jostad provided an update on city council actions that would be relevant to the planning commission including: the short-term rental ordinance, and the Dog Park and referral of the location back to the Park and Rec Commission for consideration of a different location.

#### Item 6. Presentation and discussion for the Active Transportation Corridor Plan for Hwy 16 to Miller's Corner

Community Development Director Larry Kirch made a presentation about the Active Transportation Corridor Plan from Hwy 16 to Miller's corner. Discussion followed the presentation.

#### Item 7. Presentation and discussion for the Walnut Street Corridor Plan

Community Development Director Larry Kirch made a presentation about the Walnut Street Corridor Plan. Discussion followed the presentation.

#### Item 8. Adjourn.

The Chair noted that a special meeting would be on October 30<sup>th</sup>, 2023 at 5:30 p.m. to present the Walnut Street Corridor Plan and the Active Transportation Corridor Plan from Hwy 16 to Miller's corner. The public will be invited to attend. The Chair adjourned the meeting at 7:14 PM.

# MINUTES, SPECIAL MEETING PLANNING COMMISSION, CITY OF LA CRESCENT, MINNESOTA OCTOBER 30th, 2023

The Planning Commission met at 5:30 p.m., on October 30th, 2023 in the City's Community Building located at 336 S. 1st Street.

#### Item 1. Call to Order

Chair Greg Husmann called the meeting to order at 5:30 p.m.

#### Item 2. Pledge of Allegiance

Members recited the Pledge of Allegiance.

#### Item 3. Roll Call

Upon a roll call taken and tallied by Josh Tarrence, Building Inspector, the following members were present: Chair Greg Husmann, Vice Chair Mike Welch, Dave Hanifl, Jerry Steffes, Ryan Stotts, and Christopher Langen. Member Dave Coleman absent. Ex-Officio City Council Representative Cherryl Jostad was present. Community Development Director Larry Kirch, City Engineer, Tim Hruska of WHKS and City Attorney, Skip Wieser were also present.

## Item 4. Approval of the October 3<sup>rd</sup>, 2023 Planning Commission Minutes

Commissioner Steffes asked that Jason Ludwigson's name be attached to the title of Sustainability Coordinator in the minutes. Vice Chair Welch made a motion to accept the minutes from the October 3<sup>rd</sup> meeting with the aforementioned correction. Commissioner Stotts seconded the motion. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Mike Welch    | Yes |
|---------------|-----|
| Ryan Stotts   | Yes |
| Dave Hanifl   | Yes |
| Greg Husmann  | Yes |
| Chris Langen  | Yes |
| Jerry Steffes | Yes |

and none voted against the same. The motion was declared duly carried.

#### Item 5. Public Hearing: Walnut Street Corridor Plan

Community Development Director Larry Kirch gave a condensed presentation of the Walnut Street Corridor Special Planning Commission Meeting - October 30<sup>th</sup>, 2023 Page 1

Plan. He explained, the Economic Development Committee had approved the plan with nine additional conditions. The floor was opened for public comment and questions. The planning commission was addressed by five residents of La Crescent.

- Greg Fiegen, 414 Park St
- Kortney Kistler, 418 Park St
- Lisa Fiegen, 414 Park St
- Angel Klankowski, 102 N Walnut St
- Jeff Henthorne, 417 Park St

The public hearing was closed after no further public comments or questions were presented. The planning commission discussed the plan and asked any questions they had. After discussion, a motion was made by Commissioner Haniff to approve the Walnut Street Corridor Plan, with the Economic Development Committee's nine additional conditions, using an alternative route other then Park Street. The motion was seconded by Commissioner Langen. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Dave Hanifl   | Yes |
|---------------|-----|
| Chris Langen  | Yes |
| Ryan Stotts   | Yes |
| Mike Welch    | Yes |
| Greg Husmann  | Yes |
| Jerry Steffes | Yes |

and none voted against the same. The motion was declared duly carried.

#### Item 6. Public Hearing: Active Transportation Corridor Plan for Hwy 16 to Miller's Corner

The Planning Commission opened the floor for comments or questions from the public in regards to the Active Transportation Corridor Plan. There were no members of the community present in regards to the aforementioned plan. The public hearing was closed. Community Development Director Larry Kirch gave a condensed presentation about the Active Transportation Corridor Plan from Hwy 16 to Miller's corner. Discussion followed the presentation. A motion was made by Commissioner Hanifl to approve the Active Transportation Corridor Plan as presented. The motion was seconded by Vice Chair Welch. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Dave Hanifl  | Yes |
|--------------|-----|
| Mike Welch   | Yes |
| Chris Langen | Yes |
| Greg Husmann | Yes |
| Ryan Stotts  | Yes |

Jerry Steffes Yes

and none voted against the same. The motion was declared duly carried.

# Item 7. Discussion of various application types to be heard before the Planning Commission and the role of Staff and Planning Commission Members.

City Attorney Skip Wieser addressed the Planning Commission in regards to the various application types that could be submitted for their review and action. Also discussed was the roles and responsibilities of the Members of the Planning Commission.

### Item 8. Planning Commission updates from appointed City Council Representative.

Council Member Cherryl Jostad updated the Planning Commission Members on current items and issues being addressed with the City Council.

#### Item 9. Adjourn.

The Chair noted that the next meeting would be on November 7<sup>th</sup>, 2023 at 5:30 p.m. A motion was made by Commissioner Stotts to adjourn the meeting. The motion was seconded by Vice Chair Welch. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Ryan Stotts   | Yes |
|---------------|-----|
| Mike Welch    | Yes |
| Greg Husmann  | Yes |
| Chris Langen  | Yes |
| Jerry Steffes | Yes |
| Dave Hanifl   | Yes |

and none voted against the same. The motion was declared duly carried.

The Planning Commission meeting was adjourned at 7:46 p.m.





TO: Honorable Mayor and City Council Members

FROM: Josh Tarrence- Building Inspector

DATE: November 14th, 2023

RE: Planning Commission meeting minutes November 7th, 2023

Attached for your review are the minutes from the November 7<sup>th</sup>, 2023 meeting of the Planning Commission.

The meeting minutes are informational only and don't require action by the City Council.

# MINUTES, SPECIAL MEETING PLANNING COMMISSION, CITY OF LA CRESCENT, MINNESOTA NOVEMBER 7th, 2023

The Planning Commission met at 5:30 p.m., on November 7th, 2023 in the City's Community Building located at 336 S. 1st Street.

#### Item 1. Call to Order

Chair Greg Husmann called the meeting to order at 5:30 p.m.

#### Item 2. Pledge of Allegiance

Members recited the Pledge of Allegiance.

#### Item 3. Roll Call

Upon a roll call taken and tallied by Josh Tarrence, Building Inspector, the following members were present: Chair Greg Husmann, Vice Chair Mike Welch, Dave Hanifl, Jerry Steffes, and Christopher Langen. Ex-Officio City Council Representative Cherryl Jostad was present. Community Development Director Larry Kirch was also present.

### Item 4. Approval of the October 30th, 2023 Planning Commission Minutes

Vice Chair Welch made a motion to accept the minutes from the October 30<sup>th</sup> meeting. Commissioner Langen seconded the motion. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Mike Welch    | Yes |
|---------------|-----|
| Chris Langen  | Yes |
| Dave Hanifl   | Yes |
| Greg Husmann  | Yes |
| Jerry Steffes | Yes |

and none voted against the same. The motion was declared duly carried.

#### Item 5. Variance Application- PC-23-01-VAR 400 Backstetch Court

Jeff Reget, applicant for the variance, spoke as to why he was seeking a variance for the property located at 400 Backstretch Court and his intentions for the property. Others speaking for the applicant included

Kayla Maloney, 616 S 4<sup>th</sup> Street

- Kris Walter, 424 Backstretch Court
- Ben Schieber, Ben Schieber Builders

Larry Kirch spoke on behalf of the City of La Crescent. Planning Commission members discussed the application. A motion was made by Commissioner Hanifl to approve the variance request with the following findings:

Zoning Ordinance states the following:

A variance is a modification or variation of the provision of this zoning code as applied to a specific piece of property.

#### Subd. 2.

- A. Variances shall only be permitted
  - 1. when they are in harmony with the general purposes and intent of the ordinance, and
  - 2. when the variances are consistent with the comprehensive plan.
- B. Variances may be granted when the applicant for the variance establishes that there are practical difficulties in complying with the zoning ordinance.
- Subd. 3. "Practical difficulties," as used in connection with the granting of a variance, means that
  - 1. The property owner proposes to use the property in a reasonable manner not permitted by the zoning ordinance;
  - 2. The plight of the landowner is due to circumstances unique to the property not created by the landowner; and
  - 3. The variance, if granted, will not alter the essential character of the locality.

#### **FINDINGS:**

1. Is the request in harmony with the general purposes and intent of the ordinance?

The variance is in harmony with the purpose and intent of the zoning ordinance based on the following findings of the Board of Adjustment because: the zoning code encourages homes to have side entry garages.

2. Would granting the variance be consistent with the Comprehensive Plan?

Granting the variance is consistent with the Comprehensive Plan because: there is no specific reference in the comprehensive plan to the maximum or minimum percentage a garage may take up along a street frontage.

#### Practical Difficulties Analysis

# 3. Does the property owner propose to use the property in a reasonable manner not permitted by the ordinance?

The property owner does propose to use the property as a residential single-family home which is permitted by the ordinance

# 4. Is the plight of the landowner due to circumstances unique to the property not created by the landowner?

There are circumstances unique to the property that prevent compliance with the ordinance because: the lot is a corner lot and the landowner is proposing a home that is unique to the neighborhood.

### 5. Would granting the variance allow the essential character of the locality to stay the same?

Granting the variance will not alter the essential character of the locality because: the use of the property is still a single-family residential home with a two-car garage.

The motion was seconded by Commissioner Steffes. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Dave Hanifl   | Yes |
|---------------|-----|
| Jerry Steffes | Yes |
| Mike Welch    | Yes |
| Chris Langen  | Yes |

and one member voted against the same.

| Croa Hucmann | No  |
|--------------|-----|
| Greg Husmann | INO |

The motion was declared duly carried. Larry Kirch read the notice of Appeal to City Council.

#### Item 6. League of Minnesota Cities Planning Commission Guide (Handout)

Larry Kirch briefly discussed a handout given to the Planning Commission Members, obtained from the League of Minnesota Cities, to review and use as a guide for Planning Commission duties.

#### Item 7. Adjourn.

Prior to adjournment, Chair Husmann asked that an item number be added to the agenda for giving Commissioners the opportunity to add future agenda items. A motion was made by Commissioner Langen to adjourn the meeting. The motion was seconded by Vice Chair Welch. Upon a roll call vote taken and tallied by Josh Tarrence, Building Inspector, the following Members voted in favor thereof, viz;

| Chris Langen  | Yes |
|---------------|-----|
| Mike Welch    | Yes |
| Dave Hanifl   | Yes |
| Greg Husmann  | Yes |
| Jerry Steffes | Yes |

and none voted against the same. The motion was declared duly carried.

The Planning Commission meeting was adjourned at 6:18 p.m.



TO: Honorable Mayor and City Council Members

FROM: Bill Waller, City Administrator

DATE: November 22, 2023

RE: Proposed 2024 General Fund Budget/Levy

Attached for review and consideration by the City Council is the proposed 2024 general fund budget and the adopted resolution that sets the preliminary levy.

The date for the public meeting at which time the proposed budget and levy will be discussed and the final budget and levy is determined is set for 6:00 p.m., on Monday, December 18, 2023. This is the second regular scheduled City Council meeting in December.

A couple of notes for the City Council to remember as part of the budget review and adoption process:

1. The City Council cannot adopt the 2024 general fund budget until after the public meeting in December.

2. Once the preliminary levy is set, the City Council has the discretion to lower the levy but the City Council cannot increase the preliminary levy.

The proposed 2024 preliminary levy resolution reflects a 5.0% increase. The final total City levy in 2023 was \$3,524,879, and the proposed 2024 levy is \$3,701,122.

For City Council information, in 2023 there have been, or are currently pending, a total of 15 new homes constructed, nine single family homes and three two-unit structures. The total permit valuation in 2023 is approximately \$6,961,000.

For City Council information, the total estimated market value of the City was \$494,337,000 in 2022, and has increased to approximately \$632,981,000 in 2023.

Pages 1-8 are the revenue portion of the budget. The expenditure portion of the budget starts on page 8 with the Council portion of the budget.

The following is a summary of the proposed 2024 general fund budget:

- 1. This is the ad valorem tax.
- 2. This is the City's local government aid for 2024, which is an increase of \$111,443 from 2023 to 2024.
- 3. This is a proposed transfer from one of the City's tax increment funds.
- 4. The proposed budget includes funds for the 2024 elections.
- 5. The proposed budget includes funds to begin converting files and records to an electronic format, and the computer software for park and recreation sign-up to be done on-line.
- 6. The proposed budget does not include funds for the monthly payment for the purchase of the property at 322 South First Street. The City Council approved the pre-pay of the contract for deed on the property utilizing capital improvement funding from 2022.
- 7. The proposed budget does include funds for animal control.
- 8. The proposed budget does not include funds for a street reconstruction project. We are working on a street project for 2024 but do not yet have budget numbers. The project is proposed to be funded entirely utilizing Municipal State Aid funds along with American Rescue Plan funds. The proposed budget does include funds for sidewalk replacement, and approximately 50% of the cost to pave the parking lot at Old Hickory Park.
- 9. The proposed budget includes funds for a transfer to the ice arena fund, along with a set a side of funds for ongoing building maintenance at the ice arena.
- 10. A copy of the proposed library budget is attached.

The budget has been modified due to the additional transit funds that the City will be receiving in 2024. The following items are highlighted:

- 1. On page 9, the discretionary line item has been increased from \$5,000 to \$23,803.
- 2. On page 12, the capital outlay budget has been increased by \$30,000 to replace computers that are at end of life or are no longer being supported.
- 3. On page 26, the contracted transit service has been reduced from \$65,000 to \$16,197.

The budget has been modified to include the costs of the lease/purchase of the electric vehicle for the Police Department. The following items are highlighted:

- 4. On page 2, the State Aid MnDOT has been increased to \$12,000 to reflect the carbon reduction funds that the City will be receiving in 2024.
- 5. On page 9, the discretionary line item has been reduced from \$23,803 to \$19,417 to reflect the City's share of the lease/purchase of the vehicle.
- 6. On page 12, the capital lease principal and interest have been increased to reflect the lease/purchase of the vehicle.

This will be the last time that the proposed 2024 general fund budget is reviewed before the public meeting in December when the budget and levy will be considered and adopted.

#### RESOLUTION 09-23-37

# RESOLUTION MAKING PRELIMINARY GENERAL LEVIES FOR COLLECTION WITH REAL ESTATE TAXES PAYABLE IN THE CALENDAR YEAR 2024

BE IT RESOLVED by the City Council of the City of La Crescent, Minnesota as follows:

- 1. It is hereby determined and declared that there shall be and there is hereby levied upon all taxable property within the City for the general purposes of the City, as provided by law, to be collected in the year 2024 as part of the general taxes due and payable in the year 2024 a direct ad valorem tax in the amount of \$2,431,002.00 as provided by State law to be levied and collected in the manner provided by law.
- 2. Be it also hereby determined and declared that there shall be and there is hereby levied upon taxable property within the City of La Crescent for public library service, a tax in the amount of \$188,520.00 to be collected in the year 2024, as authorized by Minnesota Statutes, Section 134.33 and 134.34.
- 3. It is hereby found, determined, and declared that the amounts set forth in a column at the right to be levied with taxes to be collected in the calendar year 2024, in conjunction with the various bonds issued and sinking funds described below:

| FUND | YEAR  | DESCRIPTION                                     | TO BE LEVIED FOR   |
|------|-------|-------------------------------------------------|--------------------|
| #    |       |                                                 | COLLECTION IN      |
|      |       |                                                 | CALENDAR YEAR 2024 |
| 325  | 2016A | G.O. Refunding Rec. Fac. Bonds – Aquatic Center | \$196,700.00       |
| 327  | 2016A | G.O. Improvement Bonds – Oak St. Recon.         | \$114,000.00       |
| 328  | 2017A | G.O. Equipment Certificates                     | \$120,700.00       |
| 329  | 2018A | G.O. Improvement Bonds – Streets/Veterans Park  | \$144,900.00       |
| 330  | 2019A | G.O. Equipment Certificates – Fire Truck        | \$48,000.00        |
| 331  | 2019B | G.O. Improvement Bonds - Street Recon.          | \$35,000.00        |
| 332  | 2020A | G.O. Improvement Bonds - HTM                    | \$178,000.00       |
| 333  | 2020A | G.O. Bonds – Tax Abatement - Ice Arena          | \$16,000.00        |
| 334  | 2022A | G.O. Imp. Bonds/Equip. Cert. & CIP Bonds        | \$228,300.00       |
|      |       |                                                 |                    |
|      |       | TOTAL DEBT SERVICE LEVY                         | \$1,081,600.00     |

4. Total levy for the City of La Crescent for collection in 2024 is \$3,701,122.00

# ADOPTED this 25th day of September, 2023.

SIGNED:

Mayor

ATTEST:

City Administrator

## Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

Page: 1 Nov 21, 2023 04:24PM

| Account Number               | Account Title                 | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|------------------------------|-------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| GENERAL FUND                 |                               |                              |                            |                           |                                |                                  |                            |
| TAXES<br>101-31010           | CURRENT AD VALOREM TAXES      | 1,923,667                    | 2,068,910                  | .00.                      | 2,257,010                      | 2,257,010                        | 2,431,002                  |
| 101-31011                    | REFUND TAX-ANNEXED-TWNSHP     | 4,024-                       | 6,029-                     | .00.                      | 4,000-                         | 4,000                            | 4,000-                     |
| 101-31050                    | TAX ABATEMENT                 | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-31051                    | EXCESS TIF REVENUE REFUND     | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-31410                    | LODGING TAX - HOTEL/MOTEL     | 2,894                        | 3,553                      | 11,541                    | 3,000                          | 8,541                            | 3,500                      |
| 101-31810                    | FRANCHISE FEES-CABLE TV       | 50,622                       | 49,864                     | 49,784                    | 50,000                         | 216 _                            | 50,000                     |
| 101-31900                    | INT. ON DELINQUENT TAXES      | 2,220                        | 109                        | .00.                      | 300                            | 300 _                            | 300                        |
| Total TAXES                  | :                             | 1,975,378                    | 2,116,407                  | 61,325                    | 2,306,310                      | 2,244,985                        | 2,480,802                  |
| LICENSES & PERI<br>101-32110 | VIITS<br>LIQUORWINE - ON SALE | 4,655                        | 4,375                      | 330                       | 4,600                          | 4,270 _                          | 4,600                      |
| 101-32111                    | LIQUOR OFF SALE               | 1,350                        | 1,350                      | .00                       | 1,350                          | 1,350 _                          | 1,350                      |
| 101-32112                    | BEER ON SALE                  | 280                          | 280                        | .00.                      | 280                            | 280 _                            | 280                        |
| 101-32113                    | BEER OFF SALE                 | .00                          | .00                        | .00                       | .00.                           | .00_                             | .00                        |
| 101-32115                    | SOFT DRINK LICENSE            | .00                          | .00                        | .00                       | .00.                           | .00 _                            | .00                        |
| 101-32116                    | CIGARETTE LICENSE             | 135                          | 225                        | .00.                      | 180                            | 180 _                            | 200                        |
| 101-32119                    | GARBAGE PICKUP PERMIT         | 2,000                        | 2,000                      | .00                       | 2,000                          | 2,000 _                          | 2,000                      |
| 101-32160                    | MASSAGE LICENSE               | 800                          | 400                        | 250                       | 600                            | 350 _                            | 300                        |
| 101-32162                    | ICE CREAM VENDER LICENSE      | .00.                         | .00                        | .00                       | .00                            | .00_                             | .00_                       |
| 101-32210                    | BUILDING PERMITS (EXC SUR     | 67,769                       | 70,578                     | 61,044                    | 38,000                         | 23,044                           | 40,000                     |
| 101-32211                    | EXCAVATION PERMITS            | 1,407                        | 231                        | 150                       | 200                            | 50 _                             | 200                        |
| 101-32212                    | PLUMBING PERMITS              | 3,760                        | 3,505                      | 3,680                     | 2,000                          | 1,680                            | 3,000                      |
| 101-32213                    | FENCE PERMITS                 | 390                          | 500                        | 675                       | 255                            | 420                              | 400                        |
| 101-32214                    | DEMOLITION PERMITS            | .00                          | .00                        | .00.                      | .00                            | _ 00.                            | .00                        |
| 101-32215                    | SIGN PERMIT                   | 210                          | 105                        | 135                       | 175                            | 40 _                             | 150                        |
| 101-32216                    | FILL PERMITS                  | .00                          | .00                        | .00                       | .00.                           | .00 _                            | .00                        |
| 101-32217                    | CONDITIONAL USE PERMIT        | .00                          | 600                        | 250                       | 400                            | 150 _                            | 300                        |

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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|                            |                                      |                              |                            |                           |                                | 1107 21, 2020 04.241 1           |                            |  |
|----------------------------|--------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|--|
| Account Number             | Account Title                        | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |  |
| 101-32218                  | VARIANCE FEE                         | 810                          | 1,080                      | 400                       | 500                            | 100 _                            | 500                        |  |
| 101-32219                  | MECHANICAL PERMIT                    | 2,780                        | 3,000                      | 2,940                     | 1,500                          | 1,440                            | 3,000                      |  |
| 101-32220                  | GAS INSTALLERS LICENSE               | 1,170                        | 1,260                      | 360                       | 1,200                          | 840 _                            | 1,000                      |  |
| 101-32221                  | SHORT-TERM RENTAL PERMIT FEE         | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |  |
| 101-32240                  | DOG\MULTIPLE PET LICENSES            | 325                          | 300                        | 325                       | 325                            | .00 _                            | 325_                       |  |
| 101-32241                  | DOG LICENSES                         | 5,106                        | 6,611                      | 4,371                     | 5,000                          | 629 _                            | 5,000                      |  |
| 101-32242                  | CAT LICENSES                         | 1,328                        | 1,800                      | 920                       | 1,200                          | 280 _                            | 1,000                      |  |
| 101-32243                  | CAT\MULTIPLE PET LICENSES            | 225                          | 275                        | 200                       | 200                            | .00 _                            | 200                        |  |
| 101-32244                  | CHICKEN PERMIT APPLICATION FE        | .00                          | .00                        | 50                        | .00                            | 50                               | 00                         |  |
| 101-32260                  | PEDDLERS PERMIT                      | 50                           | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-32261                  | FILING FEES                          | .00                          | 8                          | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-32262                  | HAND GUN PERMITS                     | .00                          | .00                        | 2                         | .00                            | 2                                | .00                        |  |
| Total LICENS               | ES & PERMITS:                        | 94,549                       | 98,483                     | 76,082                    | 59,965                         | 16,117                           | 63,805                     |  |
| INTERGOVERNME<br>101-33124 | NTAL AID<br>FEDERAL FLOOD RELIEF AID | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33125                  | FEDERAL GRANT-TRANSIT                | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00_                       |  |
| 101-33126                  | FEDERAL OJP VEST AID                 | .00                          | 981                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33159                  | FEDERAL OJP BODY-WORN CAME           | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33160                  | FEDERAL COPS GRANT FUNDS             | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33161                  | FEDERAL CARES ACT FUNDS              | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33165                  | FEDERAL AID-WAGON WHEEL PRO          | 550,046                      | 452,242                    | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33401                  | LOCAL GOVERNMENT AID                 | 654,615                      | 662,884                    | .00                       | 684,957                        | 684,957 _                        | 796,400                    |  |
| 101-33402                  | MARKET VALUE HOMESTEAD CRE           | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 01-33403                   | STATE MV CREDIT - AGRICULTURA        | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33404                  | STATE AID-MN DOT                     | .00                          | .00                        | .00                       | .00                            | .00 _                            | 12,000                     |  |
| 101-33405                  | STATE AID-DISASTER CREDIT            | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |  |
| 101-33416                  | STATE AID-POLICE TRNG REIMB.         | 14,425                       | 10,148                     | .00                       | 11,000                         | 11,000 _                         | 11,000                     |  |
| 101-33418                  | STATE AID FOR STREET MAINT.          | 57,179                       | 65,588                     | .00                       | 63,000                         | 63,000 _                         | 64,000                     |  |
| Budget notes:              |                                      |                              |                            |                           |                                |                                  |                            |  |

# Budget Worksheet - General Fund + Future Year

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| Account Number                           | Account Title                                                                                                                                               | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 25% of all                               | otted MSA Funding<br>STATE AID FOR STREET CONST.                                                                                                            | .00                          | .00.                       | .00                       | .00                            | .00 _                            | .00                        |
| 101-33420                                | STATE FIRE DEPT AID                                                                                                                                         | 41,802                       | 43,006                     | .00.                      | 35,000                         | 35,000 _                         | 35,000                     |
| Budget notes:<br>Pass-thru<br>101-33424  | to Firefighters Relief Assoc.(comes in Oct<br>STATE FLOOD RELIEF AID                                                                                        | i)<br>.00.                   | .00                        | .00.                      | .00.                           | .00.                             | .00                        |
| 101-33425                                | STATE PERA AID                                                                                                                                              | .00                          | .00                        | .00                       | .00                            | .00_                             | .00                        |
| 101-33427                                | STATE - MPO - WAGON WHEEL                                                                                                                                   | .00                          | 2,850                      | .00                       | .00                            | .00_                             | .00.                       |
| 101-33428                                | STATE POLICE AID & GRANTS                                                                                                                                   | 73,541                       | 75,264                     | .00                       | 70,000                         | 70,000 _                         | 74,000                     |
| Budget notes:<br>Funding of<br>101-33429 | comes in October<br>STATE OF MN-ELECTION FUNDING<br>STATE TRANSIT FUNDING                                                                                   | .00<br>192,834               | .00<br>229,969             |                           |                                |                                  | .00                        |
| 101-33432                                | ı to City of La Crosse - MTU<br>STATE AID - WAGON WHEEL PROJ.                                                                                               | 890,021                      | 1,553,274                  | .00                       | .00                            | .00.                             | .00                        |
|                                          | HASE 3 - PEDESTRIAN BRIDGE<br>HASE 3 - PEDESTRIAN BRIDGE<br>STATE-MNDOT LANDSCAPE PARTN                                                                     | 8,000                        | 5,429                      | .00                       | 8,000                          |                                  | 8,000                      |
| 101-33434                                | STATE GRANT-MN DOT PROJECT                                                                                                                                  | .00                          | 230,143                    | .00.                      | .00                            | .00                              | .00                        |
| 101-33435                                | STATE AID-LOCAL PERFORMANCE                                                                                                                                 | .00.                         | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-33436                                | STATE OF MN-DNR-WAGON WHEEL                                                                                                                                 | .00                          | .00                        | .00                       | .00                            | .00.                             | .00.                       |
| ~2022 \$8<br>\$128,106                   | VAGON WHEEL PHASE 1 FINAL PAVING<br>86,210 - WAGON WHEEL PHASE 1 FINA<br>8 - WEST CHANNEL BOAT LANDING RO<br>-43100-403 for expenses)<br>STATE GRANT - MPCA | L PAVING G                   | RANT 75%                   |                           | .00                            | .00                              | .00                        |
| Budget notes:                            |                                                                                                                                                             |                              |                            |                           |                                |                                  |                            |
| ~2021 Al<br>101-33438                    | Iternative Landscaping Equipment Grant<br>STATE GRANT-COMM. OF COMMER                                                                                       | .00                          | .00                        | .00                       | .00                            | .00.                             | .00                        |
| 101-33624                                | HO. CO. PD ASSISTANCE AID                                                                                                                                   | 2,481                        | 2,088                      | 3 1,341                   | .00                            | 1,341-                           | 1,500                      |
| 101-33625                                | HO. CO SHIP GRANT FUNDING                                                                                                                                   | 8,077                        | 6,077                      | 3,303                     | 3 4,000                        | 697                              | 4,000                      |
| 101-33626                                | HO. COCONSTRUCTION PROJ AID                                                                                                                                 | .00.                         | 10.                        | .00                       | .00                            | .00                              | .00                        |
| 101-33640                                | ISD #300 AID - PEDESTRIAN XING                                                                                                                              | .00.                         | .00                        | .00                       | .00                            | .00                              | .00                        |

## Budget Worksheet - General Fund + Future Year

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| Account Number              | Account Title                            | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|-----------------------------|------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-33641                   | GRANT-SO MN INITIATIVE FOUNDA            | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| Total INTERO                | GOVERNMENTAL AID:                        | 2,493,811                    | 3,339,942                  | 103,225                   | 1,100,287                      | 997,062                          | 1,230,900                  |
| PUBLIC CHARGES<br>101-34102 | FOR SERVICE<br>RECORDING OF LEGAL INSTRU | 838                          | 92                         | .00                       | .00                            | .00.                             | .00                        |
| 101-34103                   | ZONING & SUBDIVISION FEES                | 950                          | 200                        | 550                       | 200                            | 350                              | 200                        |
| 101-34105                   | SALE OF MAPS & PUBLICATIONS              | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00.                       |
| 101-34110                   | PLAN CHECK FEES                          | 23,135                       | 23,546                     | 21,284                    | 15,000                         | 6,284                            | 17,500                     |
| 101-34112                   | COPY & FAX CHARGES                       | 2                            | 11                         | 54                        | .00                            | 54                               | .00.                       |
| 101-34113                   | SITE PLANNING FEE                        | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-34114                   | ANNEXATION FILING FEE                    | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-34115                   | INVESTIGATION FEE-BLDG/ZNG               | .00                          | 152                        | 50                        | .00                            | 50                               | .00                        |
| 101-34201                   | SPECIAL POLICE SERVICES                  | 1,728                        | 669                        | 147-                      | 500                            | 647                              | 500                        |
| 101-34202                   | ISD#300 POLICE LIASON FUNDING            | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-34203                   | ACCIDENT/DRIVING RECORDS/CD'             | 57                           | 40                         | 16                        | 50                             | 34                               | .00                        |
| 101-34204                   | FINGERPRINTING/BACKGRND FEE              | 3,920                        | 3,295                      | 2,830                     | 4,000                          | 1,170                            | 3,000                      |
| 101-34205                   | TRANSCRIPTION SERVICES                   | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-34206                   | POLICE NSF COLLECTION SERVIC             | 56                           | 60                         | .00                       | .00                            | .00 _                            | .00_                       |
| 101-34302                   | STREET & STREET SIGN REPAIRS             | 22,145                       | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-34303                   | STREET SWEEPING                          | 2,955                        | 2,700                      | .00                       | 2,000                          | 2,000                            | 2,000                      |
| 101-34304                   | SNOW REMOVAL                             | .00                          | 400                        | .00                       | .00                            | .00                              | .00                        |
| 101-34305                   | VEHICLE IMPOUND                          | 350                          | 445                        | 200                       | .00                            | 200                              | .00                        |
| 101-34306                   | TRANSPORTATION PLAN REVENUE              | .00                          | .00                        | .00                       | .00                            | 00.                              | .00_                       |
| 101-34405                   | WEED CUTTING, CONTROL, MOW               | 968                          | 2,200                      | .00                       | 200                            | 200                              | 200                        |
| 101-34409                   | BRUSH SITE USAGE FEE-TOWNHSI             | 2,000                        | 2,000                      | .00                       | 2,000                          | 2,000                            | 2,000                      |
| 101-34718                   | POOL SOFT DRINK REBATE                   | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-34719                   | SWIMMING POOL ADMISSIONS                 | 50,332                       | 49,868                     | 53,317                    | 48,000                         | 5,317                            | 48,000                     |
| 101-34720                   | POOL MEMBERSHIPS-FAMILY-CITY             | 24,721                       | 24,080                     | 26,864                    | 24,000                         | 2,864                            | 24,000                     |
| 101-34721                   | POOL MEMBERSHIPS-SINGLE-CITY             | 2,676                        | 3,808                      | 3,322                     | 3,500                          | 178                              | 3,500                      |

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2024 2023 2023 2021 2022 2023 Proposed Current year Current YTD Cur YTD Pri Year 2 Pri Year Budget Budget Remaining Account Title Actual Actual Actual **Account Number** 24,000 29,200 24,000 5,200-19,323 25,678 CONCESSIONS - POOL 101-34722 .00. .00 .00 .00 .00 SWIM POOL ID PICTURES 101-34723 204 2,300 2,300 BASEBALL PROGRAM - CITY 2,433 2,508 2,096 101-34724 130 1,300 1,170 1,300 SOFTBALL PROGRAM - CITY 1,198 1,469 101-34725 .00 . .00. .00 .00 .00 .00 101-34726 GYMNASTICS LESSONS - CITY 3,130- 12,000 15,130 12,000 13,585 SWIMMING LESSONS - CITY 15,120 101-34727 520- 2,400 2,510 2,640 2,920 2,400 **TENNIS LESSONS - CITY** 101-34728 17,000 19,000 22,610 .00 17,000 17,628 TOWNSHIP FEES 101-34729 530-\_\_\_\_\_\_1,500 2,030 1,500 1,990 1,730 101-34731 GOLF LESSONS - CITY 10- 1,500 1,500 1,360 1,890 1,510 BASKETBALL LESSONS - CITY 101-34732 220- 1,000 1,000 1,200 1,180 1,220 **VOLLEYBALL LESSONS - CITY** 101-34733 .00. \_\_\_\_\_ 00. .00 .00 .00 .00 YOUTH TRIATHLON ENTRY FEE 101-34734 113 600 600 599 636 487 101-34736 BASEBALL PROGRAM - TOWNSHIP 88 200 200 262 112 SOFTBALL PROGRAM - TOWNSHIP 449 101-34737 100- 450 350 450 **GOLF LESSONS - TOWNSHIP** 880 480 101-34738 110 400 450 240 350 **VOLLEYBALL LESSONS - TOWNSHI** 352 101-34739 50 \_\_\_\_ 500 800 580 450 500 BASKETBALL LESSONS - TOWNSHI 101-34740 1,135- 5,000 5,000 6,169 5,600 6,135 SWIMMING LESSONS - TOWNSHIP 101-34741 1,124- 5,000 5,000 POOL MEMB. - FAMILY - TOWNSHIP 7,200 5,956 6,124 101-34742 600 46-POOL MEMB. - SINGLE - TOWNSHIP 828 646 600 669 101-34743 680 500 180-500 760 520 101-34744 TENNIS LESSONS - TOWNSHIP 325-\_\_\_\_\_ 400 473 725 400 421 BASEBALL PROGRAM - OTHER 101-34745 200 20-220 200 211 346 SOFTBALL PROGRAM - OTHER 101-34746 800 70-\_\_\_\_ 870 800 945 915 GOLF LESSONS - OTHER 101-34747 215 300 325 85 300 360 VOLLEYBALL LESSONS-OTHER 101-34748 215 500 630 235 450 315 **BASKETBALL LESSONS - OTHER** 101-34749 1,785 8,000 9,810 5,715 7,500 SWIMMING LESSONS - OTHER 7,625 101-34750 92 5,500 5,408 5,500 POOL MEMB. - FAMILY - OTHER 6,878 5,773 101-34751

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2024 2021 2022 2023 2023 2023 Proposed Pri Year 2 Pri Year Cur YTD Current year Current YTD Budget Actual Actual Budget Remaining Account Number Account Title Actual 642- 1,200 POOL MEMB. - SINGLE - OTHER 1,432 1,179 1,642 1,000 101-34752 350 10-350 **TENNIS LESSONS - OTHER** 450 405 360 101-34753 520 560 480 500 20 500 101-34754 LOG ROLLING LESSONS - CITY 100-100 101-34755 LOG ROLLING LESSONS - TOWNSH 200 160 200 100 180-\_\_ 225 150 101-34756 LOG ROLLING LESSONS - OTHER .00 45 45 711 1,095 823 800 23-800 SWIM TEAM - CITY 101-34757 430 300 130-300 524 346 101-34758 SWIM TEAM - TOWNSHIP 237- 100 101-34759 SWIM TEAM - OTHER 84 168 337 100 5,678-\_\_\_\_\_7,500 101-34780 PARK USE FEES 2,569 3,961 8,178 2,500 .00. 101-34781 **DONATIONS** .00 .00 .00 .00 .00 .00 .00. SEMINAR REGIST FEES-BLDG/ZNG .00 .00 101-34950 228,360 204,873 196.395 8,478-\_\_\_\_ 205,850 Total PUBLIC CHARGES FOR SERVICE: 240,717 **FINES & FORFEITURES** 13,000 \_\_\_\_\_13,000 13.651 18.564 .00 13,000 101-35101 COURT FINES 180 .00 180-\_\_\_\_ PARKING FINES 40 20 101-35102 .00 .00 .00 .00.\_\_\_\_\_ 00. .00 101-35103 ADMINISTRATIVE COMPLAINT .00. \_\_\_\_\_ 00. .00 .00 .00 .00 101-35104 ANIMAL CONTROL PICKUP FEE .00 \_\_\_\_\_\_ .00 101-35105 ANIMAL CONTROL KENNEL BOA .00 .00 .00 .00 .00 2,763 135 .00 00. 101-35107 RESTITUTION-COURT ORDERED .00 .00 600 .00 .00 .00 PROSECUTION FEES 101-35108 FORFEITURES-POLICE DEPT .00 .00 .00 .00 .00 .00 101-35200 Budget notes: MN Surplus Auction 12,820 \_\_\_ 17,053 18,718 180 13,000 13,000 Total FINES & FORFEITURES: SPECIAL ASSESSMENTS .00 .00 SPECIAL ASSESSMENTS-ALLEYS& 1,765 35,655 .00 .00 101-36101 .00 .00 SPECIAL ASSMTS - INTEREST 432 1,798 .00 .00 101-36102 .00 .00 .00 101-36103 SPECIAL ASSMTS-STORM WATER .00 .00 .00 .00 \_\_\_\_ 00. .00 .00 101-36104 PAYMENT IN LIEU OF SPEC ASSMT 9,000 .00 .00

#### Budget Worksheet - General Fund + Future Year Periods; 01/23-11/23

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2023 2024 2021 2022 2023 2023 Current year Current YTD Proposed Cur YTD Pri Year 2 Pri Year Budget Budget Remaining Account Number Account Title Actual Actual Actual 18,553-.00 .00 MISCELLANEOUS REVENUE 244 1,977 18,553 101-36200 .00 .00 .00 .00 **UNCLAIMED PROPERTY** .00 219 101-36201 110-\_\_\_\_ 110 .00 .00 .00 .00 101-36202 BAD CHECK CHARGE 8,515 10,000 13,584 10,449 515-8,000 101-36210 INTEREST ON INVESTMENTS .00 101-36211 MARKET VALUE ADJUSTMENT .00 .00 .00 4,186 4,186 .00 4,186 3,945 4,064 101-36220 LAND LEASE PAYMENTS .00.\_\_\_\_\_00. .00 .00 .00 RENTAL PROPERTY - HOUSE .00 101-36221 200- 150 350 150 250 101-36222 SOLAR RENTAL - MAINT/ANIMAL 150 Budget notes: Annual Solar Equipment & Roof Rental 10,000- .00 CONTRIB./DONATIONS-PRIVATE .00 33,292 6,348 10,000 101-36230 .00 \_\_\_\_\_ .00 .00 .00 .00 .00 101-36232 WELLNESS INCENTIVE PROG-SSC Budget notes: Pass-thru funding from Southeast Service Cooperative (see Expense Acct. 101-41400-210) .00 \_\_\_\_\_ .00 .00 .00 .00 **CONTRIBUTIONS EDA PROJECTS** 354 101-36233 .00 \_\_\_\_\_ 00. .00 .00 **GRANTS/REBATES-GREEN STEPS** 10,042 3,809 .00 101-36234 Budget notes: ~2021 \$10,042.19 - Xcel Energy Fleet Electrification Advisory Program .00 \_\_\_\_\_ .00 .00 .00 **GRANT FUNDS-USTA** .00 .00 101-36235 2,226- 2,000 NEIGHBORS NIGHT OUT DONATIO 2,375 2,350 4,226 2,000 101-36236 5,030 10,000 22,161 13,770 30-5,000 INSURANCE REBATE, DIVIDEN 101-36240 5,092 118 36 .00 101-36241 INSURANCE REIMBURSEMENT 300 300 300 101-36242 FEDERAL EXCISE TAX REFUND 352 246 .00 176- 1,500 CAPITAL CR.-ACE TELEPHONE 1.836 1,816 1,676 1,500 101-36243 Budget notes: Est. - Board meets last Wed. in October (pymt usually comes Nov) .00 .00 .00 .00 .00 SESQUECENTENIAL REVENUES 101-36244 .00 .00 68,400 .00 .00 101-36330 **GRANTS - PRIVATE - OTHER** 13,270- 28,136 21,136 104.623 151,270 34,406 Total SPECIAL ASSESSMENTS: MISCELLANEOUS REVENUE 1.00 .00 .00 28 35 .00 101-37160 PENALTIES

\$28,000 Sustainability Coord Services

\$2,040 Bluffland Coalition

# Budget Worksheet - General Fund + Future Year

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| Account Number                        | Account Title                                                                                    | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|---------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-37325                             | DISPOSAL USAGE FEE-TWNSHP                                                                        | .00.                         | .00                        | .00                       | .00                            | .00                              | .00.                       |
| 101-37920                             | VENDING MACHINE REVENUE                                                                          | 207                          | .00                        | .00                       | .00                            | _ 00.                            | .00                        |
| Total MISCEI                          | LLANEOUS REVENUE:                                                                                | 235                          | 35                         | .00                       | .00.                           | .00                              | .00                        |
| OTHER FINANCING                       | G SOURCES<br>SALE OF GENERAL FIXED ASS                                                           | 46,594                       | 11,667                     | 11,667                    | .00                            | 11,667                           | .00.                       |
| 101-39200                             | INTERFUND OPER. TRANSFERS                                                                        | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 01-39201                              | TRANSFER FROM CAPITAL PROJ.                                                                      | .00                          | 524,328                    | .00                       | .00                            | _ 00.                            | .00.                       |
| 01-39202                              | CONTRIBUTION FROM ENTERPR                                                                        | .00                          | .00                        | .00                       | .00.                           | .00                              | .00                        |
| 01-39203                              | TRANSFER FROM SPEC REV FUND                                                                      | .00                          | .00                        | .00                       | 125,000                        | 125,000 _                        | 60,000                     |
| 01-39204                              | TRANSFER FROM DEBT SERV.                                                                         | .00                          | .00                        | .00                       | .00.                           | .00                              | .00.                       |
| 01-39300                              | BOND PROCEEDS                                                                                    | .00.                         | .00                        | .00                       | .00                            | .00                              | .00                        |
| Budget notes:<br>~2022 G0<br>01-39301 | O Imp. Street Reconstruction Bonds<br>NOTE PROCEEDS                                              | 135,000                      | .00.                       | .00.                      | .00                            | .00                              | .00.                       |
| Total OTHER                           | R FINANCING SOURCES:                                                                             | 181,594                      | 535,994                    | 11,667                    | 125,000                        | 113,333                          | 60,000                     |
| COUNCIL<br>COUNCIL<br>01-41100-101    | WAGES & SALARIES-REGULAR                                                                         | 25,200                       | 25,200                     | 27,250                    | 31,200                         | 3,950                            | 32,700                     |
| •                                     | nth Council                                                                                      | 750                          | 750                        | 750                       | 750                            | 00                               | 750                        |
| 01-41100-119                          | TECHNOLOGY ALLOWANCE                                                                             | 750<br>1,985                 | 750<br>1,985               |                           | 750<br>2,450                   |                                  | 2,510                      |
| 01-41100-121<br>Budget notes:         | FICA CONTIBUTIONS                                                                                | 1,905                        | 1,900                      | 2,303                     | 2,450                          | 141                              | 2,010                      |
| 7.65%<br>01-41100-122                 | PERA CONTRIBUTIONS                                                                               | 1,020                        | 1,020                      | 1,185                     | 1,260                          | 75 _                             | 1,635                      |
| Budget notes:                         |                                                                                                  |                              |                            |                           |                                |                                  |                            |
| 5%<br>01-41100-210                    | OPERATING SUPPLIES                                                                               | .00.                         | 1,211                      | 135                       | 500                            | 365 _                            | 500                        |
| 01-41100-220                          | CITY BRANDING EXPENSES                                                                           | .00.                         | .00                        | .00                       | .00                            | 00,                              | .00                        |
| 01-41100-300                          | PROFESSIONAL SERVICES                                                                            | 58,723                       | 83,422                     | 92,336                    | 84,500                         | 7,836                            | 89,500                     |
| \$16,000 (                            | ,500 Houston County Victim Services Community Development Services Sustainability Coord Services |                              |                            |                           |                                |                                  |                            |

### Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                                                                  | Account Title                                                                                                                                                                                                                                                        | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| \$16,000 C<br>\$45,000 S<br>~2023 \$3,<br>\$34,000 C<br>\$47,000 S<br>~2024 \$3 | ,500 Houston County Victim Services Community Development Services Sustainability Coord Services ,500 Houston County Victim Services Community Development Services Sustainability Coord Services ,500 Houston County Victim Services Community Development Services |                              |                            |                           |                                |                                  | 5                          |
|                                                                                 | Sustainability Coord Services OTHER CONTRACTED SERVICES                                                                                                                                                                                                              | .00                          | 2,000                      | 2,039                     | .00                            | 2,039                            | .00                        |
| 101-41100-331                                                                   | TRAVEL EXPENSE                                                                                                                                                                                                                                                       | 723                          | 1,940                      | 2,757                     | 1,500                          | 1,257                            | 1,500                      |
| 101-41100-350                                                                   | PRINTING & PUBLISHING                                                                                                                                                                                                                                                | 155                          | 182                        | 209                       | 100                            | 109                              | 100                        |
| 101-41100-360                                                                   | INSURANCE                                                                                                                                                                                                                                                            | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| Budget notes:<br>Workers'<br>101-41100-430                                      | Comp<br>MISCELLANEOUS                                                                                                                                                                                                                                                | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-41100-432                                                                   | UNCOLLECTIBLE ACCOUNTS                                                                                                                                                                                                                                               | .00                          | 883                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-41100-433                                                                   | DUES AND SUBSCRIPTIONS                                                                                                                                                                                                                                               | 19,250                       | 18,430                     | 9,838                     | 23,058                         | 13,220 _                         | 38,634                     |

#### Budget notes:

~2021 \$5,700 - LMC

\$2,800 - LAPC - La Crosse County Treasurer

\$1,600 - LADCO

\$9,202 - GCMC - Dues Assmts

\$40 - SEMLM

\$30 - LMC Mayors Assoc. Dues

\$225 - MN Public Transit

\$3,000 - Discretionary

~2022 \$5,942 - LMC

\$2,800 - LAPC - La Crosse County Treasurer

\$1,600 - LADCO

\$9,221 - GCMC - Dues Assmts

\$40 - SEMLM

\$30 - LMC Mayors Assoc. Dues

\$225 - MN Public Transit

\$3,000 - Discretionary

~2023 \$350 Metro Watershed

\$6,400 - LMC

\$2,066 - LAPC - La Crosse County Treasurer

\$9,572 - GCMC - Dues Assmts

\$40 - SEMLM

\$30 - LMC Mayors Assoc. Dues

\$4,600 - Discretionary

~2024 \$350 Metro Watershed

\$6,720 LCM

\$2,150 LAPC

\$9,926 GCMC

\$40 SEMLM

\$30 LMC Mayor

\$19,417.84 Discretionary

## Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Periods; 01/23-11/23                                     |                                                                        |                              |                            |                           |                                |                                  |                            |
|----------------------------------------------------------|------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| Account Number                                           | Account Title                                                          | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
| 101-41100-490                                            | DONATIONS TO OTHER PROG.                                               | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| Budget notes:<br>Pass-Thro<br>American<br>101-41100-491  | u<br>Legion Donations<br>2% FIRE RELIEF ASSOC PYMT                     | 41,802                       | 43,006                     | .00.                      | 35,000                         | 35,000 _                         | 35,000                     |
| Budget notes:<br>Pass-Thro<br>(see 101-<br>101-41100-492 | u from State to Relief Association<br>33420)<br>TAX ABATEMENT PAYMENTS | 3,594                        | .00                        | .00.                      | .00.                           | .00                              | .00                        |
| Budget notes:<br>Walnut St<br>101-41100-720              | treet Properties<br>OPERATING TRANSFER                                 | .00.                         | .00                        | .00.                      | .00                            | .00 _                            | .00.                       |
| Total COUNC                                              | CIL:                                                                   | 153,202                      | 180,029                    | 138,801                   | 180,318                        | 41,517 _                         | 202,829                    |
| CITY CLERK<br>101-41400-101                              | WAGES & SALARIES-REGULAR                                               | 125,497                      | 142,009                    | 117,047                   | 153,504                        | 36,457                           |                            |
| 101-41400-102                                            | WAGES & SALARIES-OT                                                    | .00                          | 1,460                      | 1,826                     | 500                            | 1,326                            | 1,000                      |
| 101-41400-111                                            | SEVERANCE PAY-CLERK                                                    | .00                          | 38,190                     | .00                       | .00                            | .00                              | .00                        |
| 101-41400-121                                            | FICA CONTRIBUTIONS                                                     | 9,208                        | 11,256                     | 9,246                     | 11,780                         | 2,534                            | 12,700                     |
| Budget notes:<br>7.65%<br>101-41400-122                  | PERA CONTRIBUTIONS                                                     | 8,763                        | 10,041                     | 8,109                     | 11,550                         | 3,441 _                          | 12,375                     |
| Budget notes;<br>7.5%<br>101-41400-131                   | EMPLOYER PAID HEALTH INS.                                              | 23,155                       | 26,483                     | 2,705-                    | 21,300                         | 24,005                           | 25,000                     |
| 101-41400-152                                            | WC BENEFITS                                                            | 628                          | .00.                       | .00                       | 1,000                          | 1,000                            | 1,000                      |
| 101-41400-200                                            | OFFICE SUPPLIES                                                        | 5,456                        | 9,950                      | 8,788                     | 7,000                          | 1,788                            | 8,000                      |
| 101-41400-210                                            | WELLNESS INCENTIVE PROG-SSC                                            | .00                          | .00                        | .00                       | .00.                           | _ 00.                            | .00                        |
|                                                          | funding from Southeast Service Coopera                                 | tive                         |                            |                           |                                |                                  |                            |
| 101-41400-300                                            | PROFESSIONAL SERVICES                                                  | 9,438                        | 11,477                     | 4,628                     | 9,000                          | 4,372                            | 10,000                     |
| 101-41400-301                                            | ACCTG & AUDITING SERVICES                                              | 16,984                       | 17,500                     | 19,786                    | 17,500                         | 2,286                            | 18,000                     |
|                                                          | County Assmt. Fees<br>ity Audit Fees<br>OTHER CONTRACTED SERVICES      | 7,929                        | 9,707                      | 18,797                    | 21,300                         | 2,503                            | 25,000                     |
| Budget notes:<br>Computer<br>Copy Mad                    |                                                                        |                              |                            |                           |                                |                                  |                            |

# Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                              | Account Title                                | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget                |
|---------------------------------------------|----------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|-------------------------------------------|
|                                             | 2,300 Document Management Services           |                              |                            |                           |                                |                                  |                                           |
| ~2024 \$1<br>101-41400-321                  | 4,000 Document Management Services TELEPHONE | 4,993                        | 4,825                      | 4,158                     | 5,000                          | 842 _                            | 5,200                                     |
| 101-41400-322                               | POSTAGE                                      | 1,992                        | 2,023                      | 2,058                     | 1,600                          | 458                              | 2,000                                     |
| 101-41400-325                               | NEWSLETTER                                   | 130                          | 108                        | 190                       | 200                            | 10 _                             | 500                                       |
| 101-41400-331                               | TRAVEL EXPENSE                               | 561                          | 1,433                      | 2,405                     | 1,500                          | 905                              | 2,000                                     |
| 101-41400-350                               | PRINTING & PUBLISHING                        | 778                          | 261                        | 722                       | 600                            | 122                              | 700                                       |
| 101-41400-360                               | INSURANCE                                    | 125,574                      | 141,148                    | .00.                      | 120,000                        | 120,000 _                        | 125,000                                   |
| 101-41400-365                               | ACA TRP FEE                                  | .00                          | .00.                       | .00                       | .00                            | .00 _                            | .00.                                      |
| 101-41400-404                               | REPAIR/MAINT-EQUIPMENT                       | .00                          | .00.                       | .00.                      | .00.                           | .00 _                            | .00                                       |
| 101-41400-406                               | REPAIR/MAINT-COMPUTERS                       | .00                          | .00                        | .00                       | 500                            | 500 _                            | 500                                       |
| 101-41400-430                               | MISCELLANEOUS                                | .00                          | .00                        | 285                       | .00.                           | 285                              | .00                                       |
| 101-41400-431                               | CASH OVER/SHORT                              | 50                           | .00.                       | .00                       | .00                            | .00 _                            | .00                                       |
| 101-41400-433                               | DUES AND SUBSCRIPTIONS                       | 2,163                        | 2,289                      | 2,290                     | 2,500                          | 210 _                            | 2,500                                     |
| 101-41400-437                               | PROPERTY TAX EXPENSE                         | 6,794                        | 2,012                      | .00                       | 2,100                          | 2,100 _                          | 2,100                                     |
| 101-41400-490                               | DONATIONS TO OTHER PROG.                     | .00.                         | .00.                       | .00                       | .00                            | .00 _                            | .00                                       |
| Budget notes:<br>Pass-Th                    |                                              |                              |                            |                           |                                |                                  | - 1 11 12 12 12 12 12 12 12 12 12 12 12 1 |
| Total CITY C                                | DLERK:                                       | 350,093                      | 432,171                    | 197,631                   | 388,434                        | 190,803                          | 418,575                                   |
| ELECTIONS<br>101-41410-101                  | WAGES & SALARIES-REGULAR                     | .00                          | 13,061                     | .00                       | .00                            | .00 _                            | 13,100                                    |
| 101-41410-218                               | SAFETY EQUIPMENT & STRUCTUR                  | .00                          | .00                        | 00.                       | .00                            | .00 _                            | .00.                                      |
| 101-41410-331                               | TRAVEL & TRAINING EXPENSE                    | .00.                         | 2,383                      | .00                       | .00                            | .00 _                            | 2,400                                     |
| Budget notes:<br>Mileage                    |                                              |                              |                            |                           |                                |                                  |                                           |
| 101-41410-350                               | PRINTING & PUBLISHING                        | .00                          | 763                        | 3 .00                     | .00                            | _ 00.                            | 800                                       |
| Budget notes:<br>Ballots 8<br>101-41410-430 | :<br>Notices in Paper<br>MISCELLANEOUS       | .00                          | 328                        | 3 .00                     | .00                            | .00                              | 350                                       |
| Budget notes:<br>Meals                      |                                              |                              | _                          |                           |                                |                                  |                                           |
| Total ELEC                                  | FIONS:                                       | .00                          | 16,535                     | .00                       | .00                            | 00.                              | 16,650                                    |

7.65%

# Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                                         | Account Title                                                                                                                                              | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| LEGAL SERVICES<br>101-41600-304                        | LEGAL SERVICES-CITY CLERK                                                                                                                                  | 19,599                       | 15,238                     | 20,343                    | 19,000                         | 1,343                            | 20,000                     |
| 101-41600-305                                          | LEGAL SERVICES-POLICE DEPT.                                                                                                                                | 44,441                       | 46,058                     | 45,523                    | 42,000                         | 3,523                            | 40,000                     |
| 101-41600-306                                          | LEGAL SERVICES-BLDG & ZONING                                                                                                                               | 19,599                       | 15,238                     | 20,343                    | 19,000                         | 1,343                            | 20,000                     |
| 101-41600-308                                          | LEGAL SERVICES-COUNCIL                                                                                                                                     | 20,004                       | 15,238                     | 20,343                    | 19,000                         | 1,343                            | 20,000                     |
| Total LEGAL                                            | SERVICES:                                                                                                                                                  | 103,642                      | 91,773                     | 106,553                   | 99,000                         | 7,553                            | 100,000                    |
| CAPITAL OUTLAY                                         |                                                                                                                                                            |                              |                            |                           |                                |                                  |                            |
| 101-41700-510                                          | C.OLAND & LAND IMPROVEMENT                                                                                                                                 | 194,567                      | .00                        | .00                       | .00                            |                                  | .00                        |
| 101-41700-520                                          | C.OBLDGS & STRUCTURES                                                                                                                                      | 194,713                      | 5,910                      | 9,637                     | .00                            | 9,637                            | .00                        |
| 101-41700-521                                          | C.OSWIMMING POOL                                                                                                                                           | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-41700-540                                          | C.OHEAVY MACHINERY                                                                                                                                         | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-41700-550                                          | C.OMOTOR VEHICLES                                                                                                                                          | .00                          | 4,987                      | 151,037                   | .00                            | 151,037                          | .00                        |
| 101-41700-570                                          | C.OOFFICE EQUIP & FURNISHING                                                                                                                               | .00                          | 2,525                      | 10,767                    | .00                            | 10,767                           | .00                        |
| 101-41700-575                                          | C.OCOMPUTER EQUIPMENT                                                                                                                                      | .00                          | 9,460                      | 10,638                    | .00                            | 10,638                           | 30,000                     |
| 101-41700-576                                          | C.OCOMPUTER SOFTWARE                                                                                                                                       | .00                          | .00                        | 942                       | .00                            | 942                              | 35,000                     |
|                                                        | 5,000 Park & Rec Signup<br>Electronic Records Management<br>C.ORADIO/COMMUNICATION                                                                         | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-41700-580                                          | C.OOTHER EQUIPMENT                                                                                                                                         | 2,096                        | 700                        | 48,314                    | .00                            |                                  |                            |
| 101-41700-602                                          | CAPITAL LEASE PRINCIPAL                                                                                                                                    | 20,782                       | 25,810                     | 22,259                    | 26,794                         | 4,535 _                          | 10,926                     |
| ~2024 PD<br>101-41700-612<br>Budget notes:<br>~2022 VS | C Note - 332 South 1st Street Property Lease - Tesla City Share LONG TERM OBLIGATION INT.  C Note - 332 South 1st Street Property Lease - Tesla City Share | 3,928                        | 3,843                      | 2,452                     | 2,858                          | 406 _                            | 5,459                      |
| Total CAPITA                                           | 100                                                                                                                                                        | 416,086                      | 53,235                     | 256,047                   | 29,652                         | 226,395                          | 81,385                     |
| CITY HALL<br>101-41900-103                             | WAGES & SALARIES-PT                                                                                                                                        | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-41900-121                                          | FICA CONTRIBUTIONS                                                                                                                                         | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| Budget notes:                                          |                                                                                                                                                            |                              |                            |                           |                                |                                  |                            |

Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                              | Account Title                                             | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|---------------------------------------------|-----------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-41900-122                               | PERA CONTRIBUTIONS                                        | .00                          | .00                        | .00                       | .00                            | .00                              | .00.                       |
| 101-41900-131                               | EMPLOYER PAID HEALTH INS.                                 | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00.                       |
| 101-41900-211                               | CLEANING SUPPLIES                                         | 2,890                        | 2,814                      | 3,101                     | 3,000                          | 101                              | 3,000                      |
| 101-41900-218                               | SAFETY EQUIPMENT AND SUPPLIE                              | 26                           | .00.                       | .00                       | 250                            | 250 _                            | 250                        |
| 101-41900-240                               | SMALL TOOLS & MINOR EQUIP.                                | .00                          | 8                          | 35                        | 50                             | 15                               | 50                         |
| 101-41900-310                               | CONTRACTED SERVICES                                       | 10,872                       | 16,783                     | 14,314                    | 10,000                         | 4,314                            | 12,000                     |
| Budget notes:<br>City Hall<br>101-41900-350 | Cleaning & Pest Control Services<br>PRINTING & PUBLISHING | .00.                         | .00                        | .00.                      | .00.                           | .00                              | .00.                       |
| 101-41900-381                               | UTILITIES-ELECTRIC                                        | 6,214                        | 7,117                      | 5,337                     | 7,800                          | 2,463                            | 7,500                      |
| 101-41900-383                               | UTILITIES-GAS                                             | 2,398                        | 3,291                      | 1,725                     | 4,000                          | 2,275 _                          | 3,500                      |
| 101-41900-401                               | REPAIR/MAINT-BUILDINGS                                    | 607                          | 15,327                     | 10,205                    | 5,000                          | 5,205                            | 5,000                      |
| 101-41900-404                               | REPAIR/MAINT-EQUIPMENT                                    | 750                          | 569                        | 337                       | 750                            | 413 _                            | 750                        |
| 101-41900-415                               | RENTALS-OTHER EQUIPMENT                                   | 479                          | 1,411                      | 439                       | 600                            | 161 _                            | 600                        |
| Budget notes<br>Water C<br>101-41900-430    |                                                           | 49                           | 158                        | 3 ,00                     | 200                            | 200 _                            | 200                        |
| Total CITY I                                | HALL:                                                     | 24,285                       | 47,478                     | 35,495                    | 31,650                         | 3,845-                           | 32,850                     |
| POLICE DEPART                               | MENT                                                      |                              |                            |                           |                                |                                  |                            |
| POLICE DEPART<br>101-42100-101              | MENT<br>WAGES & SALARIES-OFFICERS                         | 600,422                      | 572,761                    | 545,209                   | 644,800                        | 99,591                           | 670,600                    |
| 101-42100-102                               | WAGES & SALARIES-OT                                       | 21,596                       | 41,738                     | 34,030                    | 20,000                         | 14,030                           | 25,000                     |
| 101-42100-103                               | WAGES & SALARIES-PT                                       | 33,351                       | 5,854                      | 4 7,644                   | 18,000                         | 10,356                           | 18,800                     |
| 101-42100-104                               | WAGES-POLICE RESERVES                                     | 9,188                        | 9,829                      | 9,552                     | 10,000                         | ) 448 _                          | 10,500                     |
| 101-42100-105                               | WAGES & SALARIES-CLERICAL                                 | 47,118                       | 48,360                     | 43,402                    | 2 61,400                       | 17,998                           | 64,000                     |
| 101-42100-106                               | HOLIDAY PAY                                               | 19,290                       | 17,986                     | 00. C                     | 22,000                         | 22,000                           | 24,000                     |
| 101-42100-111                               | SEVERANCE PAY-PD                                          | 36,960                       | 10,41                      | 2 6,382                   | 2 .00                          | 0 6,382-                         | .00.                       |
| 101-42100-112                               | AMMUNITION ALLOWANCE                                      | 3,171                        | i 3,18                     | 9 3,78                    | 3 6,000                        | 2,212                            | 6,000                      |
| 101-42100-113                               | UNIFORM ALLOWANCE                                         | 11,977                       | 7 12,64                    | 5 5,42                    | 5 6,200                        | 775                              | 6,975                      |
| Rudget notes                                |                                                           |                              |                            |                           |                                |                                  |                            |

Budget notes:

<sup>~2021 - 8</sup> Officers @ \$775 each

<sup>~2022 - 8</sup> Officers @ \$775 each

<sup>~2023 - 8</sup> Officers @ \$775 each

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2023 2023 2023 2024 2021 2022 Cur YTD Current year Current YTD Proposed Pri Year 2 Pri Year Budget Actual Actual Actual Budget Remaining Account Title Account Number ~2024 9 Officers.@\$775 Each 850 850 425-.00 1,275 101-42100-115 **GUN ALLOWANCE** .00 Budget notes: ~2021 - 1 Gun @ \$425 ~2022 - 1 Gun @ \$425 ~2023 - 2 Guns @ \$425 ~2024 2 Guns @\$425 15,780 2,022 16,480 FICA CONTRIBUTIONS 14,644 13,958 13,758 101-42100-121 Budget notes: 1.45% - Chief and Officers 7.65% - Secretary & Reserves 26,225 \_\_\_\_\_134,535 109,749 103,135 129,360 101-42100-122 PERA CONTRIBUTIONS 117,516 Budget notes: 17.7% Chief & Police Officers 7.5% Clerical 3,921 \_\_\_\_\_\_60,000 42,879 46,800 101-42100-131 EMPLOYER PAID HEALTH INS. 90,665 78,743 5,000 5,000 101-42100-132 EMPLOYER PD PERA DISAB INS .00 .00 .00 5,000 81- .00 101-42100-142 UNEMPLOY COMP BENEFITS .00 148 81 .00 WORKERS COMP BENEFITS 1.236 1,000 236-\_\_\_\_ 1,000 2,456 18-101-42100-152 3.000 2,564 2,963 3,794 3,000 794-\_\_\_\_ 101-42100-200 OFFICE SUPPLIES 1,728- 4,000 4,000 101-42100-207 NEIGHBORS NIGHT OUT EXPENSE 3,376 3,544 5,728 513 2,000 2,000 **OPERATING SUPPLIES** 774 2,522 1,487 101-42100-210 2,393 20,000 17,158 22,442 17,607 20,000 MOTOR FUELS/LUBRICANTS 101-42100-212 2,208-1.122 1,679 4,208 2,000 2,000 UNIFORMS - POLICE RESERVES 101-42100-217 2,663 3,000 150 337 3,000 SAFETY EQUIPMENT 5,517 101-42100-218 94 500 406 500 .00 101-42100-240 SMALL TOOLS & MINOR EQUIPMEN 923 2,447-2,000 PROFESSIONAL SERVICES 1,336 3,661 4,447 2,000 101-42100-300 17,480 \_\_ 21,177 13,042 5,920 23,400 20,000 101-42100-310 CONTRACTED SERVICES Budget notes: Software Support & Managed Print Service 3,155 \_\_\_ 12,000 8,845 12,000 11,820 10,577 101-42100-321 TELEPHONE 69 300 231 300 326 286 101-42100-322 **POSTAGE** 4,051-\_\_\_\_\_ 10,000 10,000 9,102 15,348 14,051 101-42100-331 TRAVEL EXPENSE 477-PRINTING & PUBLISHING .00 .00 477 .00 200 101-42100-350 1,797 3,000 REPAIR/MAINT-EQUIPMENT 4,804 2,659 1.203 3,000 101-42100-404

### Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                               | Account Title                                                  | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|----------------------------------------------|----------------------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-42100-405                                | REPAIR/MAINT-VEHICLES                                          | 13,700                       | 10,514                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10,221                    | 10,000                         | 221                              | 10,000                     |
| 101-42100-406                                | REPAIRS/MAINT-COMPUTERS                                        | 736                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .00                       | 500                            | 500                              | 500                        |
| 101-42100-415                                | RENTALS-OTHER EQUIPMENT                                        | 479                          | 479                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 439                       | 500                            | 61                               | 500                        |
| 101-42100-430                                | MISCELLANEOUS                                                  | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .00                       | .00.                           | .00                              | .00.                       |
| 101-42100-433                                | DUES AND SUBSCRIPTIONS                                         | 1,265                        | 1,022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 6,773                     | 1,500                          | 5,273                            | 7,000                      |
| 101-42100-580                                | POLICE - CAPITAL EQUIP.                                        | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .00                       | .00.                           | _ 00.                            | .00                        |
| Total POLICE                                 | DEPARTMENT:                                                    | 1,104,533                    | 1,016,236                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 903,972                   | 1,084,890                      | 180,918                          | 1,143,740                  |
| FIRE DEPARTMEN<br>101-42200-720              | T<br>OPERATING TRANSFER                                        | 218,338                      | 185,591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .00                       | 253,344                        | 253,344 _                        | 225,000                    |
| Budget notes:<br>City Share                  | e of Fire Dept. Budget                                         |                              | A. Makerine and a second a second and a second a second and a second a second and a second and a second and a second and a second a second a second a second and | A KANDARAMININ            |                                |                                  |                            |
| Total FIRE DI                                | EPARTMENT:                                                     | 218,338                      | 185,591                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | .00.                      | 253,344                        | 253,344                          | 225,000                    |
| BUILDING/ZONING<br>101-42400-101             | G<br>WAGES & SALARIES-REGULAR                                  | 30,877                       | 31,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 36,854                    | 50,876                         | 14,022 _                         | 66,060                     |
| Budget notes:<br>~2022 50<br>101-42400-102   | % of New Position - 4 months<br>WAGES & SALARIES-OT            | 209                          | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10                        | 500                            | 490 _                            | 500                        |
| 101-42400-103                                | WAGES & SALARIES-PT                                            | 2,050                        | 2,350                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | .00                       | 4,200                          | 4,200 _                          | 2,500                      |
| Budget notes:<br>- Planninç<br>101-42400-111 | g Commission Members \$50/meeting<br>SEVERANCE PAY-BLDG/ZONING | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ) .00                     | .00                            | .00 _                            | .00                        |
| 101-42400-119                                | TECHNOLOGY ALLOWANCE                                           | 1,000                        | 1,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ) 125                     | 1,000                          | 875 _                            | 1,000                      |
| 101-42400-121                                | FICA CONTRIBUTIONS                                             | 2,592                        | 2,663                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 2,922                   | 4,328                          | 1,406 _                          | 5,055                      |
| Budget notes:<br>7.65%<br>101-42400-122      | PERA CONTRIBUTIONS                                             | 2,006                        | 2,058                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3 2,469                   | 3,853                          | 3 1,384 _                        | 5,000                      |
| Budget notes:<br>7,5%<br>101-42400-131       | EMPLOYER PAID HEALTH INS.                                      | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | .00                       | )0.                            | .00 _                            | .00.                       |
| 101-42400-152                                | WORKERS COMP BENEFITS                                          | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00.                       | 1,000                          | 1,000 _                          | 1,000                      |
| 101-42400-200                                | OFFICE SUPPLIES                                                | 1,474                        | 1,492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2 1,738                   | 1,000                          | 735                              | 1,000                      |
| 101-42400-207                                | TRAINING & INSTRUCTIONAL COST                                  | .00                          | .00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 00.                       | 00.                            | .00                              | .00                        |
| 101-42400-212                                | MOTOR FUELS/LUBRICANTS                                         | 1,088                        | 798                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 3 1,026                   | 3 1,000                        | ) 26                             | 2,000                      |

Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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|                                                                                                                                                     |                             | i bilous. t                  | 1123-11123                 |                           |                                | ,,,,                             | V A1, EUEU UT.ETI          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| Account Number                                                                                                                                      | Account Title               | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
| 101-42400-217                                                                                                                                       | UNIFORMS                    | .00                          | 125                        | .00                       | 150                            | 150                              | 150                        |
| 101-42400-220                                                                                                                                       | GENERAL DEPARTMENT SUPPLIES | .00                          | .00                        | .00                       | .00                            | _ 00.                            | .00.                       |
| 101-42400-240                                                                                                                                       | SMALL TOOLS & MINOR EQUIP.  | 86                           | 56                         | 50                        | 100                            | 50 _                             | 100                        |
| 101-42400-300                                                                                                                                       | PROFESSIONAL SERVICES       | 392                          | 184                        | 61                        | 500                            | 439                              | 500                        |
| 101-42400-303                                                                                                                                       | ENIGINEERING FEES           | 2,113                        | .00                        | 2,038                     | 1,000                          | 1,038                            | 1,000                      |
| 101-42400-310                                                                                                                                       | CONTRACTED SERVICES         | 8,734                        | 6,587                      | 12,813                    | 6,900                          | 5,913                            | 6,000                      |
| \$1,300 - 1<br>\$400 - Mi<br>~2022 \$2<br>\$2,000 - 0<br>\$1,300 - 1<br>\$400 - Mi<br>~2023 \$3<br>\$2,400 Co<br>\$1,400 M<br>~2024 \$3<br>Computer |                             |                              |                            |                           |                                |                                  |                            |
| Misc Serv<br>101-42400-311                                                                                                                          | rices PLANNING COMM. MTGS   | .00                          | .00.                       | .00                       | .00                            | .00 _                            | .00.                       |
| 101-42400-321                                                                                                                                       | TELEPHONE                   | 1,646                        | 1,819                      | 2,002                     | 1,700                          | 302                              | 3,400                      |
| 101-42400-322                                                                                                                                       | POSTAGE                     | 308                          | 210                        | 147                       | 300                            | 153                              | 300                        |
| 101-42400-331                                                                                                                                       | TRAVEL EXPENSE              | 219                          | 1,014                      | 687                       | 1,000                          | 313 _                            | 1,500                      |
| 101-42400-350                                                                                                                                       | PRINTING & PUBLISHING       | 389                          | 442                        | 664                       | 750                            | 86 _                             | 750                        |
| 101-42400-404                                                                                                                                       | REPAIR/MAINT-EQUIPMENT      | .00                          | .00                        | 40                        | .00                            | 40                               | .00.                       |
| 101-42400-405                                                                                                                                       | REPAIR/MAINT-VEHICLES       | 209                          | 167                        | 911                       | 1,000                          | 89                               | 2,000                      |
| 101-42400-406                                                                                                                                       | REPAIR/MAINT-COMPUTERS      | .00                          | .00                        | .00                       | 200                            | 200 _                            | .00.                       |
| 101-42400-409                                                                                                                                       | SCDP - DEED GRANT EXPENSES  | .00                          | .00                        | .00                       | .00                            | _ 00.                            | .00                        |
| 101-42400-433                                                                                                                                       | DUES AND SUBSCRIPTIONS      | 210                          | 341                        | 364                       | 1,000                          | 636 _                            | 1,000                      |
| Total BUILDI                                                                                                                                        | NG/ZONING:                  | 55,602                       | 52,903                     | 64,916                    | 82,357                         | 17,441                           | 100,815                    |
| EMERGENCY SER<br>101-42500-200                                                                                                                      | VICES OFFICE SUPPLIES       | .00                          | .00                        | .00                       | .00                            | .00                              | 1,000                      |

Budget notes:

~2024 Heart Safe Promo Products

### Budget Worksheet - General Fund + Future Year

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|-----------------------------------------------|-------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| Account Number                                | Account Title                             | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
| 101-42500-321                                 | TELEPHONE                                 | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 01-42500-322                                  | POSTAGE                                   | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 01-42500-331                                  | TRAVEL & TRAINING EXPENSE                 | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-42500-403                                 | 2007 FLOOD EXPENSES                       | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-42500-404                                 | REPAIR/MAINT-EQUIPMENT                    | 1,312                        | 1,433                      | 4,105                     | 2,000                          | 2,105                            | 2,000                      |
| Budget notes:<br>Sirens, Bo<br>101-42500-430  | at & UTV Repairs<br>MISCELLANEOUS         | .00                          | .00                        | .00                       | .00.                           | .00 _                            | .00.                       |
| Total EMERG                                   | ENCY SERVICES:                            | 1,312                        | 1,433                      | 4,105                     | 2,000                          | 2,105                            | 3,000                      |
| ANIMAL CONTROL<br>101-42700-210               | OPERATING SUPPLIES                        | 161                          | 214                        | 134                       | 200                            | 66 _                             | 200                        |
| 101-42700-310                                 | CONTRACTED SERVICES                       | 6,000                        | 5,600                      | 3,500                     | 7,500                          | 4,000 _                          | 6,000                      |
| 101-42700-322                                 | POSTAGE                                   | 44                           | 143                        | 54                        | 250                            | 196 _                            | 200                        |
| Budget notes:<br>Animal Lid<br>101-42700-381  | censing Notices UTILITIES-ELECTRIC-ANIMAL | 1,848                        | 2,915                      | 1,913                     | 4,000                          | 2,087 _                          | 4,000                      |
| 101-42700-382                                 | UTILITIES-WATER/SEWER-ANIMAL              | 831                          | 1,067                      | 843                       | 1,000                          | 157 _                            | 1,000                      |
| 101-42700-383                                 | GAS UTILITIES - ANIMAL SHELTER            | 1,071                        | 1,417                      | 987                       | 1,400                          | 413 _                            | 1,500                      |
| 101-42700-384                                 | REFUSE DISPOSAL-ANIMAL SHELT              | 890                          | 890                        | 742                       | 1,100                          | 358 _                            | 1,100                      |
| 101-42700-401                                 | REPAIR/MAINT-BUILDINGS                    | 421                          | 721                        | 429                       | 3,000                          | 2,571 _                          | 3,000                      |
| 101-42700-404                                 | REPAIR/MAINT-EQUIPMENT                    | 1,249                        | .00                        | .00                       | 100                            | 100 _                            | 100                        |
| 101-42700-520                                 | C.OBLDGS & STRUCTURES-ANIM                | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00.                       |
| Total ANIMAI                                  | CONTROL:                                  | 12,514                       | 12,967                     | 8,601                     | 18,550                         | 9,949                            | 17,100                     |
| PUBLIC WORKS<br>PUBLIC WORKS<br>101-43050-101 | WAGES & SALARIES-REGULAR                  | 100,728                      | 104,217                    | 90,419                    | 108,770                        | 18,351 _                         | 113,200                    |
| 101-43050-102                                 | WAGES & SALARIES-OT                       | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-43050-103                                 | WAGES & SALARIES-PT-INTERNSHI             | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-43050-111                                 | SEVERANCE PAY-PUBLIC WORKS                | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00.                       |
| 101-43050-121                                 | FICA CONTRIBUTIONS                        | 7,688                        | 7,954                      | 7,185                     | 8,320                          | 1,135 _                          | 8,660                      |
| Budget notes:<br>7.65%                        |                                           |                              |                            |                           |                                |                                  |                            |

### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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| Account Number                             | Account Title                            | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|--------------------------------------------|------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-43050-122                              | PERA CONTRIBUTIONS                       | 6,797                        | 7,034                      | 6,469                     | 8,160                          | 1,691                            | 8,500                      |
| Budget notes:<br>7.5%<br>101-43050-131     | EMPLOYER PAID HEALTH INS.                | .00.                         | .00                        | .00                       | .00.                           | .00                              | .00                        |
| 101-43050-200                              | OFFICE SUPPLIES                          | 361                          | 46                         | 428                       |                                |                                  | 400                        |
|                                            |                                          | 382                          | 403                        | 278                       |                                |                                  | 800                        |
| 101-43050-212                              | MOTOR FUELS/LUBRICANTS                   |                              |                            | .00                       |                                |                                  | .00                        |
| 101-43050-300                              | PROFESSIONAL SERVICES                    | .00.                         | .00.                       |                           |                                |                                  |                            |
| 101-43050-310                              | CONTRACTED SERVICES                      | 3,263                        | 3,419                      | 3,220                     |                                |                                  | 3,500                      |
| 101-43050-321                              | TELEPHONE                                | 1,218                        | 1,253                      | 1,048                     | 1,200                          |                                  | 1,200                      |
| 101-43050-322                              | POSTAGE                                  | 220                          | 225                        | 228                       | 230                            |                                  | 250                        |
| 101-43050-331                              | TRAVEL EXPENSE                           | 804                          | 614                        | 694                       | 1,000                          | 306 _                            | 1,000                      |
| 101-43050-350                              | PRINTING & PUBLISHING                    | 31                           | 190                        | 986                       | 100                            | 886                              | 200                        |
| 101-43050-405                              | REPAIR/MAINT-VEHICLES                    | 131                          | 1,942                      | 10                        | 500                            | 490 _                            | 1,000                      |
| 101-43050-433                              | DUES AND SUBSCRIPTIONS                   | 171                          | 35                         | 35                        | 180                            | 145                              | 100                        |
| Total PUBLIC                               | WORKS:                                   | 121,793                      | 127,331                    | 111,000                   | 132,660                        | 21,660                           | 138,810                    |
| STREETS & ALLE'<br>101-43100-101           | <b>/S</b><br>WAGES & SALARIES-REGULAR    | 137,093                      | 159,289                    | 151,177                   | 170,200                        | 19,023 _                         | 185,000                    |
| Budget notes:<br>~2022 50<br>101-43100-102 | % of New Position<br>WAGES & SALARIES-OT | 11,692                       | 13,323                     | 8,792                     | 12,000                         | 3,208 _                          | 12,500                     |
| 101-43100-103                              | WAGES & SALARIES-PT                      | 15,769                       | 12,909                     | 11,270                    | 17,000                         | 5,730 _                          | 17,700                     |
| 101-43100-111                              | SEVERANCE PAY                            | .00                          | .00                        | .00.                      | .00                            | .00 _                            | .00                        |
| 101-43100-121                              | FICA CONTRIBUTIONS                       | 12,345                       | 14,010                     | 13,551                    | 15,240                         | 1,689 _                          | 16,000                     |
| Budget notes:<br>7.65%<br>101-43100-122    | PERA CONTRIBUTIONS                       | 10,490                       | 12,127                     | 11,908                    | 13,665                         | 1,757 _                          | 14,000                     |
| Budget notes:<br>7.5%<br>101-43100-131     | EMPLOYER PAID HEALTH INS                 | 20,843                       | 19,214                     | 128                       | 21,900                         | 21,772 _                         | 24,000                     |
| 101-43100-142                              | UNEMPLOY COMP BENEFITS                   | .00.                         | .00.                       | 804                       | .00.                           | 804                              | .00                        |
| 101-43100-152                              | WORKERS COMP BENEFITS                    | .00.                         | .00                        | .00.                      | 1,000                          | 1,000 _                          | 1,000                      |
| 101-43100-200                              | OFFICE SUPPLIES                          | 967                          | 715                        | 2,129                     | 750                            | 1,379                            | 1,000                      |
|                                            |                                          |                              |                            |                           |                                |                                  |                            |

### Budget Worksheet - General Fund + Future Year

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| Account Number                         | Account Title                                                                                                                                                                               | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-43100-211                          | CLEANING SUPPLIES                                                                                                                                                                           | 791                          | 869                        | 297                       | 750                            | 453                              | 750                        |
| 101-43100-212                          | MOTOR FUELS/LUBRICANTS                                                                                                                                                                      | 11,139                       | 16,325                     | 13,656                    | 14,000                         | 344                              | 16,000                     |
| 101-43100-217                          | UNIFORMS                                                                                                                                                                                    | 1,925                        | 1,453                      | 1,307                     | 1,500                          | 193                              | 1,500                      |
| 101-43100-218                          | SAFETY EQUIPMENT                                                                                                                                                                            | 764                          | 1,964                      | 2,585                     | 1,500                          | 1,085                            | 1,500                      |
| 101-43100-220                          | SUPL, CR. ROCK, SALT, SAND,                                                                                                                                                                 | 7,651                        | 14,092                     | 17,792                    | 20,000                         | 2,208                            | 30,000                     |
| 101-43100-221                          | TREES                                                                                                                                                                                       | .00.                         | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-43100-224                          | STREET MAINTENACE MAT'LS                                                                                                                                                                    | 6,046                        | 5,815                      | 15,555                    | 10,000                         | 5,555                            | 12,000                     |
| 101-43100-225                          | LANDSCAPING MATERIALS                                                                                                                                                                       | 13,852                       | 6,620                      | 7,878                     | 11,000                         | 3,122                            | 11,000                     |
| - \$3,000 !                            | 8,000 MNDOT Landscaping Partnership<br>Landscaping Flower Beds & Trees<br>,000 MN DOT Landscape Partnership<br>STORM DRAIN MAINTENANCE                                                      | 92,087                       | 8,576                      | 6,425                     | 15,000                         | 8,575 _                          | 15,000                     |
| 101-43100-240                          | SMALL TOOLS & MINOR EQUIPMEN                                                                                                                                                                | 3,347                        | 9,029                      | 5,129                     | 3,000                          | 2,129                            | 4,000                      |
| 101-43100-300                          | PROFESSIONAL SERVICES                                                                                                                                                                       | 436                          | 431                        | 26,219                    | 500                            | 25,719                           | 500                        |
| 101-43100-302                          | ENGINEERING FEES-ST AID STREE                                                                                                                                                               | 466                          | .00.                       | .00                       | 2,000                          | 2,000 _                          | 1,000                      |
| 101-43100-303                          | ENIGINEERING FEES                                                                                                                                                                           | 408,765                      | 265,829                    | 74,191                    | .00                            | 74,191                           | 15,000                     |
| ~2022 - \$<br>- \$125,00<br>- \$32,000 | \$425,000 Wagon Wheel Project Phase 3 (<br>\$200,000 Wagon Wheel Project Phase 3 (<br>30 Local Street Project for 2022<br>3 Boat Landing Road<br>Wagon Wheel Phase 4<br>CONTRACTED SERVICES | see 101-334                  | 32)<br>32)<br>0 4,813      | 3 2,098                   | 3,000                          | 902 _                            | 3,000                      |
| 101-43100-321                          | TELEPHONE                                                                                                                                                                                   | 1,253                        | 1,792                      | 2 2,424                   | 2,000                          | ) 424                            | 2,000                      |
|                                        | 1,400 - Wi-Fi Service added for new laptop<br>Regular Telephone Expenses<br>POSTAGE                                                                                                         | os<br>15                     | 5 36                       | 6 .00                     | )O. (                          | .00.                             | .00                        |
| 101-43100-331                          | TRAVEL EXPENSE                                                                                                                                                                              | 116                          | 3,806                      | 6 1,710                   | 3 300                          | 1,413                            | 1,000                      |
| 101-43100-350                          | PRINTING & PUBLISHING                                                                                                                                                                       | 630                          | ) 49                       | 0 5                       | 5 600                          | 545 _                            | 500                        |
| 101-43100-365                          | INSURANCE DEDUCTIBLE                                                                                                                                                                        | .00.                         | 0. (                       | 0 1,000                   | 1,000                          | _ 00.                            | 1,000                      |
| 101-43100-381                          | UTILITIES-ELECTRIC                                                                                                                                                                          | 78,211                       | 90,72                      | 1 66,22                   | 1 75,000                       | 8,779                            | 80,000                     |
| 101-43100-383                          | UTILITIES GAS                                                                                                                                                                               | 4,711                        | 5,82                       | 6 3,130                   | 5,000                          | 1,864 _                          | 5,500                      |

| CITY | OF I | ACRESCENT |
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#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2024 2022 2023 2023 2023 2021 Current year Current YTD Proposed Cur YTD Pri Year 2 Pri Year Budget Remaining Budget Actual Actual Actual Account Number Account Title 3,000 101-43100-384 REFUSE DISPOSAL 3,320 2,800 3,489 3,000 489-1,227 5,000 35.400 3.773 5,000 101-43100-401 REPAIR/MAINT-BUILDINGS 2.363 13,594-5,000 714 4,312 18,594 5,000 101-43100-402 REPAIR/MAINT-STRUCTURES Budget notes: Street Lights 10,000 101-43100-403 REPAIR/MAINT-STRTS/ALLEYS 1,422,094 2,237,366 212,144 Budget notes: ~2021 Phase 3 Wagon Wheel Project - Pedestrian Bridge \$3,000,000 Phase 1 Wagon Wheel Project - Final Paving \$116,500 Sidewalk Projects - \$10,000 ~2022 Phase 3 Wagon Wheel Project - Pedestrian Bridge \$3,000,000 (see 101-33432) Phase 1 Wagon Wheel Project - Final Paving \$116,500 (see 101-33436) 2022 Street Project - \$875,000 (Bond & MSA Funds) West Channel Boat Landing Road - \$128,106 (see 101-33436) Sidewalk Projects - \$10,000 ~2024 Sidewalks **OHP Parking Lot** 10,339- 10,000 15,339 5,000 REPAIR/MAINT-EQUIPMENT 10,843 8,628 101-43100-404 9,632- 15,000 REPAIR/MAINT-VEHICLES 11,730 8,994 21.632 12,000 101-43100-405 3,000 1,662 \_\_\_\_\_\_3,000 RENTALS-OTHER EQUIPMENT 1,579 2,531 1,338 101-43100-415 .00. 101-43100-430 MISCELLANEOUS .00 .00 .00 .00 .00.\_\_\_\_00. 101-43100-432 UNCOLLECTIBLE ACCOUNTS .00 .00 .00 .00 150 100 150 DUES AND SUBSCRIPTIONS .00 210 101-43100-433 .00 .00 .00 .00 .00 .00 NOTE PAYABLE-PRINCIPAL-ST MN 101-43100-603 262,795- 583,600 2,296,527 2,970,315 723,850 461,055 Total STREETS & ALLEYS: BRUSH SITE 128 \_\_\_\_ 400 323 479 172 300 101-43200-102 WAGES & SALARIES-OT 1,435 6,500 4,565 6,000 WAGES & SALARIES-PT 5,757 5,580 101-43200-103 471 455 371 480 109 600 FICA CONTIBUTIONS 101-43200-121 Budget notes: 7.65% 106 580 470 461 364 101-43200-122 PERA CONTRIBUTIONS 446 Budget notes: 7.5% 4,465 2,000 2,465- 2,000 CONTRACTED GRNDR/HAUL SERV. 1,576 .00 101-43200-312 119 450 **TELEPHONE** 444 439 331 450 101-43200-321

### Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                             | Account Title                     | 2021<br>Pri Year 2<br>Actual | 2022<br>Prì Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|--------------------------------------------|-----------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-43200-322                              | POSTAGE                           | .00                          | .00                        | .00                       | .00                            | .00                              | .00.                       |
| 101-43200-350                              | PRINTING & PUBLISHING             | .00                          | .00                        | .00                       | .00                            | _ 00.                            | .00                        |
| 101-43200-360                              | INSURANCE                         | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-43200-383                              | GAS UTILITIES                     | .00.                         | .00                        | .00                       | .00                            | _ 00.                            | .00                        |
| 101-43200-401                              | REPAIR/MAINT-BUILDINGS            | 8                            | 37                         | 32                        | 200                            | 168 _                            | 100                        |
| Budget notes:<br>~2023 Ne<br>101-43200-403 | w A/C Unit<br>REPAIR & MAINTOTHER | .00.                         | 143                        | .00.                      | 500                            | 500 _                            | 500                        |
| 101-43200-404                              | REPAIR/MAINT-EQUIPMENT            | .00                          | .00.                       | .00.                      | .00.                           | .00_                             | .00                        |
| 101-43200-415                              | RENTAL - EQUIPMENT                | .00.                         | .00.                       | .00.                      | .00.                           | .00 _                            | .00.                       |
| 101-43200-430                              | MISCELLANEOUS                     | .00                          | .00.                       | .00                       | .00                            | .00                              | .00                        |
| Total BRUSH                                | (SITE:                            | 9,039                        | 7,577                      | 10,299                    | 10,400                         | 101                              | 11,130                     |
| RECREATION<br>RECREATION<br>101-45100-101  | WAGES & SALARIES-REGULAR          | 31,157                       | 31,737                     | 35,456                    | 31,800                         | 3,656                            | 33,100                     |
| 101-45100-102                              | WAGES & SALARIES-OT               | 171                          | 350                        | 00.                       | 250                            | 250                              | 250                        |
| 101-45100-103                              | WAGES & SALARIES-PT-REC           | .00                          | 1,624                      | 22                        | 1,000                          | 979                              | 1,000                      |
| 101-45100-111                              | SEVERANCE PAY-RECREATION          | .00.                         | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-45100-121                              | FICA CONTRIBUTIONS                | 2,372                        | 2,560                      | 2,750                     | 2,530                          | 220-                             | 2,600                      |
| Budget notes:<br>7.65%<br>101-45100-122    | PERA CONTRIBUTIONS                | 972                          | 2 1,142                    | 2 1,147                   | 7 1,130                        | ) 17-                            | 2,500                      |
| Budget notes: 7,5%                         | EMPLOYER PAID HEALTH INS          | 1,966                        | S 1,780                    | 3 1:                      | 3 2,060                        | ) 2,047                          | 1,930                      |
| 101-45100-131                              | UNEMPL. COMP INSURANCE            | .00                          |                            |                           |                                |                                  | .00                        |
| 101-45100-141                              | WORKER'S COMP. BENEFIT'S          | .00.                         |                            |                           |                                |                                  | .00.                       |
| 101-45100-152                              | OFFICE SUPPLIES                   | .00.                         |                            |                           |                                |                                  | 100                        |
| 101-45100-200                              | INSTRUCTIONAL MATLS & SUP         | 610                          |                            |                           |                                | ,                                | 500                        |
| 101-45100-207<br>101-45100-211             | CLEANING SUPPLIES                 | .00                          |                            |                           |                                |                                  | 150                        |
| 101-45100-217                              | UNIFORMS - T-SHIRTS               | 2,433                        |                            |                           |                                | ) 418                            | 3,500                      |
| ,0, 10,00 =                                |                                   |                              |                            |                           |                                |                                  |                            |

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|                                                                           |                                                                                                                                                                                                                                                         | i cilous.                    | 01/23-11/23                |                           |                                | 110                              | V 21, 2023 04.24FW         |
|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| Account Number                                                            | Account Title                                                                                                                                                                                                                                           | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
| 101-45100-240                                                             | SMALL TOOLS/SAFETY EQUIP                                                                                                                                                                                                                                | .00                          | 144                        | .00                       | 150                            | 150                              | 150                        |
| 101-45100-300                                                             | PROFESSIONAL SERVICES                                                                                                                                                                                                                                   | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| Budget notes:                                                             |                                                                                                                                                                                                                                                         |                              |                            |                           |                                |                                  |                            |
| 101-45100-310                                                             | loodbourne Pathogen Training<br>CONTRACTED SERVICES                                                                                                                                                                                                     | .00                          | .00                        | .00                       | .00                            | .00                              | .00.                       |
| 101-45100-321                                                             | TELEPHONE                                                                                                                                                                                                                                               | .00                          | 247                        | .00                       | .00                            | .00                              | .00                        |
| 101-45100-322                                                             | POSTAGE                                                                                                                                                                                                                                                 | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00                        |
| 101-45100-331                                                             | TRAVEL EXPENSE                                                                                                                                                                                                                                          | .00                          | .00                        | 2,516                     | .00                            | 2,516                            | .00                        |
| Budget notes:                                                             |                                                                                                                                                                                                                                                         |                              |                            |                           |                                |                                  |                            |
| ~2023 Ci<br>101-45100-350                                                 | PO Training/Recertification \$350/each<br>PRINTING AND PUBLISHING                                                                                                                                                                                       | 864                          | 357                        | 498                       | 750                            | 252                              | 750                        |
| 101-45100-381                                                             | UTILITIES-ELECTRIC                                                                                                                                                                                                                                      | 463                          | 839                        | 798                       | 750                            | 48                               | 750                        |
| Budget notes:                                                             |                                                                                                                                                                                                                                                         |                              |                            |                           |                                |                                  |                            |
| 101-45100-383                                                             | eld Restrooms<br>UTILITIES- GAS                                                                                                                                                                                                                         | 1,173                        | 2,000                      | 1,003                     | 2,000                          | 997                              | 2,000                      |
| Budget notes:                                                             |                                                                                                                                                                                                                                                         |                              |                            |                           |                                |                                  |                            |
| 101-45100-402                                                             | eld Restrooms<br>REPAIR/MAINT-STRUCTURES                                                                                                                                                                                                                | 16                           | 234                        | 67                        | 250                            | 183                              | 250                        |
| 101-45100-404                                                             | REPAIR/MAINT-EQUIPMENT                                                                                                                                                                                                                                  | 98                           | .00                        | 467                       | 250                            | 217                              | 500                        |
| 101-45100-415                                                             | RENTALS-OTHER EQUIPMENT                                                                                                                                                                                                                                 | .00                          | .00                        | .00                       | .00                            | .00 _                            | .00.                       |
| 101-45100-430                                                             | MISCELLANEOUS                                                                                                                                                                                                                                           | .00                          | .00                        | .00                       | .00                            | _ 00.                            | .00                        |
| 101-45100-431                                                             | CASH OVER/SHORT                                                                                                                                                                                                                                         | .00                          | .00                        | .00                       | .00.                           | .00                              | .00                        |
| 101-45100-433                                                             | DUES AND SUBSCRIPTIONS                                                                                                                                                                                                                                  | .00                          | .00.                       | .00                       | .00.                           | .00                              | .00_                       |
| 101-45100-720                                                             | OPERATING TRANSFER                                                                                                                                                                                                                                      | 40,000                       | 40,000                     | 40,000                    | 40,000                         | .00                              | 40,000                     |
| - Transfe<br>~2022 - T<br>- Transfe<br>~2023 - T<br>- Transfe<br>~2024 Tr | Fransfer to Arena \$25,000 r Set Aside Funds to Arena \$15,000 Fransfer to Arena \$25,000 r Set Aside Funds to Arena \$15,000 Fransfer to Arena \$25,000 r Set Aside Funds to Arena \$15,000 ansfer to Arena \$25,000 set Aside Funds to Arena \$15,000 |                              |                            |                           |                                |                                  |                            |
| Total RECRE                                                               | EATION:                                                                                                                                                                                                                                                 | 82,295                       | 86,826                     | 88,801                    | 87,070                         | 1,731                            | 90,030                     |
| AQUATIC CENTER<br>101-45110-101                                           | R<br>WAGES & SALARIES-REGULAR                                                                                                                                                                                                                           | .00                          | 59                         | 868                       | .00                            | 868                              | .00.                       |

### Budget Worksheet - General Fund + Future Year

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| Account Number                              | Account Title                                                       | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|---------------------------------------------|---------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-45110-102                               | WAGES & SALARIES-OT                                                 | 8,168                        | 7,276                      | 11,121                    | 8,000                          | 3,121                            | 10,000                     |
| 101-45110-103                               | WAGES & SALARIES-PT                                                 | 145,550                      | 152,097                    | 150,908                   | 158,200                        | 7,292                            | 165,000                    |
| 101-45110-113                               | UNIFORMS - SWIM SUITS                                               | .00                          | .00                        | .00                       | .00                            | .00                              | .00                        |
| 101-45110-121                               | FICA CONTRIBUTIONS                                                  | 11,760                       | 12,197                     | 12,462                    | 12,710                         | 248                              | 13,220                     |
| 101-45110-122                               | PERA CONTRIBUTIONS                                                  | .00.                         | .00                        | .00                       | .00.                           | .00                              | .00.                       |
| 101-45110-142                               | UNEMPLOYMENT BENEFITS                                               | 120                          | .00                        | .00                       | .00.                           | .00                              | .00                        |
| 101-45110-152                               | WORKER'S COMP. BENEFITS                                             | .00                          | .00                        | 1,000                     | 1,000                          | .00                              | 1,000                      |
| 101-45110-200                               | OFFICE SUPPLIES                                                     | 14                           | .00.                       | 676                       | 100                            | 576                              | 200                        |
| 101-45110-207                               | INSTRUCTIONAL MATLS & SUPPLIE                                       | 423                          | .00                        | 48                        | 500                            | 452                              | 500                        |
| 101-45110-211                               | CLEANING SUPPLIES                                                   | 837                          | 526                        | 887                       | 750                            | 137                              | 900                        |
| 101-45110-214                               | KITCHEN SUPPLIES/PAPER PRODU                                        | 4                            | 89                         | .00.                      | 250                            | 250 _                            | 250                        |
| 101-45110-216                               | CHEMICALS                                                           | 15,494                       | 19,536                     | 21,151                    | 20,000                         | 1,151                            | 23,000                     |
| 101-45110-217                               | UNIFORMS                                                            | 2,210                        | 2,293                      | 2,076                     | 2,500                          | 424 _                            | 2,500                      |
| 101-45110-218                               | SAFETY SUPPLIES                                                     | 356                          | 73                         | 99                        | 350                            | 251 _                            | 350                        |
| 101-45110-240                               | SMALL TOOLS & MINOR EQUIPMEN                                        | 116                          | 304                        | 376                       | 200                            | 176                              | 200                        |
| 101-45110-259                               | CONCESSION FOOD PURCHASES                                           | 11,711                       | 20,517                     | 22,593                    | 20,000                         | 2,593                            | 20,000                     |
| 101-45110-300                               | PROFESSIONAL SERVICES-POOL                                          | .00                          | .00                        | .00                       | 00.                            | .00                              | .00                        |
| 101-45110-321                               | TELEPHONE                                                           | 580                          | 978                        | 1,328                     | 1,000                          | 328                              | 1,100                      |
| 101-45110-322                               | POSTAGE                                                             | 88                           | 79                         | 66                        | 5 100                          | 34                               | 100                        |
| 101-45110-331                               | TRAVEL & TRAINING EXPENSE                                           | 1,246                        | 1,763                      | .00                       | 3,000                          | 3,000 _                          | 1,500                      |
| Budget notes:<br>Lifeguard<br>101-45110-350 | :<br>d CPR & Bloodbourne Pathogin Training<br>PRINTING & PUBLISHING | 232                          | ! 18                       | 3 .00                     | ) 500                          | 500 _                            | 500                        |
| 101-45110-381                               | UTILITIES-ELECTRIC                                                  | 2,600                        | 8,159                      | 9,584                     | 7,000                          | 2,584                            | 7,500                      |
| 101-45110-382                               | UTILITIES-WATER-POOL                                                | 322                          | .00                        | .00                       | ) 400                          | 400 _                            | 400                        |
| 101-45110-383                               | UTILITIES-GAS                                                       | 7,805                        | 14,403                     | 10,661                    | 14,000                         | 3,339 _                          | 14,000                     |
| 101-45110-401                               | REPAIR/MAINT-BUILDINGS                                              | 1,098                        | 3 2,480                    | 8,340                     | 2,000                          | 6,340                            | 2,500                      |
| 101-45110-402                               | REPAIR/MAINT-STRUCTURES                                             | 3,107                        | 8,384                      | 9,768                     | 8,000                          | ) 1,768                          | 15,000                     |

Budget notes:

<sup>~2023</sup> Suction Grates - 6 sets of 2@ \$630

<sup>~2024 \$3,000</sup> Resurface Slide

### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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|                                         |                                                                              | Perioas: (                   | )1/23-11/23                |                           |                                | INC                              | V 21, 2023 04:24PW         |
|-----------------------------------------|------------------------------------------------------------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| Account Number                          | Account Title                                                                | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
| \$6,000 Pa                              | arking lot Resurfacing REPAIR/MAINT-EQUIPMENT                                | 379                          | 9,824                      | 1,531                     | 5,000                          | 3,469 _                          | 9,000                      |
|                                         | Starters - Installed<br>,000 Feature Pump Drive                              |                              |                            |                           |                                |                                  |                            |
| ~2024 \$6<br>101-45110-415              | RENTALS-OTHER EQUIPMENT                                                      | .00                          | 363                        | .00                       | 400                            | 400 _                            | 400                        |
| 101-45110-431                           | CASH OVER/SHORT                                                              | 80                           | 9-                         | . 94                      | .00.                           | 94                               | .00                        |
| 101-45110-432                           | UNCOLLECTIBLE ACCOUNTS                                                       | .00                          | .00                        | .00.                      | .00                            | .00                              | .00                        |
| 101-45110-433                           | DUES AND SUBSCRIPTIONS                                                       | 905                          | 905                        | 905                       | 1,000                          | 95 _                             | 1,000                      |
|                                         | of Health - Concession Licensing<br>of Public Safety - Hazardous Chemical Fe | ee<br>                       |                            |                           |                                |                                  |                            |
| Total AQUAT                             | TIC CENTER:                                                                  | 215,206                      | 262,316                    | 266,541                   | 266,960                        | 419                              | 290,120                    |
| PARKS<br>101-45200-101                  | WAGES & SALARIES-REGULAR                                                     | 45,697                       | 51,151                     | 48,513                    | 51,500                         | 2,987 _                          | 53,560                     |
| 101-45200-102                           | WAGES & SALARIES-OT                                                          | 333                          | 778                        | 1,425                     | 1,000                          | 425                              | 1,500                      |
| 101-45200-103                           | WAGES & SALARIES-PT                                                          | 15,769                       | 23,816                     | 22,265                    | 22,000                         | 265                              | 24,000                     |
| 101-45200-111                           | SEVERANCE PAY                                                                | .00                          | .00.                       | .00                       | .00                            | .00                              | .00                        |
| 101-45200-121                           | FICA CONTRIBUTIONS                                                           | 4,660                        | 5,751                      | 5,650                     | 5,700                          | 50 _                             | 5,940                      |
| Budget notes:<br>7.65%<br>101-45200-122 | PERA CONTRIBUTIONS                                                           | 3,206                        | 3,698                      | 3,743                     | 3,940                          | 197 _                            | 5,820                      |
| Budget notes:<br>7.5%<br>101-45200-131  | EMPLOYER PAID HEALTH INS                                                     | 5,999                        | 5,194                      | 46                        | 5,860                          | 5,814                            | 7,000                      |
| 101-45200-142                           | UNEMPLOY COMP BENEFITS                                                       | .00                          | .00                        | 804                       | .00.                           | 804                              | .00                        |
| 101-45200-152                           | WORKERS COMP BENEFITS                                                        | .00                          | .00                        | .00.                      | 1,000                          | 1,000 _                          | 1,000                      |
| 101-45200-211                           | CLEANING & SANITARY SUPPLIES                                                 | 971                          | 2,332                      | 5,772                     | 1,500                          | 4,272                            | 3,000                      |
| 101-45200-212                           | MOTOR FUELS/LUBRICANTS                                                       | 6,142                        | 10,681                     | 7,462                     | 8,500                          | 1,038 _                          | 8,500                      |
| 101-45200-216                           | CHEMICALS                                                                    | 1,882                        | 958                        | 846                       | 2,000                          | 1,154                            | 2,000                      |
| 101-45200-217                           | UNIFORMS - PARKS                                                             | .00                          | 532                        | .00                       | 500                            | 500 _                            | 500                        |
| 101-45200-218                           | SAFETY EQUIPMENT                                                             | 105                          | .00                        | 531                       | 250                            | 281                              | 500                        |
| 101-45200-220                           | REPAIR & MAINT. SUPPLIES                                                     | 727                          | .00                        | .00                       | 1,000                          | 1,000 _                          | 500                        |

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2023 2024 2023 2023 2021 2022 Current year Current YTD Proposed Pri Year 2 Pri Year Cur YTD Budget Actual Budget Remaining Actual Actual **Account Number** Account Title 19,500 22,000 31,956 23,105 3,605-27,494 101-45200-225 LANDSCAPING MATERIALS Budget notes: ~2021 \$12,000 Veterans Park Trees 60 @ \$200 each \$3,000 Veterans Park Wildflowers \$1,500 General Maintenance - all parks ~2022 \$10,000 Tree Planting Project 50 @ \$200 each \$3,000 Veterans Park Wildflowers \$4,800 Bark for 2nd 1/2 of Old Hickory Park \$1,500 General Maintenance - all parks ~2023 \$10,000 Tree Planting \$3,000 Park Wildflowers \$5,000 Vets Park Playground Bark \$1,500 General Maintenance 1,483- 2,500 3,483 2,000 SMALL TOOLS & MINOR EQUIPMEN 3,199 1,113 101-45200-240 13,075 .00 10,925 24,000 20,480 38,877 101-45200-300 PROFESSIONAL SERVICES Budget notes: ~2022 Park & Rec Plan Update ~2023 2023 ADA Transition Plan 26,537-5,000 13,868 29,037 2,500 5.298 **ENIGINEERING FEES** 101-45200-303 4,272-\_ 2,000 600 2,080 5,272 1,000 CONTRACTED SERVICES 101-45200-310 165- .00 .00 PARKS - PHONE/INTERNET ACCES .00 .00 165 101-45200-321 526-\_\_\_\_\_250 100 55 157 626 101-45200-331 TRAINING & TRAVEL EXPENSE 1,735-.00 .00 PRINTING & PUBLISHING .00 44 1,735 101-45200-350 3,645- 6,000 1,600 1,469 3,032 5,245 101-45200-381 UTILITIES-ELECTRIC 17- 1,000 600 670 617 UTILITIES-WATER/SEWER 549 101-45200-382 .00 \_\_\_\_\_0 .00 .00 **UTILITIES-GAS** .00 .00 101-45200-383 112 \_\_\_\_ 1,500 800 688 1,762 REFUSE DISPOSAL 890 101-45200-384 442-2,000 2,000 915 2.054 2,442 101-45200-401 REPAIR/MAINT-BUILDINGS 27,740 12,500 15,240-20,000 12,368 13,492 101-45200-402 REPAIR/MAINT-STRUCTURES Budget notes: ~2023 \$10,000 Frank Kistler Park 2,525- 5,000 REPAIR/MAINT-EQUIPMENT 7,525 5,000 8.075 7,426 101-45200-404 21-\_\_\_\_\_\_\_750 500 679 521 81 REPAIR/MAINT-VEHICLES 101-45200-405 504 2,500 1,996 2,500 5,263 1,569 101-45200-415 RENTALS OTHER EQUIPMENT Budget notes: Portable Toilets .00 \_\_\_\_\_\_ 00. .00 .00 .00 .00 .00 PROPERTY TAX EXPENSE 101-45200-437

#### Budget Worksheet - General Fund + Future Year Periods: 01/23-11/23

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2024 2023 2023 2023 2021 2022 Current year Current YTD Proposed Pri Year Cur YTD Pri Year 2 Budget Remaining Budget Account Number Account Title Actual Actual Actual 184,320 174,116 221.781 218,175 179,350 38,825-Total PARKS: LIBRARY LEVY 181,269 188,520 .00 181,269 .00 .00 101-45500-720 OPERATING TRANSFER Budget notes: City Levy for Library .00 .00 .00 181,269 181,269 \_\_\_\_\_ 188,520 Total LIBRARY LEVY: **URBAN REDEVELOPMENT & HOUSING URBAN REDEVELOPMENT & HOUSING** 10,060 \_\_\_\_ .00 19,940 30,000 31,850 941 101-46300-401 **BUILDING DEMOLITION** Budget notes: ~2023 Demo 332 S 1st Street .00 Total URBAN REDEVELOPMENT & HOUSING: 31,850 941 19,940 30,000 10,060 \_\_\_ SPECIAL ASSESSMENTS SPECIAL ASSESSMENTS 5,170 4,924 246-4,900 4.689 4,924 101-47000-602 SPECIAL ASSESSMENT - PRINCIPA Budget notes: ~2021 2018 Veterans Park Parking Lot SPECIAL ASSESSMENT INTEREST 9,480 247 9,500 9,714 9,480 9,233 101-47000-612 Budget notes: ~2021 2018 Veterans Park Parking Lot 14,400 14,403 14,404 14,403 14,403 Total SPECIAL ASSESSMENTS: OTHER FINANCING USES OTHER FINANCING USES .00. .00 .00 .00 UNCOLLECTIBLE ACCOUNTS .00 101-49300-432 .00 .00 .00 .00 .00 .00 MARKET VALUE ADJUSTMENT 101-49300-610 .00 .00 .00 .00 OPERATING TRANSFER .00 .00 101-49300-720 .00 .00 .00 .00 .00 .00 Total OTHER FINANCING USES: TRANSIT SERVICES 16,105 \_\_\_\_\_ 16,197 48,295 64,400 CONTRACTED TRANSIT SERV. 64,393 64,393 101-49800-310 71,460 225,000 MTU STATE TRANSIT FUNDS 192,834 229,969 152,870 224,330 101-49800-311 Budget notes: Pass - thru to La Crosse MTU .00 \_\_\_ .00 .00 .00 .00 .00 PRINTING & PUBLISHING 101-49800-350 .00 .00 ..00 .00 \_\_\_\_\_ 400 .00 101-49800-402 REPAIR/MAINT-BUS SHELTERS

### Budget Worksheet - General Fund + Future Year

Periods: 01/23-11/23

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| Account Number                            | Account Title           | 2021<br>Pri Year 2<br>Actual | 2022<br>Pri Year<br>Actual | 2023<br>Cur YTD<br>Actual | 2023<br>Current year<br>Budget | 2023<br>Current YTD<br>Remaining | 2024<br>Proposed<br>Budget |
|-------------------------------------------|-------------------------|------------------------------|----------------------------|---------------------------|--------------------------------|----------------------------------|----------------------------|
| 101-49800-405                             | REPAIR/MAINT-VEHICLES   | .00.                         | 19                         | .00                       | .00                            | .00.                             | .00.                       |
| Budget notes:<br>Reserve<br>101-49800-810 | REFUND MN DOT PER AUDIT | .00                          | .00.                       | .00                       | .00.                           | .00                              | .00.                       |
| Total TRANS                               | IT SERVICES:            | 257,227                      | 294,381                    | 201,165                   | 288,730                        | 87,565                           | 241,597                    |
| GENERAL F                                 | JND Revenue Total:      | 5,107,960                    | 6,489,209                  | 491,757                   | 3,822,093                      | 3,330,336                        | 4,082,493                  |
| GENERAL F                                 | UND Expenditure Total:  | 5,642,062                    | 6,076,222                  | 3,370,296                 | 3,822,093                      | 451,797                          | 4,084,471                  |
| Net Total GE                              | NERAL FUND:             | 534,102-                     | 412,987                    | 2,878,539                 | .00,                           | 2,878,539                        | 1,978-                     |
| Net Grand Tot                             | als:                    | 534,102-                     | 412,987                    | 2,878,539                 | .00.                           | 2,878,539                        | 1,978-                     |

267,058.00

159351

252,045

215156

200,065.00 238,337.00

230,526.00

TOTAL FUND 211 LIBRARY

|                                         | 2021                                         | 2021       | 2022      | 2021 2021 2022 2022 | 2023     | 2023     | 2024       |
|-----------------------------------------|----------------------------------------------|------------|-----------|---------------------|----------|----------|------------|
|                                         | Approved                                     | Spent (FY) | Approved  | Spent (FY)          | Approved | Spent    | Proposed   |
| 45500 LIBRARY                           |                                              |            |           |                     |          |          |            |
| 101 WAGES - FULL TIME                   | 85,937.00                                    | 00.808,08  | 92,248.00 | 98,294              | 101,899  | 69547.12 | 124,000.00 |
| 102 OVERTIME PAY                        |                                              | 23.00      |           |                     |          |          |            |
| 103 PART-TIME LIBRARY AIDES             | 30,228.00                                    | 28,279.00  | 37,846.00 | 32,960              | 39,491   | 22308.68 | 38,000.00  |
| 121 EMPLOYER FICA EXPENSE - 7.65%       | 8,887.00                                     | 8,623.00   | 9,952.00  | 10,186              | 10,816   | 7366.61  | 12,400.00  |
| 122 PERA CONTRIBUTIONS - 7.5%           | 8,552.00                                     | 8,248.00   | 9,757.00  | 9,156               | 10,604   | 6675.84  | 12,150.00  |
| 131 EMPLOYER PAID HEALTH INS            | 20,412.00                                    | 11,536.00  | 12,500.00 | 4,629               | 12,875   | 4457.6   | 12,348.00  |
| 200 LIBRARY OFFICE SUPPLIES             | 2,200.00                                     | 1,032.00   | 2,400.00  | 1,522               | 2,000    | 585.77   | 1,100.00   |
| 202 COPY MACHINE SUPPLIES               |                                              |            |           |                     |          |          |            |
| 203 COMPUTER PRINTER SUPPLIES           | 700.00                                       | 0.00       | 100.00    | 0                   | 100      | 0        | 0.00       |
| 211 CLEANING & SANITARY SUPPLIES        | 00.009                                       | 399.00     | 400.00    | 788                 | 800      | 387.8    | 600.00     |
| 220 PROGRAMMING SUPPLIES                | 2,800.00                                     | 2,514.00   | 3,000.00  | 4,022               | 3,000.00 | 4724.95  | 3,000.00   |
| 221 WINTER READING PROGRAM SUPPLIES     |                                              | 352.00     |           |                     |          |          |            |
| 310 OTHER CONTRACTED SERVICES           | 4,500.00                                     | 3,357.00   | 4,500.00  | 6,691               | 4,600    | 2065.17  | 4,000.00   |
| 321 TELEPHONE-LIBRARY                   | 1,800.00                                     | 1,693.00   | 1,800.00  | 1,647               | 1,800    | 949.04   | 1,800.00   |
| 322 POSTAGE-LIBRARY                     | 300.00                                       | 132.00     | 250.00    | 110                 | 250      | 101.76   | 200.00     |
| 331 TRAVEL EXPENSES                     | 200.00                                       | 328.00     | 1,500.00  | 258                 | 1,500    | 763.91   | 1,500.00   |
| 350 PRINTING AND PUBLISHING             | 300.00                                       | 215.00     | 200.00    | 0                   | 200      | 0        | 100.00     |
| 360 INSURANCE AND BONDS                 | 4,250.00                                     | 4,612.00   | 5,000.00  | 5,751               | 5,800    |          | 6,000.00   |
| 381 UTILITIES - ELECTRIC                | 3,300.00                                     | 2,082.00   | 2,800.00  | 2,849               | 2,900    | 671.71   | 3,000.00   |
| 382 UTILITIES - WATER/SEWER             | 400.00                                       | 369.00     | 400.00    | 403                 | 400      | 200.55   | 450.00     |
| 383 UTILITIES - GAS                     | 1,200.00                                     | 890.00     | 1,200.00  | 1,267               | 1,000    | 747.03   | 1,300.00   |
| 384 REFUSE DISPOSAL                     | 120.00                                       | 120.00     | 120.00    | 120                 | 120      | 70       | 120.00     |
| 401 REPAIR/MAINT-BUILDINGS              | 400.00                                       | 12.00      | 400.00    | 555                 | 009      | 4029.12  | 600.00     |
| 404 REPAIR/MAINT-EQUIPMENT              |                                              |            |           |                     |          |          |            |
| 406 COMPUTER EXPENSES-LIBRARY (leasing) | 4,145.00                                     | 4,145.00   | 4,145.00  | 4,920               | 4,920    | 4920     | 4,920.00   |
| 414 LIMITED ACCESS LINE                 | 25,000.00                                    | 17,531.00  | 22,500.00 | 17,835              | 22,500   | 12837.35 | 16,000.00  |
| 415 RENTALS-OTHER EQUIPMENT             | 120.00                                       | 72.00      | 120.00    | 72                  | 120      | 44       | 120.00     |
| 430 MISCELLANEOUS                       |                                              |            |           |                     |          |          |            |
| 434 LEGACY GRANT EXPENDITURES           |                                              |            |           |                     |          |          |            |
| 433 DUES & MEMBERSHIPS                  | 195.00                                       | 168.00     | 500.00    | 176                 | 400      | 912.41   | 1,000.00   |
| 503 BOOKS PURCHASED CONTRIBUTION        |                                              |            |           |                     |          |          |            |
| 504 BOOKS - GRANT FUNDED                | P. R. L. | 1,500.00   |           |                     |          | 5651.43  |            |
| 505 BOOKS, PERIODICALS                  | 11,000.00                                    | 9,880.00   | 12,750.00 | 999'6               | 11,750   | 8281.51  | 10,750.00  |
| 506 PROCESSING MATERIALS                | 1,200.00                                     | 1,273.00   | 1,200.00  | 1,189               | 1,200    | 1051.64  | 1,200.00   |
| 570 OFFICE EQUIPMENT, FURNISH           |                                              |            |           |                     |          |          |            |
| 575 C.O COMPUTER EQUIPMENT              |                                              |            |           |                     |          |          |            |
| 580 CAP IMPROVEMENT ITEMS               |                                              |            |           |                     |          |          |            |
| 610 INTEREST EXPENSE                    | 1,480.00                                     | 371.00     | 749.00    | 06                  | 400      |          | 400.00     |
|                                         |                                              |            |           |                     |          |          |            |

#3.7

### **RESOLUTION NO. 11-23-49**

# RESOLUTION ACCEPTING DONATIONS MADE TO THE CITY OF LA CRESCENT IN NOVEMBER, 2023

WHEREAS, the following donations were made to the City of La Crescent in the month of November 2023:

- 1. ESB Bank wishes to donate \$100.00 to the La Crescent Kayak Launch/Fishing Dock Project.
- 2. Marine Credit Union Foundation wishes to donate \$300.00 to the La Crescent Kayak Launch/Fishing Dock Project.
- 3. Crucifixion Cemetery Association wishes to donate \$100.00 to the La Crescent Fire Department.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of La Crescent hereby accepts the donations stated above.

ADOPTED this 27th day of November 2023.

|              | SIGNED: |  |
|--------------|---------|--|
|              |         |  |
| ATTEST:      | Mayor   |  |
| Deputy Clerk |         |  |



TO:

Honorable Mayor and City Council Members
Chris Fortsch, Administrative Assistant

FROM:

DATE:

November 22, 2023

RE:

2024 License Renewals

The City has received the attached 2024 License Renewals thus far.

The applications appear to be in order, and I would suggest that the City Council approve the license renewal applications for 2024.

cityoflacrescent-mn.gov

| - In Prescent                                    |         |          | 0 0     | 0        | , t      | 000       | 0000    | 00                | 00000  | 015000   | 00 043              | الالناع  |
|--------------------------------------------------|---------|----------|---------|----------|----------|-----------|---------|-------------------|--------|----------|---------------------|----------|
|                                                  | \$45.00 | \$100.00 | _       | \$300.00 | \$150.00 | 31,150.00 | 00.002¢ | 940.00            | 00,000 | 00.00    | 20.004              | 17.0     |
| 2024 LICENSES RENEWALS - Updated 11.22.23        |         | OFF-SALE | ON-SALE | ON-SALE  | LIQUOR   | LIQUOR    | LIQUOR  | GAS               | SOUD   | MASSAGE  | MASSAGE             | DATE     |
| BUSINESS                                         | CIGS    | 3.2      | 3.2     | WINE     | OFF SALE | ON SALE   | SUNDAY  | SUNDAY INSTALLERS | WASTE  | BUSINESS | BUSINESS TECHNICIAN | PAID     |
| Affeldt. Dawn / La Crescent Massage              |         |          |         |          |          |           |         |                   |        | ×        | ×                   | 11.21.23 |
| American Home Fireplace & Patio Inc              |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.14.23 |
| B and C Plumbing and Heating Inc                 |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.14.23 |
| Bob's Appliance Service                          |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.6.23  |
| Corky's Restaurant Inc / Corky's Pizza           |         |          | ×       | ×        |          |           |         |                   |        |          |                     | 11.20.23 |
| DMV Enterprises LLC / La Crescent Wine & Spirits |         |          |         |          | X        |           |         |                   |        |          |                     | 11.22.23 |
| Haley Comfort Systems Inc                        |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.14.23 |
| Hengel Brothers Inc                              |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.14.23 |
| Kwik Trip Inc / Kwik Trip #437                   | ×       | ×        |         |          |          |           |         |                   |        |          |                     | 11.14.23 |
| Kwik Trip Inc / Kwik Trip #614                   | ×       | ×        |         |          |          |           |         |                   |        |          |                     | 11.14.23 |
| La Crescent Hotel Group LLC / Best Western Plus  |         |          | ×       |          |          |           |         |                   |        |          |                     | 11.17.23 |
| Midwest T.V. & Appliance LLC                     |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.15.23 |
| Mike Sherman Plumbing & Heating Inc              |         |          |         |          |          |           |         | X                 |        |          |                     | 11.20.23 |
| M-V Enterprises Inc / Apple Village Liguor       |         |          |         |          | ×        |           |         |                   |        |          |                     | 11.22.23 |
| Niebuhr Plumbing & Heating                       |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.14.23 |
| Pump 4 Less Inc                                  | ×       |          |         |          | ×        |           |         |                   |        |          |                     | 11.13.23 |
| Quillins Inc                                     | ×       | ×        |         |          |          |           |         |                   |        |          |                     | 11.21.23 |
| Richard's Sanitation LLC                         |         |          |         |          |          |           |         |                   | ×      |          |                     | 11.15.23 |
| Risch Heating & Air Conditioning                 |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.9.23  |
| Schmitz Ventures LLC / Schmitty's TimeOut Tavern |         |          |         |          | ×        | ×         | ×       |                   |        |          |                     | 11.13.23 |
| Shorey Acres LLC / Swing Bride Pub               |         |          |         |          |          | ×         |         |                   |        |          |                     | 11.9.23  |
| Vogel, Jennifer                                  |         |          |         |          |          |           |         |                   |        |          | ×                   | 11.14.23 |
| Waste Management                                 |         |          |         |          |          |           |         |                   | ×      |          |                     | 11.20.23 |
| Winona Controls Inc                              |         |          |         |          |          |           |         | ×                 |        |          |                     | 11.6.23  |
|                                                  |         |          |         |          |          |           |         |                   |        |          |                     |          |

#3.9



To: City Council

From: Jason Ludwigson, Sustainability Coordinator

Date: November 20th, 2023

Re: Lease Agreement with NCL Capital for Police EV Cruiser

Attached for review is the lease agreement between NCL Government Capital and the City of La Crescent for the lease of the Tesla Model Y. The vehicle will be used by the police department as a squad car. The city sustainability coordinator and city attorney will be in attendance to answer any questions. We recommend adoption of the lease agreement by the council.

cityoflacrescent-mn.gov



City of La Crescent 315 Main Street La Crescent, MN 55947

Enclosed you will find finance documentation for your recent equipment purchase. Please review, sign, and date all the enclosed documents. Be sure to completely list your insurance information. Do not alter documents in any way.

Please return the following items to my attention:

- Tax-Exempt Master Lease/Purchase Agreement
- Equipment Schedule
- Amortization Schedule
- Acceptance of Obligation
- Payment Request and Equipment Acceptance Form
- Signature Card
- Lessee Acknowledgement
- Certification of Authority
- Lessee Resolution
- Bank Qualification Addendum
- Lease Payment Instructions
- Request for Certificate of Insurance
- 8038-GC

Copy of Tax Exempt Certificate (please provide if applicable)

Include in the return documentation a check in the amount of \$500.00 made payable to Lease Servicing Center, Inc. dba NCL Government Capital. This is the one-time documentation & processing fee of \$500.00.

Please call me at 320-763-7600 with any questions you may have and thank you for your business. We hope to continue to work with you for many years to come. Please let us know if we can be of any assistance in the future!

Sincerely,

Alex Jinkins

**Enclosures** 

#### Tax-Exempt Master Lease/Purchase Agreement #16631, dated as of 10/20/2023, City of La Crescent Agreed to by Lessee: Accepted by Lessor: Lease Servicing Center, Inc. 315 Main Street dba NCL Government Capital La Crescent, MN 55947 510 22nd Avenue E, Ste 501 Alexandria, MN 56308 SIGNATURE: SIGNATURE: Signature of Bill Waller Bill Waller NAME: NAME: TITLE: City Administrator TITLE: DATE:

DATE:

AGREEMENT: This Master Lease/Purchase Agreement dated as of the date listed above is between Lessor and Lessee listed directly above. Lessor desires from time to time to lease the Equipment described in Equipment Schedules (each a "Schedule") to be attached hereto to Lessee and Lessee desires to lease such Equipment from Lessor subject to the terms and conditions of this Agreement, which are set forth below, and the applicable schedule. Lessor hereby leases to Lessee and Lessee hereby rents from Lessor all the Equipment described in Equipment Schedule incorporated herein by reference, upon the terms and conditions set forth herein and as supplemented by the terms and conditions set forth in the Equipment Schedule. This Tax-Exempt Master Lease I Purchase Agreement together with the Equipment Schedule shall be defined as the Agreement. In the event of conflict between the terms of the Lease and any other agreement, including but not limited to Invitations for Bid or Purchase Orders, the terms of the Lease shall control.

LEASE TERM: The Lease Term of the Equipment listed in the Equipment Schedule shall commence upon the date of acceptance of the Equipment by Lessee and continue for the time period set forth in the Equipment Schedule. This Agreement cannot be canceled or terminated by Lessee except as expressly provided herein. The Agreement is a triple net lease.

LEASE PAYMENTS: Lessee shall pay rent to Lessor for the Equipment in the amounts, and on the dates specified, in the Equipment Schedule. Lessor and Lessee intend that the obligation of Lessee to pay Lease Payments hereunder shall not in any way be construed to be a debt of Lessee in contravention of any applicable constitutional or statutory limitations or requirements concerning the creation of indebtedness by Lessee, nor shall anything contained herein constitute a pledge of the general tax revenues, funds or monies of Lessee.

NO OFFSET: SUBJECT TO THE RIGHT TO NON-APPROPRIATE, THE OBLIGATIONS OF LESSEE TO PAY THE LEASE PAYMENTS DUE UNDER THE EQUIPMENT SCHEDULE AND TO PERFORM AND OBSERVE THE OTHER COVENANTS AND AGREEMENTS CONTAINED IN THIS AGREEMENT SHALL BE ABSOLUTE AND UNCONDITIONAL IN ALL EVENTS WITHOUT ABATEMENT, DIMINUTION, DEDUCTION, SET-OFF OR DEFENSE, FOR ANY REASON, INCLUDING WITHOUT LIMITATION, ANY DEFECTS, MALFUNCTIONS, BREAKDOWNS OR INFIRMITIES IN THE EQUIPMENT OR ANY ACCIDENT, CONDEMNATION OR UNFORESEEN CIRCUMSTANCES. THIS PROVISION SHALL NOT LIMIT LESSEE'S RIGHTS OR ACTIONS AGAINST ANY VENDOR. Lessee shall pay when due all taxes and governmental charges assessed or levied against or with respect to the Equipment.

LATE CHARGES: Should Lessee fail to duly pay any part of any Lease Payment or other sum to be paid to Lessor under this Agreement on the date on which such amount is due hereunder, then Lessee shall pay late charges on such delinquent payment from the due date thereof until paid at the rate of 12% per annum or the highest rate permitted by law, whichever is less.

MAINTENANCE OF EQUIPMENT: All risk of loss to the Equipment shall be borne by the Lessee. At all times during the Lease Term, Lessee shall, at Lessee's own cost and expense, cause casualty, public liability, and Equipment damage insurance to be carried and maintained (or shall provide Lessor with a certificate stating that adequate self-insurance has been provided) with respect to the Equipment, sufficient to protect the full replacement value of the Equipment and to protect from liability in all events for which insurance is customarily available. Lessee shall furnish to Lessor certificates evidencing such coverage throughout the Lease Term. Any insurance policy to be carried and maintained pursuant to this Agreement shall be so written or endorsed as to make losses, if any, payable to Lessee and Lessor as their respective interests may appear. All such liability insurance shall name Lessor as an additional insured. Each insurance policy carried and maintained pursuant to this Agreement shall contain a provision to the effect that the insurance company shall not cancel the policy or modify it materially or adversely to the interest of the Lessor without first giving written notice thereof to Lessor at least 30 days in advance of such change of status.

QUIET ENJOYMENT AND TERMINATION OF LESSOR'S INTERESTS: To secure Lessee's obligations hereunder, Lessor is granted a security interest in the Equipment, including substitutions, repairs, replacements and renewals, and the proceeds thereof, which is a first lien thereon. Lessee hereby authorizes the Lessor to file all financing statements which Lessor deems necessary or appropriate to establish, maintain and perfect such security interest. Provided there does not exist an Event of Default as defined herein, the Lessee shall have the right of quiet enjoyment of the Equipment throughout the Lease Term. If Lessee shall have performed all of its obligations and no default shall have occurred and be continuing under this Agreement, and this Agreement shall not have been earlier terminated with respect to the Equipment, then, at the end of the Lease Term with respect to any item of Equipment, Lessor's interest in such Equipment shall terminate. Unless otherwise required by law, title to the Equipment shall be in the name of Lessee, subject to Lessor's interest hereunder.

TAX EXEMPTION: The parties contemplate that interest payable under this Agreement will be excluded from gross income for federal income tax purposes under Section 103 of the Internal Revenue Code of 1986, as amended (the "Code"). The tax-exempt status of this agreement provides the inducement for the Lessor to offer financing at the interest rate set forth herein. Therefore, should this Agreement be deemed by any taxing authority not to be exempt from taxation, lessee agrees that the interest rate shall be adjusted, as of the date of loss of tax exemption, to an interest rate calculated to provide Lessor or its assignee an after tax yield equivalent to the tax exempt rate and Lessor shall notify Lessee of the taxable rate. Provided, however, that the provision of the preceding sentence shall apply only upon a final determination that the interest payments are not excludable from gross income under Section 103(a) of the Code, and shall not apply if the determination is based upon the individual tax circumstances of the Lessor, or a finding that the party seeking to exclude such payments from gross income is not the owner and holder of the obligation under the Code.

REPRESENTATIONS AND WARRANTIES OF LESSEE: Lessee hereby represents and warrants to Lessor that: (a) Lessee is a State, possession of the United States, the District of Columbia, or political subdivision thereof as defined in Section 103 of the Code and Treasury Regulations and Rulings related thereto. If Lessee is incorporated it is duly organized and existing under the Constitution and laws of its jurisdiction of incorporation and will do or cause to be done all things necessary to preserve and keep such organization and existence in full force and effect. (b) Lessee has been duly authorized by the Constitution and laws of the applicable jurisdiction and by a resolution of its governing body (which resolution, if requested by Lessor, is attached hereto), to execute and deliver this agreement and to carry out its obligations hereunder. (c) All legal requirements have been met, and procedures have been followed, including public bidding, in order to ensure the enforceability of this Agreement. (d) The Equipment will be used by Lessee only for essential governmental or proprietary functions of Lessee consistent with the scope of Lessee's authority and will not be used in a trade or business of any person or entity, by the

federal government or for any personal, family or household use. Lessee's need for the Equipment is not expected to diminish during the term of the Agreement. (e) Lessee has funds available to pay Lease Payments until the end of its current appropriation period, and it intends to request funds to make Lease Payments in each appropriation period, from now until the end of the term of this Agreement. (f) The Lessee shall comply at all times with all applicable requirements of the Code, including but not limited to the registration and reporting requirements of Section 149, to maintain the federal tax-exempt status of the Agreement. The Lessee shall maintain a system with respect to this Agreement, which tracks the name, and ownership interest of each assignee who has both the responsibility for administration of, and ownership interest in this Agreement. (g) lessee's exact legal name is as set forth on the first page of this Agreement. Lessee will not change its legal name in any respect without giving thirty (30) days prior written notice to Lessor.

INDEMNIFICATION OF LESSOR: To the extent permitted by law, Lessee shall indemnify and save Lessor harmless from and against all claims, losses, costs, expenses, liability and damages, including legal fees and expenses, arising out of (a) the use, maintenance, condition or management of, the Equipment by Lessee, (b) any breach or default on the part of Lessee in the performance of any of its obligations under this Agreement or any other agreement made and entered in connection with the lease of the Equipment, (c) any act of negligence of Lessee, or its successors or assigns, or any of its agents, contractors, servants, employees, or licensees with respect to the Equipment (d) the acquisition, delivery, and acceptance of the Equipment, (e) the actions of any other party including, but not limited to, the ownership, operation, or use of the Equipment by Lessee, or (f) Lessor's exercise and performance of its powers and duties hereunder. No indemnification will be made for negligence or breach of duty under this Agreement by Lessor, its directors, officers, agents, employees, successors, or assignees. Lessee's obligations under this Section shall remain valid and binding notwithstanding termination or assignment of this Agreement.

NON-APPROPRIATION: If sufficient funds are not appropriated to make Lease Payments under this Agreement, this Agreement shall terminate and Lessee shall not be obligated to make Lease Payments under this Agreement beyond the then current fiscal year for which funds have been appropriated. Upon such an event, Lessee shall, no later than the end of the fiscal year for which Lease Payments have been appropriated, deliver possession of the Equipment to Lessor. If Lessee fails to deliver possession of the Equipment to Lessor, the termination shall nevertheless be effective but lessee shall be responsible for the payment of damages in an amount equal to the portion of lease Payments thereafter coming due that is attributable to the number of days after the termination during which the Lessee fails to deliver possession and for any other loss suffered by Lessor as a result of Lessee's failure to deliver possession as required. Lessee shall notify Lessor in writing within seven (7) days after the failure of the Lessee to appropriate funds sufficient for the payment of the Lease Payments, but failure to provide such notice shall not operate to extend the Lease Term or result in any liability to Lessee.

ASSIGNMENT BY LESSEE: Without Lessor's prior written consent, Lessee may not, by operation of law or otherwise, assign, transfer, pledge, hypothecate or otherwise dispose of the Equipment, this Agreement or any interest therein.

ASSIGNMENT BY LESSOR: Lessor may assign, sell or encumber all or any part of this Agreement, the Lease Payments and any other rights or interests of Lessor hereunder. Such assignees may include trust agents for the benefit of holders of certificates of participation. You understand that our assignee will have the same rights and benefits but they do not have to perform any of our obligations. You agree that the rights of assignee will not be subject to any claim, defenses, or setoffs that you may have against us. You agree that if we sell, assign, transfer this agreement, the new Lessor will have the same rights and benefits that we now have and will not have to perform any of our obligations. You agree that the rights of the new Lessor will not be subject to any claims, defenses or set offs that you may have against us.

EVENTS OF DEFAULT: Lessee shall be in default under this Agreement upon the occurrence of any of the following events or conditions ("Events of Default"), unless such Event of Default shall have been specifically waived by Lessor in writing: (a) Default by Lessee in payment of any Lease payment or any other indebtedness or obligation now or hereafter owed by lessee to Lessor under this Agreement or in the performance of any obligation, covenant or liability contained in this Agreement and the continuance of such default for ten (10) consecutive days after written notice thereof by Lessor to Lessee, or (b) any warranty, representation or statement made or furnished to Lessor by or on behalf of Lessee proves to have been false in any material respect when made or furnished, or (c) actual or attempted sale, lease or encumbrance of any of the Equipment, or the making of any levy, seizure or attachment thereof or thereon, or (d) dissolution, termination of existence, discontinuance of the Lessee, insolvency, business failure, failure to pay debts as they mature, or appointment of a receiver of any part of the Equipment, or assignment for the benefit of creditors by the Lessee, or the commencement of any proceedings under any bankruptcy, reorganization or arrangement law as by or against the Lessee.

REMEDIES OF LESSOR: Upon the occurrence of any Event of Default and at any time thereafter, Lessor may, without any further notice, exercise one or more of the following remedies as Lessor in its sole discretion shall elect: (a) terminate the Agreement and all of lessee's rights hereunder as to any or all items of Equipment; (b) proceed by appropriate court action to personally, or by its agents, take possession from Lessee of any or all items of Equipment wherever found and for this purpose enter upon Lessee's premises where any item of Equipment is located and remove such item of Equipment free from all claims of any nature whatsoever by Lessee and Lessor may thereafter dispose of the Equipment; provided, however, that any proceeds from the disposition of the Equipment in excess of the sum required to (i) pay to Lessor an amount equal to the total unpaid principal component of Lease Payments under the Equipment Schedule, including principal component not otherwise due until future fiscal years, (ii) pay any other amounts then due under the Equipment Schedule and this Agreement, and (iii) pay Lessor's costs and expenses associated with the disposition of the Equipment and the Event of Default (including attorneys fees), shall be paid to Lessee or such other creditor of Lessee as may be entitled thereto, and further provided that no deficiency shall be allowed against Lessee; (c) proceed by appropriate court action or actions to enforce performance by Lessee of its obligations hereunder or to recover damages for the breach hereof or pursue any other remedy available to Lessor at law or in equity or otherwise; (d) declare all unpaid Lease Payments and other sums payable hereunder during the current fiscal year of the Lease Term to be immediately due and payable without any presentment, demand or protest and / or take any and all actions to which Lessor shall be entitled under applicable law. No right or remedy herein conferred upon or reserved to Lessor is exclusive of any right or remedy herein or at law or in equity or otherwise provided or permitted, but each shall be cumulative of every other right or remedy given hereunder or now or hereafter existing at law or in equity or by statute or otherwise, and may be enforced concurrently therewith or from time to time. Lessee agrees to pay to Lessor or reimburse Lessor for, in addition to all other amounts due hereunder, all of Lessor's costs of collection, including reasonable attorney fees, whether or not suit or action is filed thereon. Lessee and Lessor hereby irrevocably waive all right to trial by jury in any action, proceeding or counterclaim (whether based on contact, tort or otherwise) arising out of or relating to this Agreement.

**NOTICES:** All notices, and other communications provided for herein shall be deemed given when delivered or mailed by certified mail, postage prepaid, addressed to Lessor or Lessee at their respective addresses set forth herein or such other addresses as either of the parties hereto may designate in writing to the other from time to time for such purpose.

AMENDMENTS AND WAIVERS: This Agreement and the Equipment Schedule executed by Lessor and Lessee constitute the entire agreement between Lessor and Lessee with respect to the Equipment and this Agreement may not be amended except in writing signed by both parties.

CONSTRUCTION: This Agreement shall be governed by and construed in accordance with the laws of the Lessee's State. Titles of sections of this Agreement are for convenience only and shall not define or limit the terms or provisions hereof. Time is of the essence under this Agreement. This Agreement shall insure to the benefit of and shall be binding upon Lessor and Lessee and their respective successors and assigns. This Agreement may be simultaneously executed in counterparts; each shall be an original with all being the same instrument.

Establishment of Vendor Payable Account: On the date that the Lessor executed this Agreement, which is on or after the date that the Lessee executes this Agreement, Lessor agrees to (i) make available to Lessee an amount sufficient to pay the total Purchase Price for the Equipment by establishing a separate, non-interest bearing account (the "Vendor Payable Account"), as agent for Lessee's account, with a financial institution that Lessor selects that is acceptable to Lessee (including Lessor or any of its affiliates) and (ii) to deposit an amount equal to such Purchase Price as reflected on Municipal Schedule 001 in the Vendor Payable Account. Lessee hereby further agrees to make the representations, warranties and covenants relating to the Vendor Payable Account as set forth in the Acceptance of Obligation attached hereto. Upon Lessee's delivery to Lessor of a Payment Request and Equipment Acceptance Form in the form set forth in the Payment Request and Equipment Acceptance Form attached hereto, Lessee authorizes Lessor to withdraw funds from the Vendor Payable Account from time to time to pay the Purchase Price, or a portion thereof, for each item of Equipment as it is delivered to Lessee. The Payment Request and Equipment Acceptance Form must be signed by an authorized individual acting on behalf of Lessee. The authorized individual(s) designated by the Lessee must sign the Signature Card which will be kept in the possession of the Lessor.

Down Payment: Prior to the disbursement of any funds form the Vendor Payable Account, the Lessee must either (1) deposit all the down payment funds that the Lessee has committed towards the purchase of the Equipment into the Vendor Payable Account or (2) Lessee must provide written verification to the satisfaction of the Lessor that all the down payment funds Lessee has committed towards the purchase of the Equipment have already been spent or are simultaneously being spent with the funds requested form the initial Payment Request and Equipment Acceptance Form. For purposes of this Section, the down payment funds committed towards the Equipment from the Lessee are the down payment funds that were represented to the Lessor at the time this transaction was submitted for credit approval by the Lessee to the Lessor.

Disbursement upon Non-Appropriation or Default: If an event of non-appropriation or default occurs prior to the Partial Prepayment Date, the amount then on deposit in the Vendor Payable Account shall be retained by the Lessor and Lessee will have no interest therein.

Surplus Amount: Any Surplus Amount then on deposit in the Vendor Payable Account on the Partial Prepayment Date shall be applied to pay on such Partial Prepayment Date a portion of the Purchase Option Price then applicable.

SIGNER'S INTITALS (REQUIRED)

### Equipment Schedule to Tax-Exempt Master Lease/Purchase Agreement #16631 Schedule #001

This Equipment Schedule is entered into pursuant to Tax-Exempt Master Lease/Purchase Agreement dated as of 10/20/2023 between Lessor and Lessee.

- 1. Interpretation. The terms and conditions of the Tax-Exempt Master Lease/Purchase Agreement (the "Agreement") are incorporated herein.
- Equipment Description. The Equipment subject to this Equipment Schedule is described as follows:

| Quantity | Model No. | Description        | Serial / VIN Numbers |
|----------|-----------|--------------------|----------------------|
| (1)      | Model Y   | 2023 Tesla Model Y |                      |
| `        |           |                    |                      |
| 1 1      |           |                    |                      |
|          |           |                    |                      |
|          |           |                    |                      |
|          |           |                    |                      |

<sup>\*</sup>Lessee authorizes Lessor or its assigns to insert or modify, if needed, the Vehicle Identification Number ("VIN"), or Serial Number, in the above description of the Equipment to correspond to the final delivered and accepted Equipment as shown on the respective invoice or other supporting documents.

Equipment Location: 315 Main Street, La Crescent, MN 55947

4. <u>Term and Payments.</u> Lease Term and Lease Payments are per the table below. If the Payment Due Dates are not defined, they shall be defined as the day of each <u>year</u> in the table below commencing with the Acceptance Date as stated in the Certificate of Acceptance, attached as Exhibit B, hereto.

| Payment<br>No. | Payment<br>Amount | Principal Portion | Interest Portion          | Concluding Balance (with Lease Payment on Due Date) |
|----------------|-------------------|-------------------|---------------------------|-----------------------------------------------------|
| 48             | \$1,365.43        |                   | See Amortization Schedule |                                                     |
|                |                   |                   |                           |                                                     |
|                |                   |                   |                           |                                                     |
|                |                   |                   |                           |                                                     |

- 5. <u>Expiration.</u> Lessor, at its sole determination, may choose not to accept this Equipment Schedule if the fully executed, original Agreement (including this Equipment Schedule and all ancillary documents) are not received by Lessor at its place of business by <u>11/20/2023</u>.
- 6. Equipment Cost. The total acquisition cost of the Equipment is \$53,360.00

IN WITNESS WHEREOF, Lessor and Lessee have caused this Equipment Schedule to be executed in their names by their duly authorized representatives.

| LESSOR:    | Lease Servicing Center, Inc. dba<br>NCL Government Capital | LESSEE:    | City of La Crescent      |  |
|------------|------------------------------------------------------------|------------|--------------------------|--|
| SIGNATURE: |                                                            | SIGNATURE: |                          |  |
|            |                                                            |            | Signature of Bill Waller |  |
| NAME:      |                                                            | NAME:      | Bill Waller              |  |
| TITLE:     |                                                            | TITLE:     | City Administrator       |  |

## Amortization Schedule to Tax-Exempt Lease/Purchase Agreement #16631 Schedule #001

**Equipment Cost: \$53,360.00** 

| Payment | Due        | Payment    | Interest   | Principal  | Purchase    |
|---------|------------|------------|------------|------------|-------------|
| Number  | Date       | Amount     | Portion    | Portion    | Price       |
| 1       | 1/15/2024  | \$1,365.43 | \$1,112.45 | \$252.98   | N/A         |
| 2       | 2/15/2024  | \$1,365.43 | \$434.14   | \$931.29   | N/A         |
| 3       | 3/15/2024  | \$1,365.43 | \$426.53   | \$938.90   | N/A         |
| 4       | 4/15/2024  | \$1,365.43 | \$418.85   | \$946.58   | N/A         |
| 5       | 5/15/2024  | \$1,365.43 | \$411.12   | \$954.31   | N/A         |
| 6       | 6/15/2024  | \$1,365.43 | \$403.31   | \$962.12   | N/A         |
| 7       | 7/15/2024  | \$1,365.43 | \$395.45   | \$969.98   | N/A         |
| 8       | 8/15/2024  | \$1,365.43 | \$387.52   | \$977.91   | N/A         |
| 9       | 9/15/2024  | \$1,365.43 | \$379.52   | \$985.91   | N/A         |
| 10      | 10/15/2024 | \$1,365.43 | \$371.47   | \$993.96   | N/A         |
| 11      | 11/15/2024 | \$1,365.43 | \$363.34   | \$1,002.09 | N/A         |
| 12      | 12/15/2024 | \$1,365.43 | \$355.15   | \$1,010.28 | \$45,403.62 |
| 13      | 1/15/2025  | \$1,365.43 | \$346.89   | \$1,018.54 | \$44,313.80 |
| 14      | 2/15/2025  | \$1,365.43 | \$338.56   | \$1,026.87 | \$43,215.06 |
| 15      | 3/15/2025  | \$1,365.43 | \$330.17   | \$1,035.26 | \$42,107.34 |
| 16      | 4/15/2025  | \$1,365.43 | \$321.70   | \$1,043.73 | \$40,990.56 |
| 17      | 5/15/2025  | \$1,365.43 | \$313.17   | \$1,052.26 | \$39,864.65 |
| 18      | 6/15/2025  | \$1,365.43 | \$304.57   | \$1,060.86 | \$38,729.54 |
| 19      | 7/15/2025  | \$1,365.43 | \$295.90   | \$1,069.53 | \$37,585.15 |
| 20      | 8/15/2025  | \$1,365.43 | \$287.15   | \$1,078.28 | \$36,431.40 |
| 21      | 9/15/2025  | \$1,365.43 | \$278.34   | \$1,087.09 | \$35,268.23 |
| 22      | 10/15/2025 | \$1,365.43 | \$269.45   | \$1,095.98 | \$34,095.54 |
| 23      | 11/15/2025 | \$1,365.43 | \$260.49   | \$1,104.94 | \$32,913.27 |
| 24      | 12/15/2025 | \$1,365.43 | \$251.46   | \$1,113.97 | \$31,721.33 |
| 25      | 1/15/2026  | \$1,365.43 | \$242.35   | \$1,123.08 | \$30,519.65 |
| 26      | 2/15/2026  | \$1,365.43 | \$233.17   | \$1,132.26 | \$29,308.14 |
| 27      | 3/15/2026  | \$1,365.43 | \$223.92   | \$1,141.51 | \$28,086.73 |
| 28      | 4/15/2026  | \$1,365.43 | \$214.59   | \$1,150.84 | \$26,855.35 |
| 29      | 5/15/2026  | \$1,365.43 | \$205.18   | \$1,160.25 | \$25,613.89 |
| 30      | 6/15/2026  | \$1,365.43 | \$195.69   | \$1,169.74 | \$24,362.28 |
| 31      | 7/15/2026  | \$1,365.43 | \$186.13   | \$1,179.30 | \$23,100.44 |
| 32      | 8/15/2026  | \$1,365.43 | \$176.49   | \$1,188.94 | \$21,828.29 |
| 33      | 9/15/2026  | \$1,365.43 | \$166.77   | \$1,198.66 | \$20,545.73 |
| 34      | 10/15/2026 | \$1,365.43 | \$156.97   | \$1,208.46 | \$19,252.69 |
| 35      | 11/15/2026 | \$1,365.43 | \$147.09   | \$1,218.34 | \$17,949.08 |
| 36      | 12/15/2026 | \$1,365.43 | \$137.13   | \$1,228.30 | \$16,634.81 |
| 37      | 1/15/2027  | \$1,365.43 | \$127.09   | \$1,238.34 | \$15,309.80 |
| 38      | 2/15/2027  | \$1,365.43 | \$116.97   | \$1,248.46 | \$13,973.96 |
| 39      | 3/15/2027  | \$1,365.43 | \$106.76   | \$1,258.67 | \$12,627.20 |
|         |            |            |            |            |             |

| 40 | 4/15/2027  | \$1,365.43 | \$96.47 | \$1,268.96 | \$11,269.42 |
|----|------------|------------|---------|------------|-------------|
| 41 | 5/15/2027  | \$1,365.43 | \$86.10 | \$1,279.33 | \$9,900.55  |
| 42 | 6/15/2027  | \$1,365.43 | \$75.64 | \$1,289.79 | \$8,520.49  |
| 43 | 7/15/2027  | \$1,365.43 | \$65.10 | \$1,300.33 | \$7,129.15  |
| 44 | 8/15/2027  | \$1,365.43 | \$54.47 | \$1,310.96 | \$5,726.44  |
| 45 | 9/15/2027  | \$1,365.43 | \$43.75 | \$1,321.68 | \$4,312.25  |
| 46 | 10/15/2027 | \$1,365.43 | \$32.95 | \$1,332.48 | \$2,886.51  |
| 47 | 11/15/2027 | \$1,365.43 | \$22.05 | \$1,343.38 | \$1,449.11  |
| 48 | 12/15/2027 | \$1,365.43 | \$11.11 | \$1,354.32 | \$0.00      |

Signature:

Signature of Bill Waller

Title:

City Administrator

#### ACCEPTANCE OF OBLIGATION

### TO COMMENCE CONTRACT PAYMENTS UNDER TAX-EXEMPT MASTER LEASE/PURCHASE AGREEMENT #16631 SCHEDULE 001

RE: Tax-Exempt Master Lease/Purchase Agreement #16631, between Lease Servicing Center, Inc. dba NCL Government Capital (Lessor) and City of La Crescent (Lessee).

I, undersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the governing body of Lessee to sign this Acceptance of Obligation to commence Agreement Payments with respect to the above referenced Agreement. I hereby certify that:

- 1. The Equipment described on Schedule 001 has not been delivered, installed or available for use as of the Commencement date of this Agreement.
- Lessee acknowledges that Lessor has agreed to deposit in to a Vendor Payable Account an amount sufficient to pay the total purchase price (the "Purchase Price") for the Equipment so identified in such Schedule 001.
- 3. Lessee agrees to execute a Payment Request and Equipment Acceptance Form authorizing payment of the Purchase Price, or a portion thereof, for each withdrawal of funds from the Vendor Payable Account.

Notwithstanding that the Equipment has not been delivered to or accepted by Lessee on the date of execution of the Agreement, Lessee hereby warrants that:

- A. Lessee's obligation to commence Agreement Payments as set forth in Schedule 001 is absolute and unconditional as of the Commencement Date and on each date set forth in Schedule 001 thereafter, subject to the terms and conditions of the Agreement;
- B. Immediately upon delivery and acceptance of all the Equipment, Lessee will notify Lessor of Lessee's final acceptance of the Equipment by delivering to Lessor the "Payment Request and Equipment Acceptance Form" in the form set forth attached to this Agreement;
- C. In the event that any Surplus Amount is on deposit in the Vendor Payable Account when an event of non-appropriation or default under the Agreement occurs, then those amounts shall be applied as provided in the Tax-Exempt Master Lease/Purchase Agreement #16631.
- D. Regardless of whether Lessee delivers a final Payment Request and Equipment Acceptance Form, all Agreement Payments paid prior to delivery of all the Equipment shall be credited to Agreement Payments as they become due under the Agreement as set forth in Schedule 001.

| City of La Crescent              |  |
|----------------------------------|--|
| Signature of Bill Waller         |  |
| Bill Waller – City Administrator |  |
| Printed Name and Title           |  |

### PAYMENT REQUEST AND EQUIPMENT ACCEPTANCE FORM

RE: Tax-Exempt Master Lease/Purchase Agreement #16631, between Lease Servicing Center, Inc. dba NCL Government Capital (Lessor) and City of La Crescent (Lessee).

In accordance with the Tax-Exempt Master Lease/Purchase Agreement #16631, by executing this Payment Request and Equipment Acceptance Form, the Lessee hereby represents that the Payee or Payees listed below who are requesting payment have delivered the Equipment or a portion of the Equipment or performed the services to the satisfaction of the Lessee and that the amounts requested below by the Payee or Payees are proportionate with the value of the Equipment delivered or services rendered by the Payee or Payees. The Lessee hereby represents and warrants for all proposes that:

| ioi an p | Toposes that.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.       | Pursuant to the invoice attached hereto, the amount to be disbursed is \$ and this amount is consistent with the Agreement between Lessee and vendor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2.       | Payment is to be made to:  Payee:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.       | The undersigned certifies that the following documents are attached to this Payment Request and Equipment Acceptance Form when there is a request for a release of funds from the Vendor Payable Account to pay for a portion, or all, of the Equipment: (1) Invoice from the vendor, (2) Copy of the Agreement between Lessee and vendor (if requested by the Lessor), (3) Insurance Certificate (if applicable), (4) Front and Back copy of the original MSO/Title listing Lease Servicing Center, Inc. dba NCL Government Capital and/or its assigns as the first lien holder (if applicable). By executing this Payment Request and Equipment Acceptance Form an attaching the documents as required above, the Lessee shall be deemed to have accepted this portion of the Equipment for all purposes under this Agreement, including, without limitation, the obligation of Lessee to make the Agreement Payments with respect thereto in a proportional amount of the total Agreement Payment. |
| 4.<br>5. | No amount listed in this form was included in any such form previously submitted.  Each disbursement hereby requested has been incurred and is a proper charge against the Vendor Payable Account. No amount hereby                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|          | requested to be disbursed will be paid to Lessee as reimbursement for any expenditure paid by Lessee more than 60 days prior to the date of execution and delivery of the Agreement.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.       | The Equipment referenced in the attached has been delivered, installed, inspected and tested as necessary and in accordance with Lessee's specifications and accepted for all purposes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 7.<br>8. | That Lessor is or will be the title owner to the Equipment referenced in the attached, and that in the event that any third party makes a claim to such title that Lessee will take all measures necessary to secure title including, without limitation, the appropriation of additional funds to secure title to such Equipment, or a portion thereof, and keep the Agreement in full force and effect. Furthermore, Lessee has obtained insurance coverage as required under the Agreement from an insurer qualified to do business in the State.  Lessee has appropriated and/or taken other lawful actions necessary to provide moneys sufficient to pay all Agreement Payments required to be paid under the Agreement during the current Budget Year of Lessee, and such moneys will be applied in payment of all                                                                                                                                                                              |
|          | Agreement Payments due and payable during such current Budget Year.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9.       | No event or condition that constitutes or would constitute an Event of Default exists as of the date hereof.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| -        | ndersigned, hereby certify that I am a duly qualified representative of Lessee and that I have been given the authority by the governing Lessee to sign this Payment Request and Equipment Acceptance Form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Please f | forward this document and any correspondence relating to vendor payment to:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          | Email: tgoetsch@lscfinancial.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Please o | call (320) 763-7600 if you have any questions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| City of  | La Crescent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Signatu  | re of Bill Waller                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Bill Wa  | aller – City Administrator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

Printed Name and Title

### SIGNATURE CARD

RE: Tax-Exempt Master Lease/Purchase Agreement #16631, between Lease Servicing Center, Inc. dba NCL Government Capital (Lessor) and City of La Crescent (Lessee).

The below signatures will be used for purposes of verifying the signature on a Payment Request and Equipment Acceptance Form prior to making payments from the Equipment Acquisition Fund or Vendor Payable Account. By signing below, the undersigned represents and warrants that s/he has received all appropriate authority from City of La Crescent.

| City of La Crescent                                                |
|--------------------------------------------------------------------|
|                                                                    |
| Signature of Bill Waller                                           |
| Bill Waller – City Administrator                                   |
| Printed Name and Title                                             |
|                                                                    |
|                                                                    |
|                                                                    |
| Signature of additional authorized individual (optional) of Lessee |
| Signature                                                          |
|                                                                    |
| Printed Name and Title                                             |

### LESSEE ACKNOWLEDGEMENT

RE: Tax-Exempt Master Lease/Purchase Agreement #16631, between Lease Servicing Center, Inc. dba NCL Government Capital (Lessor) and City of La Crescent (Lessee).

| Lessee hereby acknow  | vledges that it has ordered or caused to be ordered the equipment that is in the subject of the above-mentioned Agreement. |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------|
| Please complete the b | elow information, attach another page if necessary                                                                         |
| Vendor Name:          | Tesla                                                                                                                      |
| vendor rame.          | TCSIG                                                                                                                      |
| Equipment:            | 2023 Tesla Model Y                                                                                                         |
| Cost of Equipment:    | \$53,360.00                                                                                                                |
|                       |                                                                                                                            |
| Vendor Name:          |                                                                                                                            |
| Equipment:            |                                                                                                                            |
| Cost of Equipment:    |                                                                                                                            |
| • •                   |                                                                                                                            |
|                       |                                                                                                                            |
| Vendor Name:          |                                                                                                                            |
| Equipment:            |                                                                                                                            |
| Cost of Equipment:    |                                                                                                                            |
|                       |                                                                                                                            |
|                       |                                                                                                                            |
| Vendor Name:          |                                                                                                                            |
| Equipment:            |                                                                                                                            |
| Cost of Equipment:    |                                                                                                                            |
|                       |                                                                                                                            |
|                       |                                                                                                                            |
| Vendor Name:          |                                                                                                                            |
| Equipment:            |                                                                                                                            |
| Cost of Equipment:    |                                                                                                                            |

Lessee will immediately notify Lessor if any of the information listed above has changed.

### CERTIFICATION OF AUTHORITY TO SIGN GOVERNMENTAL LEASE

| Re:                           | Tax-Exe               | empt Master Lease   | e/Purchase Agreement #16631 dated                                                                                            | 10/20/2023                          |
|-------------------------------|-----------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Between                       | Lease S               | ervicing Center, Ir | nc. dba NCL Government Capital                                                                                               | , Lessor                            |
| And                           | City of               | La Crescent         |                                                                                                                              | , Lessee                            |
| For                           | Lease #               | 16631 and all Scho  | edules                                                                                                                       | (The LEASE)                         |
| nave, full po<br>procedures a | ower and<br>and has c | authority to do s   | he/she has signed the LEASE; that<br>so, and that he/she has followed all a<br>legal or other provisions necessary<br>ESSEE. | required administrative             |
| Date of this                  | certifica             | tion:               |                                                                                                                              |                                     |
| Lease Signa                   | ntory:                | Signature           | X Signature of Bill Waller                                                                                                   |                                     |
|                               |                       | Name                | Bill Waller                                                                                                                  |                                     |
|                               |                       | Title               | City Administrator                                                                                                           |                                     |
| Attesting Of                  | ficial:               | Signature           | X Signature of Authorized Attesting Official                                                                                 |                                     |
|                               |                       | Name                |                                                                                                                              |                                     |
|                               |                       | Title               |                                                                                                                              |                                     |
| below. If no                  | notary is             | available each abo  | ce of a notary to confirm signatures. Tove signor may provide a photocopy of natures and does NOT personally obli            | his/her driver's license. This is a |
| Signed befo                   | ore me on             | this da             | ay of                                                                                                                        | ,2023.                              |
| X                             |                       |                     |                                                                                                                              | (Stamp)                             |
| Signatur                      | re of Nota            | ry                  |                                                                                                                              |                                     |

### LESSEE RESOLUTION

| Re: | Tax-Exempt Master Lease/Purchase Agreement # <u>16631</u> , between <u>Lease Servicing Center</u> , <u>Inc. dba NCL Government Capital (</u> Lessor) and <u>City of La Crescent</u> (Lessee) and Schedule # <u>001</u> thereto.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | At a duly called meeting of the Governing Body of the Lessee (as defined in the Agreement) held on, 20 the following resolution was introduced and adopted:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|     | BE IT RESOLVED by the Governing Body of Lessee as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.  | Determination of Need. The Governing Body of Lessee has determined that a true and very real need exists for the acquisition of the Equipment described on Schedule #001 to the Tax-Exempt Master Lease/Purchase Agreement #16631, between City of La Crescent (Lessee) and Lease Servicing Center, Inc. dba NCL Government Capital (Lessor).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 2.  | Approval and Authorization. The Governing Body of Lessee has determined that the Agreement and Schedule, substantially in the form presented to this meeting, are in the best interests of the Lessee for the acquisition of such Equipment, and the Governing Body hereby approves the entering into of the Agreement and Schedule by the Lessee and hereby designates and authorizes the following person(s) to execute and deliver the Agreement and Schedule on Lessee's behalf with such changes thereto as such person(s) deem(s) appropriate, and any related documents, including any Vendor Payable Account, necessary to the consummation of the transaction contemplated by the Agreement and Schedule. City of La Crescent is authorized to enter into the lease financing with Lease Servicing Center, Inc. dba NCL Government Capital to finance their 2023 Tesla Model Y from Tesla in the amount of \$53,360.00 with 48 monthly payments of \$1,365.43. |
|     | Authorized Individual(s):  Bill Waller – City Administrator (Printed or Typed Name and Title of individual(s) authorized to execute the Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 3   | Adoption of Resolution. The signatures below from the designated individuals from the Governing Body of the Lessee evidence the adoption by the Governing Body of this Resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| В   | y:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| _   | (Signature of Secretary, Board Chairman or other member of the Governing Body)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Р   | rint Name:  (Print name of individual who signed directly above)  Title:  (Title of individual who signed directly above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| А   | (Signature of one additional person who can witness the passage of this Resolution)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| Р   | rint Name:Title:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|     | (Print name of individual who signed directly above) (Title of individual who signed directly above)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

### BANK QUALIFICATION ADDENDUM

### Bank Qualification to Tax-Exempt Lease/Purchase Agreement #16631

This **Bank Qualification** is pursuant to Tax-Exempt Lease/Purchase Agreement dated as of <u>10/20/2023</u> and the related Equipment Schedule, between Lessor and Lessee (the "Agreement").

Bank Qualification. Lessee designates this Equipment Schedule as a "qualified tax-exempt obligation" as defined in Section 265(b)(3)(B) of the Internal Revenue Code of 1986, as amended. Lessee reasonably anticipates issuing tax-exempt obligations (excluding private activity bonds other than qualified 501(c)(3) bonds and including all tax-exempt obligations of subordinate entities of the Lessee) during the calendar year this Equipment Schedule was funded, in an amount not exceeding \$10,000,000.

Lessee Initial here, only if Bank Qualification is applicable.

IN WITNESS WHEREOF, Lessee has caused this Bank Qualification Addendum to be executed by their duly authorized representative.

| ACCEPTANCE DATE: |                          |  |
|------------------|--------------------------|--|
| ACCEPTANCE DATE. | Acceptance Date          |  |
| SIGNATURE:       | Signature of Bill Waller |  |
| NAME:            | Bill Waller              |  |
| TITLE:           | City Administrator       |  |

### **LEASE PAYMENT INSTRUCTIONS**

| Lessee:                                                                      |                                              |     |
|------------------------------------------------------------------------------|----------------------------------------------|-----|
| Tax ID#:                                                                     |                                              | vd. |
| Invoice Mailing Address:                                                     |                                              | _   |
| Mail invoices to the attention of:                                           |                                              |     |
|                                                                              | Phone:                                       |     |
|                                                                              | Fax:                                         |     |
|                                                                              | Email:                                       |     |
| Approval of Invoices required by:                                            |                                              |     |
|                                                                              | Phone:                                       |     |
|                                                                              | Fax:                                         |     |
|                                                                              | Email:                                       |     |
| Accounts Payable Contact:                                                    |                                              |     |
|                                                                              | Phone:                                       |     |
|                                                                              | Fax:                                         |     |
|                                                                              | Email:                                       |     |
| Processing time for Invoices:Appr                                            | oval:Checks:                                 |     |
| Do you have a Purchase Order Number that y                                   | you would like included on the invoice? No Y | 'es |
| Description needed for Lease Payment Invoic                                  | es (up to 54 characters including a PO#) :   |     |
| Does your PO# change annually? No Y Processing time for new purchase orders: | 'es                                          |     |

## REQUEST FOR CERTIFICATE OF INSURANCE

### (THIS FORM IS PROVIDED FOR THE LESSEE TO APPROVE AND FORWARD TO OWNER)

| TO: Customer's Insurance Agent                                               |                                                                                                  | Description of item(s) to be insured:                                                                                                   |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| Name of Agency:                                                              | X                                                                                                | 2023 Tesla Model Y                                                                                                                      |  |  |  |  |  |  |  |
| Agent:                                                                       | X                                                                                                | 2020 2000 12000 2                                                                                                                       |  |  |  |  |  |  |  |
| Address:                                                                     | X                                                                                                |                                                                                                                                         |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  |                                                                                                                                         |  |  |  |  |  |  |  |
| Phone Number:                                                                | X                                                                                                |                                                                                                                                         |  |  |  |  |  |  |  |
| Fax Number:                                                                  | X                                                                                                |                                                                                                                                         |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  | Insurable Value: <u>\$53,360.00</u>                                                                                                     |  |  |  |  |  |  |  |
| We have entered into a<br>above described item(a<br>provision for the follow | s). This is a "NET" Lease and we are respon                                                      | tter, Inc. dba NCL Government Capital and its assigns for the sible for the insurance. The insurance policy must include a              |  |  |  |  |  |  |  |
| COMPREHENSIVE O                                                              | GENERAL LIABILITY/PROPERTY DAMA                                                                  | AGE COVERAGE:                                                                                                                           |  |  |  |  |  |  |  |
|                                                                              | DDITIONAL INSURED AND LOSS PAYEE<br>SE IS REQUIRED FOR ALL MOTOR VEHI                            | ON THE CERTIFICATE OF INSURANCE. <u>ALSO, \$1,000,000.00 OF</u><br><u>CLES</u> .                                                        |  |  |  |  |  |  |  |
| LEASE SERVICING                                                              | G CENTER, INC. DBA NCL GOVERN                                                                    | MENT CAPITAL AND ITS ASSIGNS                                                                                                            |  |  |  |  |  |  |  |
| 300 South Washingt                                                           | on St                                                                                            |                                                                                                                                         |  |  |  |  |  |  |  |
| Redwood Falls, MN                                                            | 56283                                                                                            |                                                                                                                                         |  |  |  |  |  |  |  |
| I authorize the above a insurance to the above endorsement within 30         | named Additional Insured and Loss Payee I                                                        | erage required for the described item(s). Please issue a binder of<br>by return mail and place it with the original insurance policy or |  |  |  |  |  |  |  |
| This Certificate should assigns will be notified                             | l indicate the following: "It is agreed that Lo<br>in writing 10 days prior to cancellation or o | ease Servicing Center, Inc. dba NCL Government Capital and its ther material change in the conditions of this policy".                  |  |  |  |  |  |  |  |
| *LEASE NUMBER:<br>Phone # 320-763-760                                        |                                                                                                  |                                                                                                                                         |  |  |  |  |  |  |  |
| on the Insurance Ce                                                          | e lease number (above)<br>rtificate. Also, fax &<br>he fax number & address listed above         |                                                                                                                                         |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  | City of La Crescent                                                                                                                     |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  | 315 Main Street                                                                                                                         |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  | La Crescent, MN 55947                                                                                                                   |  |  |  |  |  |  |  |
|                                                                              |                                                                                                  | X Signature of Bill Waller                                                                                                              |  |  |  |  |  |  |  |

City Administrator

### Form 8038-GC

Department of the Treasury

Internal Revenue Service

(Rev. January 2012)

Information Return for Small Tax-Exempt Governmental Bond Issues, Leases, and Installment Sales

▶ Under Internal Revenue Code section 149(e)

Caution: If the issue price of the issue is \$100,000 or more, use Form 8038-G.

OMB No. 1545-0720

| Part                 | T F         | Reporting Authority C                                                                                                                                              |         |         |             | nende     |            |             |          |          |
|----------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|-------------|-----------|------------|-------------|----------|----------|
|                      | uer's nar   |                                                                                                                                                                    | 2       | Issuer  | 's emp      | oloyer Id | entificat  | dmun no     | er (Elf  | N)       |
| City of              | La Cre      | scent                                                                                                                                                              | 1       | 1 1     | 6           | 0         | 0 5        |             | 9        | 1        |
| 3 No                 | ımber anı   | street (or P.O. box if mail is not delivered to street address)                                                                                                    |         |         |             |           | Roo        | m/suite     |          |          |
| 315 Ma               | ain Stre    | et e e e e e e e e e e e e e e e e e e                                                                                                                             |         |         |             |           |            |             |          |          |
| 4 Cit                | y, town, c  | r post office, state, and ZIP code                                                                                                                                 | 5       | Repo    | rt num      | ber (For  | IRS Us     | e Only)     |          |          |
| La Cre               | scent, f    | 1N 55947                                                                                                                                                           |         | 3.0     |             | :         |            |             |          |          |
| 6 Nar                | ne and titi | of officer or other employee of Issuer or designated contact person whom the IRS may call for more information                                                     | n 7     | Telept  | юпе п       | mber of   | officer or | legal rep   | esenta   | ative    |
| Kara T               | arrence     | - Finance Director                                                                                                                                                 |         |         |             |           | 95-20      | 59          |          |          |
| Part                 |             | Description of Obligations Check one: a single issue 🔲 or a consoli                                                                                                | date    | ed re   | turn        | <u> </u>  |            |             |          |          |
| 8a                   | Issue       | orice of obligation(s) (see Instructions)                                                                                                                          |         |         |             | 8a        |            | 53,         | 360      | 00       |
| b                    | Issue       | date (single Issue) or calendar date (consolidated). Enter date in mm/dd/yyy                                                                                       | y foi   | rmat    | (for        |           |            |             |          |          |
|                      |             | ole, 01/01/2009) (see instructions) ►                                                                                                                              |         |         |             |           |            |             |          |          |
| 9                    | Amou        | nt of the reported obligation(s) on line 8a that is:                                                                                                               |         |         |             |           |            | 3 1:, 3:    |          |          |
| а                    |             | ses for vehicles                                                                                                                                                   | •       |         | •           | 9a        |            | 53,         | 360      | 00       |
| b                    | For lea     | ses for office equipment                                                                                                                                           | •       |         | ٠           | 9b        |            |             | $\dashv$ |          |
| c                    | For lea     | ises for real property                                                                                                                                             | •       |         | ٠           | 9c        |            |             |          |          |
| d                    |             | ases for other (see instructions)                                                                                                                                  | •       |         | •           | 9d        |            | <del></del> |          |          |
| е                    |             | nk loans for vehicles                                                                                                                                              | •       |         | •           | 9e        |            |             | $\dashv$ |          |
| f                    |             | nk loans for office equipment                                                                                                                                      | •       |         | •           | 9f        |            |             |          |          |
| g                    | For ba      | nk loans for real property                                                                                                                                         | •       |         | •           | 9g        |            |             | -+       |          |
| h                    | For ba      | nk loans for other (see Instructions)                                                                                                                              |         |         | •           | 9h        |            |             | $\dashv$ |          |
| i                    |             | to refund prior issue(s)                                                                                                                                           |         |         |             | 9i        |            |             | $\dashv$ |          |
| j                    |             | senting a loan from the proceeds of another tax-exempt obligation (for example, bon                                                                                |         | nk) .   | •           | 9]        |            |             | -        |          |
| k                    | Other       |                                                                                                                                                                    | • •     |         | ٠.          | 9k        |            |             |          |          |
| 10                   | If the      | ssuer has designated any Issue under section 265(b)(3)(B)(I)(III) (small issuer exc                                                                                | eptic   | on), ci | neck        | this b    |            | • •         |          | H        |
| 11                   |             | ssuer has elected to pay a penalty in lieu of arbitrage rebate, check this box (se                                                                                 | e ins   | tructi  | ons)        |           | • •        |             | . –      | Ш        |
| 12                   |             | r's or bank's name: Lease Servicing Center, Inc. dba NCL Government Capital                                                                                        |         |         |             |           | 9          | 2           |          | <br>4    |
| 13                   | Vendo       | r's or bank's employer identification number: 4 1 1 9 Under penalties of perjury, I declare that I have examined this return and accompanying schedules and statem |         | and to  | 9<br>the he |           | <u> </u>   |             |          | <u> </u> |
| Sign                 | ature       |                                                                                                                                                                    | nation, | as nec  | essary      | to proce  | ss this r  | eturn, to   | the pe   | rson(s   |
| and                  |             |                                                                                                                                                                    |         |         |             |           |            |             |          |          |
| Con                  | sent        |                                                                                                                                                                    |         |         |             |           |            |             |          |          |
| Concont              |             | Signature of issuer's authorized representative Date                                                                                                               |         | ype or  | print r     | ame an    |            |             |          |          |
| Paid                 |             | Print/Type preparer's name Preparer's signature Date                                                                                                               |         |         |             | neck      | lif        | IN          |          |          |
|                      |             |                                                                                                                                                                    |         |         | se          | lf-emplo  | yed        |             |          |          |
| Preparer<br>Use Only |             | Firm's name                                                                                                                                                        |         | Fin     | n's El      | N ►       |            |             |          |          |
|                      |             | Firm's address ▶                                                                                                                                                   |         | Pho     | one no      | ).        |            |             |          |          |

### **General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

#### What's New

The IRS has created a page on IRS.gov for information about the Form 8038 series and its instructions, at www.irs.gov/form8038. Information about any future developments affecting the Form 8038 series (such as legislation enacted after we release it) will be posted on that page.

#### Purpose of Form

Form 8038-GC is used by the Issuers of taxexempt governmental obligations to provide the IRS with the information required by section 149(e) and to monitor the requirements of sections 141 through 150.

### Who Must File

Issuers of tax-exempt governmental obligations with Issue prices of less than \$100,000 must file Form 8038-GC.

Issuers of a tax-exempt governmental obligation with an issue price of \$100,000 or more must file Form 8038-G, information Return for Tax-Exempt Governmental Obligations.

Filing a separate return for a single issue. Issuers have the option to file a separate Form 8038-GC for any tax-exempt governmental obligation with an Issue price of less than \$100,000.

An issuer of a tax-exempt bond used to finance construction expenditures must file a separate Form 8038-GC for each issue to give notice to the IRS that an election was made to

pay a penalty in lieu of arbitrage rebate (see the line 11 instructions).

Filing a consolidated return for multiple Issues. For all tax-exempt governmental obligations with Issue prices of less than \$100,000 that are not reported on a separate Form 8038-GC, an issuer must file a consolidated information return including all such issues issued within the calendar year.

Thus, an issuer may file a separate Form 8038-GC for each of a number of small issues and report the remainder of small issues issued during the calendar year on one consolidated Form 8038-GC. However, if the issue is a construction issue, a separate Form 8038-GC must be filed to give the IRS notice of the election to pay a penalty in lieu of arbitrage rebate.

#### When To File

To file a separate return for a single issue, file Form 8038-GC on or before the 15th day of the second calendar month after the close of the calendar quarter in which the issue is issued.

To file a consolidated return for multiple Issues, file Form 8038-GC on or before February 15th of the calendar year following the year in which the issue is issued.

Late filling. An Issuer may be granted an extension of time to file Form 8038-GC under section 3 of Rev. Proc. 2002-48, 2002-37 I.R.B. 531, if it is determined that the failure to file on time is not due to willful neglect. Type or print at the top of the form, "Request for Relief under section 3 of Rev. Proc. 2002-48." Attach to the Form 8038-GC a letter briefly stating why the form was not submitted to the IRS on time. Also indicate whether the obligation in question is under examination by the IRS. Do not submit copies of any bond documents, leases, or installment sale documents. See Where To File next.

#### Where To File

File Form 8038-GC, and any attachments, with the Department of the Treasury, Internal Revenue Service Center, Ogden, UT 84201.

Private delivery services. You can use certain private delivery services designated by the IRS to meet the "timely mailing as timely filing/paying" rule for tax returns and payments. These private delivery services include only the following:

- DHL Express (DHL): DHL Same Day Service.
- Federal Express (FedEx): FedEx Priority Overnight, FedEx Standard Overnight, FedEx 2Day, FedEx International Priority, and FedEx International First.
- United Parcel Service (UPS): UPS Next Day Air, UPS Next Day Air Saver, UPS 2nd Day Air, UPS 2nd Day Air A.M., UPS Worldwide Express Plus, and UPS Worldwide Express.

The private delivery service can tell you how to get written proof of the mailing date.

#### Other Forms That May Be Required

For rebating arbitrage (or paying a penalty in lieu of arbitrage rebate) to the Federal Government, use Form 8038-T, Arbitrage Rebate, Yield Reduction and Penalty in Lieu of Arbitrage Rebate. For private activity bonds, use Form 8038, Information Return for Tax-Exempt Private Activity Bond Issues.

For a tax-exempt governmental obligation with an issue price of \$100,000 or more, use Form 8038-G.

#### Rounding to Whole Dollars

You may show the money items on this return as whole-dollar amounts. To do so, drop any amount less than 50 cents and increase any amount from 50 to 99 cents to the next higher dollar.

### Definitions

Obligations. This refers to a single taxexempt governmental obligation if Form 8038-GC is used for separate reporting or to multiple tax-exempt governmental obligations if the form is used for consolidated reporting.

Tax-exempt obligation. This is any obligation including a bond, installment purchase agreement, or financial lease, on which the interest is excluded from income under section 103.

Tax-exempt governmental obligation. A tax-exempt obligation that is not a private activity bond (see below) is a tax-exempt governmental obligation. This includes a bond Issued by a qualified volunteer fire department under section 150(e).

Private activity bond. This includes an obligation issued as part of an issue in which:

- More than 10% of the proceeds are to be used for any private activity business use, and
- More than 10% of the payment of principal or interest of the issue is either (a) secured by an interest in property to be used for a private business use (or payments for such property) or (b) to be derived from payments for property (or borrowed money) used for a private business use.

It also includes a bond, the proceeds of which (a) are to be used to make or finance loans (other than loans described in section 141(c)(2)) to persons other than governmental units and (b) exceeds the lesser of 5% of the proceeds or \$5 million.

Issue. Generally, obligations are treated as part of the same issue only if they are issued by the same issuer, on the same date, and as part of a single transaction, or a series of related transactions. However, obligations issued during the same calendar year (a) under a loan agreement under which amounts are to be advanced periodically (a "drawdown loan") or (b) with a term not exceeding 270 days, may be treated as part of the same issue if the obligations are equally and ratably secured under a single indenture or loan agreement and are issued under a common financing arrangement (for example, under the same official statement periodically updated to reflect changing factual circumstances). Also, for obligations issued under a drawdown loan that meets the requirements of the preceding sentence, obligations issued during different calendar years may be treated as part of the same issue if all of the amounts to be advanced under the draw-down loan are reasonably expected to be advanced within 3 years of the date of issue of the first obligation. Likewise, obligations (other than private activity bonds) issued under a single agreement that is in the form of a lease or installment sale may be treated as part of the same issue if all of the property covered by that agreement is reasonably expected to be delivered within 3 years of the date of Issue of the first obligation.

Arbitrage rebate. Generally, interest on a state or local bond is not tax-exempt unless the issuer of the bond rebates to the United States arbitrage profits earned from investing proceeds of the bond in higher yielding nonpurpose investments. See section 148(f).

Construction Issue. This is an issue of taxexempt bonds that meets both of the following conditions:

- 1. At least 75% of the available construction proceeds of the Issue are to be used for construction expenditures with respect to property to be owned by a governmental unit or a 501(c)(3) organization, and
- 2. All of the bonds that are part of the Issue are qualified 501(c)(3) bonds, bonds that are not private activity bonds, or private activity bonds Issued to finance property to be owned by a governmental unit or a 501(c)(3) organization.

In lieu of rebating any arbitrage that may be owed to the United States, the Issuer of a construction Issue may make an Irrevocable election to pay a penalty. The penalty is equal to 1-1/2% of the amount of construction proceeds that do not meet certain spending requirements. See section 148(f)(4)(C) and the instructions for Form 8038-T.

### **Specific Instructions**

In general, a Form 8038-GC must be completed on the basis of available information and reasonable expectations as of the date of issue. However, forms that are filed on a consolidated basis may be completed on the basis of information readily available to the issuer at the close of the calendar year to which the form relates, supplemented by estimates made in good faith.

#### Part I—Reporting Authority

Amended return. An issuer may file an amended return to change or add to the information reported on a previously filed return for the same date of issue. If you are filing to correct errors or change a previously filed return, check the "Amended Return" box in the heading of the form.

The amended return must provide all the information reported on the original return, in addition to the new corrected information. Attach an explanation of the reason for the amended return and write across the top "Amended Return Explanation."

Line 1. The issuer's name is the name of the entity issuing the obligations, not the name of the entity receiving the benefit of the financing. In the case of a lease or installment sale, the issuer is the lessee or purchaser.

Line 2. An issuer that does not have an employer identification number (EIN) should apply for one on Form SS-4, Application for Employer Identification Number, You can get this form on the IRS website at IRS.gov or becalling 1-800-TAX-FORM (1-800-829-3676). You may receive an EIN by telephone by following the instructions for Form SS-4.

Lines 3 and 4. Enter the issuer's address or the address of the designated contact person listed on line 6. If the issuer wishes to use its own address and the issuer receives its mall in care of a third party authorized representative (such as an accountant or attorney), enter on the street address line "C/O" followed by the third party's name and street address or P.O. box. include the suite, room, or other unit number after the street address. If the post office does not deliver mall to the street address and the issuer has a P.O. box, show the box number instead of the

street address. If a change in address occurs after the return is filed, use Form 8822, Change of Address, to notify the IRS of the new address.

Note. The address entered on lines 3 and 4 is the address the IRS will use for all written communications regarding the processing of this return, including any notices. By authorizing a person other than an authorized officer or other employee of the Issuer to communicate with the IRS and whom the IRS may contact about this return, the issuer authorizes the IRS to communicate directly with the individual listed on line 6, whose address is entered on lines 3 and 4 and consents to disclose the issuer's return information to that individual, as necessary, to process this return.

Line 5. This line is for IRS use only. Do not make any entries in this box.

#### Part II—Description of Obligations

Check the appropriate box designating this as a return on a single issue basis or a consolidated return basis.

Line 8a. The Issue price of obligations is generally determined under Regulations section 1.148-1(b). Thus, when issued for cash, the issue price is the price at which a substantial amount of the obligations are sold to the public. To determine the issue price of an obligation issued for property, see sections 1273 and 1274 and the related regulations.

Line 8b. For a single issue, enter the date of issue (for example, 03/15/2010 for a single issue issued on March 15, 2010), generally the date on which the issuer physically exchanges the bonds that are part of the issue for the underwriter's (or other purchaser's) funds; for a lease or installment sale, enter the date interest starts to accrue. For issues reported on a consolidated basis, enter the first day of the calendar year during which the obligations were issued (for example, for calendar year 2010, enter 01/01/2010).

Lines 9a through 9h. Complete this section if property other than cash is exchanged for the obligation, for example, acquiring a police car, a fire truck, or telephone equipment through a series of monthly payments. (This type of obligation is sometimes referred to as a "municipal lease.") Also complete this section if real property is directly acquired in exchange for an obligation to make periodic payments of interest and principal.

Do not complete lines 9a through 9d if the proceeds of an obligation are received in the form of cash even if the term "lease" is used in the title of the issue. For lines 9a through 9d, enter the amount on the appropriate line that represents a lease or installment purchase. For line 9d, enter the type of item that is leased. For lines 9e through 9h, enter the amount on the appropriate line that represents a bank loan. For line 9h, enter the type of bank loan.

Lines 9i and 9j. For line 9i, enter the amount of the proceeds that will be used to pay principal, interest, or call premium on any other issue of bonds, including proceeds that will be used to fund an escrow account for this purpose. Several lines may apply to a particular obligation. For example, report on lines 9i and 9j obligations used to refund prior Issues which represent loans from the proceeds of another tax-exempt obligation.

Line 9k. Enter on line 9k the amount on line 8a that does not represent an obligation described on lines 9a through 9j.

Line 10. Check this box if the issuer has designated any Issue as a "small issuer exception" under section 265(b)(3)(B)(i)(iii).

Line 11. Check this box If the issue is a construction Issue and an Irrevocable election to pay a penalty in lieu of arbitrage rebate has been made on or before the date the bonds were issued. The penalty is payable with a Form 8038-T for each 6-month period after the date the bonds are issued. Do not make any payment of penalty in lieu of rebate with Form 8038-GC. See Rev. Proc. 92-22, 1992-1 C.B. 736, for rules regarding the "election document."

Line 12. Enter the name of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple vendors or banks, the issuer should attach a schedule.

Line 13. Enter the employer identification number of the vendor or bank who is a party to the installment purchase agreement, loan, or financial lease. If there are multiple vendors or banks, the issuer should attach a schedule.

#### Signature and Consent

An authorized representative of the issuer must sign Form 8038-GC and any applicable certification. Also print the name and title of the person signing Form 8038-GC. The authorized representative of the issuer signing this form must have the authority to consent to the disclosure of the issuer's return information, as necessary to process this return, to the person(s) that has been designated in this form.

Note, if the issuer authorizes in line 6 the IRS to communicate with a person other than an officer or other employee of the issuer, (such authorization shall include contact both in writing regardless of the address entered in lines 3 and 4, and by telephone) by signing this form, the issuer's authorized representative consents to the disclosure of the issuer's return information, as necessary to process this return, to such person.

#### Paid Preparer

If an authorized representative of the issuer filled in its return, the paid preparer's space should remain blank. Anyone who prepares the return but does not charge the organization should not sign the return. Certain others who prepare the return should not sign. For example, a regular, full-time employee of the issuer, such as a clerk, secretary, etc., should not sign.

Generally, anyone who is paid to prepare a return must sign it and fill in the other blanks in the *Paid Preparer Use Only* area of the return. A paid preparer cannot use a social security number in the *Paid Preparer Use Only* box. The paid preparer must use a preparer tax identification number (PTIN), if the paid preparer is self-employed, the preparer should enter his or her address in the box.

The paid preparer must:

- Sign the return in the space provided for the preparer's signature, and
- . Give a copy of the return to the issuer.

#### **Paperwork Reduction Act Notice**

We ask for the information on this form to carry out the internal Revenue laws of the United States. You are required to give us the information, We need it to ensure that you are complying with these laws.

You are not required to provide the information requested on a form that is subject to the Paperwork Reduction Act unless the form displays a valid OMB control number. Books or records relating to a form or its instructions must be retained as long as their contents may become material in the administration of any Internal Revenue law. Generally, tax returns and return information are confidential, as required by section 6103.

The time needed to complete and file this form will vary depending on individual circumstances. The estimated average time is:

Learning about the law or the form . . . . 4 hr., 46 min.

Preparing the form . . . . 2 hr., 22 min.

Copying, assembling, and sending the form to the IRS . 2 hr., 34 min.

If you have comments concerning the accuracy of these time estimates or suggestions for making this form simpler, we would be happy to hear from you. You can write to the Internal Revenue Service, Tax Products Coordinating Committee, SE:W:CAR:MP:T:M:S, 1111 Constitution Ave. NW, IR-6526, Washington, DC 20224. Do not send the form to this address, Instead, see Where To File.

#3.10

#### **RESOLUTION 11-23-50**

# RESOLUTION MAKING SPECIAL LEVIES FOR COLLECTION WITH REAL ESTATE TAXES PAYABLE IN THE CALENDAR YEAR 2024

BE IT RESOLVED by the City Council of the City of La Crescent, Minnesota as follows:

1. It is hereby found and determined and declared that the amounts set forth in a column at the right to be levied as a special assessment against the listed property and to be collected in the calendar year 2024 as provided by law.

| HOUSTON CO.<br>AUDITOR REF.<br>NUMBER | PROPERTY<br>OWNER        | CITY<br>ACCOUNT #         | AMOUNT<br>TO BE<br>LEVIED IN<br>2024 | CODE |
|---------------------------------------|--------------------------|---------------------------|--------------------------------------|------|
| 25.0071000                            | TIPPETTS RENTALS, LLC    | 11102507                  | 336.49                               | 80   |
| 25.0071000                            | TIPPETTS RENTALS, LLC    | 11103523                  | 504.92                               | 80   |
| 25.0022000                            | TIPPETTS RENTALS, LLC    | 11101011                  | 155.52                               | 80   |
| 25.0022000                            | TIPPETTS RENTALS, LLC    | 11101012                  | 112.41                               | 80   |
| 25.1257003                            | BILL KISTLER             | 30301304                  | 116.52                               | 80   |
| 25.1257006                            | BILL KISTLER             | 30305504                  | 83.76                                | 80   |
| 25.1257006                            | BILL KISTLER             | 30306800                  | 455.61                               | 80   |
| 25.1266025                            | AMANDA KLOSS             | 31304901                  | 427.68                               | 80   |
| 25.0657000                            | JACQUELINE GERKE-EDWARDS | 40119902                  | 213.84                               | 80   |
| 25.0640000                            | LEONARD GREENWOOD        | INV 2894                  | 1430.00                              | 80   |
| 25.1064000                            | MARK MC ALEAR            | INV 2893 & 3001<br>& 2986 | 825.00                               | 80   |
|                                       |                          |                           |                                      |      |
|                                       |                          |                           |                                      |      |
|                                       |                          |                           |                                      |      |
|                                       |                          |                           |                                      |      |
|                                       |                          |                           |                                      |      |
|                                       |                          |                           |                                      |      |

| ADOPTED this 27th d | lay of November, 2023. |  |
|---------------------|------------------------|--|
|                     | SIGNED:                |  |
|                     |                        |  |
|                     | Mayor                  |  |
| ATTEST:             |                        |  |
|                     |                        |  |
| City Administrator  |                        |  |

#3.11



TO: Honorable Mayor and City Council Members

FROM: Bill Waller, City Administrator

DATE: November 21, 2023

RE: Personnel Committee Recommendations

The Personnel Committee has the following recommendations for consideration by the City Council:

1. That the City Council approve a conditional offer of employment to Kaleb Peterson as a Police Officer for the City of La Crescent, and that based on Mr. Peterson's experience in law enforcement that he start at step 2 in the union contract. A letter from the Police Chief regarding this recommendation is included.

2. That effective January 1, 2024, the rate of pay for members of the La Crescent Police Department Reserve Unit be increased from \$11.01 per hour to \$15 per hour. A letter from the Police Chief regarding this recommendation is included. The proposed 2024 general fund budget was adjusted in anticipation of an increase in 2024.

# CITY OF LA CRESCENT



# Department of Police

Chief Luke M. Ahlschlager



Apple Capital of Minnesota

November 17, 2023

Honorable Mayor and City Council Members
City Administrator Bill Waller

#### RE: Hiring Recommendation - Peace Officer (Patrol Officer)

On July 24th, 2023, I received approval by La Crescent City Council to advertise the open position of peace officer (Patrol Officer). In October, the open position was briefly taken down but the position was reopened and reposted on October 24th.

Since then, I have had one eligible candidate to apply for the open position. This candidate is Kaleb Peterson. After conclusion of interviews and background investigation, I would request the La Crescent City Council consider Mr. Peterson for the full-time Peace Officer position.

Mr. Peterson holds an active Minnesota Peace Officers Standards and Training (P.O.S.T) License, has just under a year of full-time peace officer experience with the La Crosse Police Department, Airport (Rochester, MN) Security Officer experience and holds an Associate's Degree in Law Enforcement. In addition, Mr. Peterson was a La Crescent Reserve Unit Officer from 2017-2022 achieving the rank of Sergeant.

I would respectfully request a conditional offer of employment be made upon the completion of a successful background investigation, psychological exam, physical and drug screen. The offer would be pursuant to the terms and conditions of the LELS Union contract, serving a twelve-month probationary period.

Additionally, I recommend, based on Mr. Peterson's qualifications and experience lateral entry to begin at step two (six steps) of the union contract.

Respectfully,

flally

# CITY OF LA CRESCENT

# **Department of Police**

Chief Luke M. Ahlschlager





November 2, 2023

Honorable Mayor and City Council Members
City Administrator Bill Waller

RE: La Crescent Police Reserve Unit Pay

Over the last several years, the police reserve unit has become a more active and integral component of our police department. Police reserve involvements are up to 84 incidents so far in 2023, compared to 57 total in 2022. These numbers include community policing activities, school events, open door checks, public assists, compliance checks, and more. The total number of involvements for 2023 is expected to surpass 100 before the end of the calendar year. The increased activity of the reserve unit reflects a growing need for supplemental law enforcement services provided by the police department which without a reserve unit would put additional strain on a department already hindered by a staffing shortage.

Until the last few years, the police reserve unit has not struggled to maintain staffing. Perspective officers looked at the position as a chance to improve their resume. To an extent this has changed because future officers no longer need to have a full resume due to the vast number of open positions available.

For these reasons, I believe it necessary to increase the hourly pay rate of reserve officers to \$15 per hour from the current rate of \$11.01 per hour. Although I recognize this is a substantial increase, it would make our reserve unit's salary competitive to similar jobs such as the La Crosse Police Department's Community Service Officers (starting pay \$18.80/hour). Being that many reserve officers over the years have been college students, it would also incentivize students to work shifts with the police department over other college jobs which typically pay \$15-\$20/hour.

Finally, another reason to increase pay and subsequently add additional staff is the reserve unit has historically been used to vet potential full time and part time job candidates. It gives individuals a chance to receive department specific training from certified instructors, learn the community, and experience what it is like to be a La Crescent Police Officer. Additionally, we may

# CITY OF LA CRESCENT

# Department of Police

Chief Luke M. Ahlschlager

be able to expand reserve activities to included assisting officers with animal control, finger printing, parking and other ordinance violations, and incidents of the sorts.

Your support in this matter would be greatly appreciated as it would benefit the police department, the city, and individuals working on the unit as well. Please let me know of any questions or concerns at your convenience.

Sincerely,

Luke Ahlschlager

Chief of Police

# #3.12



TO: Honorable Mayor and City Council Members

FROM: Angie Boettcher, Deputy Clerk

DATE: 11/20/2023

RE: Marketing and Promotional Agreement

# Attached for Council consideration find the following:

- 1. Marketing and Promotional Agreement between the City of La Crescent and La Crosse Area Convention and Visitor Bureau, Inc.
- 2. Marketing and Promotional Agreement between the City of La Crescent and La Crescent Area Event Center, Inc.
- 3. Marketing and Promotional Agreement between the City of La Crescent and La Crescent Area Chamber of Commerce and Tourism

The agreements are substantially the same form as the last agreements with the exception of the term. The term of these agreements would begin January 1, 2024, and end December 31, 2024.

#### MARKETING AND PROMOTIONAL AGREEMENT

| THIS AND PROMO                | OTIONAL AGREEMENT ("Agreement") is made and entered this             |
|-------------------------------|----------------------------------------------------------------------|
| day of                        | , 2023 by and between the City of La Crescent,                       |
| Minnesota, a municipal corp   | poration organized under the laws of the State of Minnesota,         |
| ("City"), and La Crosse Cou   | unty Convention and Visitor Bureau, Inc., d/b/a Explore La Crosse, a |
| not for profit corporation un | der the laws of Wisconsin, ("Company").                              |

#### RECITALS:

WHEREAS, the City has imposed a 5% tax on gross receipts of the furnishing of certain lodging in the City pursuant to Minnesota Statutes Section 469.190, and Session Laws 2019, 1st Special Session, Chapter 6, Article 6, Section 21, to fund a local tourism bureau for the purpose of marketing and promoting the City as a tourist and/or convention center; and

WHEREAS, the City and Company desire to enter into a marketing and promotional relationship pursuant to the terms and conditions of this Agreement.

NOW, THEREFORE, it is agreed by and between the parties as follows:

#### ARTICLE I. TERM

The term of the Agreement shall commence January 1, 2024 and shall terminate on December 31, 2024. Both parties shall reserve the right to terminate the Agreement upon sixty (60) days written notice from either party. In the event of the City's repeal of its Lodging Tax, which repeal must be by the City's legislative ordinance process, this Agreement shall automatically terminate without further written notice by the City, effective the date of the repeal. Written notice required herein shall be considered effective if mailed certified mail to the following addresses:

City Administrator La Crosse County Convention & Visitor Bureau, Inc.

City of La Crescent Attn: President
315 Main Street 123 7<sup>th</sup> Street South
La Crescent, MN 55947 La Crosse, WI 54601

With a copy to:

Attorney Al Wieser, III Wieser Law Office, P.C. 33 South Walnut Street, Suite 200 La Crescent, MN 55947

#### ARTICLE II. DUTIES OF COMPANY

#### Section 1. Structure of the Board of Directors

Company is managed by a seventeen (17) member Board of Directors. Directors are appointed, and their activities governed, as set forth in the approved By-Laws for Company. Moreover, Company may formulate rules and revise By-laws to govern its operations as long as

the rules and By-laws are not inconsistent with the Lodging Tax Statute, the City's Lodging Tax Ordinance, or the terms of this Agreement, as the same may be amended from time to time.

#### Section 2. Services

All funds received by Company from the City shall be administered and expended for the purposes of marketing and promoting the City of La Crescent as a tourist and/or convention center and for all other purposes contemplated by the Lodging Tax Ordinance and Minnesota Statute Section 469.19, as the same may be amended from time to time.

#### Section 3. Budget

Company shall submit an annual program budget by February 1 each year to the City for their approval. The budget shall detail projected outlays and expenditures in administering the funds received from the City pursuant to this Agreement. Company shall provide the City a copy of the budget for City Staff and City Council review.

#### Section 4. Financial Reporting

Company shall provide the City Administrator and City Finance Director with a copy of its Monthly Financial Statement showing the monthly, year-to-date, and budget figures properly itemized and verified by the Executive Director of Company.

#### Section 5. Status Reports

Company shall provide the City Administrator and City Finance Director with quarterly updates on the status of Company's promotional programs.

#### Section 6. Audit

Company shall permit the City Administrator and City Finance Director and/or their designated representative the right of access to the books and records of Company, as they pertain to the use of the funds provided by the City pursuant to this Agreement. Access to the books and records shall be during normal business hours to audit any item of revenue or expenditure for the term of this Agreement. Company shall also provide a copy of its annual audit to City within thirty (30) days of receipt.

#### Section 7. Employees

Any and all employees of Company or any other person, including all Company members and directors, while engaged in the performance of any service provided by Company under this Agreement shall not be considered employees of the City of La Crescent. Company is an independent contractor.

#### Section 8. Insurance/Indemnity

If applicable, Company's insurance requirements are contained on Exhibit A, which is attached hereto and incorporated herein.

Company further agrees to defend, indemnify, and save harmless, the City, its employees,

agents, and elected officials from and against any and all liability, loss, damage, claims, actions, costs or expenses, including attorney's fees, which may be claimed against the City, its agents, employees, or elected officials and arising out of Company's performance of or failure to perform the marketing and promotional services and activities required under this Agreement.

#### Section 9. Open Meeting Law Requirement

Meetings held by Company respecting the marketing and promotional activities conducted pursuant to this Agreement shall be subject to the Minnesota Open Meeting Law; however, Company shall not be required to print or publish written notice of Company meetings.

#### ARTICLE III. DUTIES OF THE CITY

#### Section 1. Funding

Within sixty (60) days of receipt, the City shall remit to Company, for funding of Company, a sum equal to 61% of the lodging tax payments after the City retains 5% for reimbursement of administrative expenses, less refunds, imposed and collected in the preceding month during the term of this Agreement.

#### ARTICLE IV, MISCELLANEOUS

#### Section 1. Entire Agreement.

This Agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between the Parties and contains the entire agreement.

#### Section 2. Assignment.

Company may not assign this Agreement to any other person unless written consent is obtained from the City.

#### Section 3. Amendments.

Any modification or amendment to this Agreement shall require a written agreement signed by both Parties.

#### Section 4. Nondiscrimination.

In the hiring of employees to perform work under this Agreement, Company shall not discriminate against any person by reason of any characteristic protected by state or federal law.

#### Section 5. Force Majeure.

Except for payment of sums due, neither party shall be liable to the other or deemed in default under this Agreement, if and to the extent that such party's performance is prevented by reason of Force Majeure, as determined by the City.

#### Section 6. Governing Law.

This Agreement shall be governed by and interpreted in accordance with the laws of the

State of Minnesota. All proceedings related to this Agreement shall be venued in the County of Houston, State of Minnesota.

#### Section 7. Waivers.

The waiver by either party of any breach or failure to comply with any provision of this Agreement by the other party shall not be construed as or constitute a continuing waiver of such provision or a waiver of any other breach of or failure to comply with any other provision of this Agreement.

#### Section 8. Ownership of Documents.

All reports, plans, specifications, data, maps, and other documents produced by Company in the performance of services under this Agreement shall be the property of the City.

#### Section 9. Government Data.

Company agrees to maintain all data received from the City in the same manner as the City as required under the Minnesota Government Data Practices Act, Minnesota Statutes, Chapter 13.

#### Section 10. Counterparts.

This Agreement may be signed in counterparts, each of which shall be deemed an original, and which taken together shall be deemed to be one and the same document.

#### Section 11. Savings Clause.

If any court finds any portion of this Agreement to be contrary to law, invalid, or unenforceable, the remainder of the Agreement will remain in full force and effect.

#### Section 12. Construction of Agreement.

This Agreement is to be performed and construed under Minnesota law, and supersedes any and all prior agreements and contains the entire agreement of the parties.

#### Section 13. Miscellaneous.

This Agreement shall supersede and replace all previous Marketing and Promotional Agreements between the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.

| CITY OF LA CRESCENT                 | COMPANY |
|-------------------------------------|---------|
| By:<br>Mikel Poellinger, Mayor      | Ву:     |
| By: Bill Waller, City Administrator | Ву:     |

#### MARKETING AND PROMOTIONAL AGREEMENT

| MARKETING AND PROMOTIONAL AGREEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                     |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| day of, 2023 Minnesota, a municipal corporation organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EEMENT ("Agreement") is made and entered this by and between the City of La Crescent, ed under the laws of the State of Minnesota, r, Inc., a not for profit corporation under the laws of          |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ECITALS:                                                                                                                                                                                            |  |  |
| lodging in the City pursuant to Minnesota S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 5% tax on gross receipts of the furnishing of certain statutes Section 469.190 and Session Laws 2019, 1st on 21, to fund a local tourism bureau for the purpose urist and/or convention center; and |  |  |
| WHEREAS, the City and Company desire to enter into a marketing and promotional relationship pursuant to the terms and conditions of this Agreement. NOW, THEREFORE, it is agreed by and between the parties as follows:                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                     |  |  |
| ART                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ICLE I. TERM                                                                                                                                                                                        |  |  |
| The term of the Agreement shall commence January 1, 2024 and shall terminate on December 31, 2024. Both parties shall reserve the right to terminate the Agreement upon sixty (60) days written notice from either party. In the event of the City's repeal of its Lodging Tax, which repeal must be by the City's legislative ordinance process, this Agreement shall automatically terminate without further written notice by the City, effective the date of the repeal. Written notice required herein shall be considered effective if mailed certified mail to the following addresses: |                                                                                                                                                                                                     |  |  |
| City Administrator City of La Crescent 315 Main Street La Crescent, MN 55947 With a copy to: Attorney Al Wieser, III                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | La Crescent Area Event Center, Inc.<br>Attn: President<br>595 Veterans Way<br>La Crescent, MN 55947                                                                                                 |  |  |
| Wieser Law Office, P.C.<br>33 South Walnut Street, Suite 200<br>La Crescent, MN 55947                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                     |  |  |
| <u>ARTICLE II. I</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OUTIES OF COMPANY                                                                                                                                                                                   |  |  |
| Section 1. Structure of the Board of Directo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>rs</u>                                                                                                                                                                                           |  |  |
| appointed, and their activities governed, as                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | member Board of Directors. Directors are set forth in the approved By-Laws for Company. nd revise By-laws to govern its operations as long as                                                       |  |  |

the rules and By-laws are not inconsistent with the Lodging Tax Statute, the City's Lodging Tax Ordinance, or the terms of this Agreement, as the same may be amended from time to time.

#### Section 2. Services

All funds received by Company from the City shall be administered and expended for the purposes of marketing and promoting the City of La Crescent as a tourist and/or convention center and for all other purposes contemplated by the Lodging Tax Ordinance and Minnesota Statute Section 469.19, as the same may be amended from time to time.

#### Section 3. Budget

Company shall submit an annual program budget by February 1 each year to the City for their approval. The budget shall detail projected outlays and expenditures in administering the funds received from the City pursuant to this Agreement. Company shall provide the City a copy of the budget for City Staff and City Council review.

#### Section 4. Financial Reporting

Company shall provide the City Administrator and City Finance Director with a copy of its Quarterly Financial Statement showing the monthly, year-to-date, and budget figures properly itemized and verified by the Executive Director of Company.

#### Section 5. Status Reports

Company shall provide the City Administrator and City Finance Director with quarterly updates on the status of Company's promotional programs.

#### Section 6. Audit

Company shall permit the City Administrator and City Finance Director and/or their designated representative the right of access to the books and records of Company, as they pertain to the use of the funds provided by the City pursuant to this Agreement. Access to the books and records shall be during normal business hours to audit any item of revenue or expenditure for the term of this Agreement.

#### Section 7. Employees

Any and all employees of Company or any other person, including all Company members and directors, while engaged in the performance of any service provided by Company under this Agreement shall not be considered employees of the City of La Crescent. Company is an independent contractor.

#### Section 8. Insurance/Indemnity

If applicable, Company's insurance requirements are contained on Exhibit A, which is attached hereto and incorporated herein.

Company further agrees to defend, indemnify, and save harmless, the City, its employees, agents, and elected officials from and against any and all liability, loss, damage, claims, actions,

costs or expenses, including attorney's fees, which may be claimed against the City, its agents, employees, or elected officials and arising out of Company's performance of or failure to perform the marketing and promotional services and activities required under this Agreement.

# Section 9. Open Meeting Law Requirement

Meetings held by Company respecting the marketing and promotional activities conducted pursuant to this Agreement shall be subject to the Minnesota Open Meeting Law; however, Company shall not be required to print or publish written notice of Company meetings.

#### ARTICLE III. DUTIES OF THE CITY

#### Section 1. Funding

Within sixty (60) days of receipt, the City shall remit to Company, for funding of Company, a sum equal to 19.5% of the lodging tax payments after the City retains 5% for reimbursement of administrative expenses, less refunds, imposed and collected in the preceding month during the term of this Agreement.

#### ARTICLE IV. MISCELLANEOUS

#### Section 1. Entire Agreement.

This Agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between the Parties and contains the entire agreement.

#### Section 2. Assignment.

Company may not assign this Agreement to any other person unless written consent is obtained from the City.

#### Section 3. Amendments.

Any modification or amendment to this Agreement shall require a written agreement signed by both Parties.

#### Section 4. Nondiscrimination.

In the hiring of employees to perform work under this Agreement, Company shall not discriminate against any person by reason of any characteristic protected by state or federal law.

#### Section 5. Force Majeure.

Except for payment of sums due, neither party shall be liable to the other or deemed in default under this Agreement, if and to the extent that such party's performance is prevented by reason of Force Majeure, as determined by the City.

#### Section 6. Governing Law.

This Agreement shall be governed by and interpreted in accordance with the laws of the State of Minnesota. All proceedings related to this Agreement shall be venued in the County of

Houston, State of Minnesota.

#### Section 7. Waivers.

The waiver by either party of any breach or failure to comply with any provision of this Agreement by the other party shall not be construed as or constitute a continuing waiver of such provision or a waiver of any other breach of or failure to comply with any other provision of this Agreement.

#### Section 8. Ownership of Documents.

All reports, plans, specifications, data, maps, and other documents produced by Company in the performance of services under this Agreement shall be the property of the City.

#### Section 9. Government Data.

Company agrees to maintain all data received from the City in the same manner as the City as required under the Minnesota Government Data Practices Act, Minnesota Statutes, Chapter 13.

#### Section 10. Counterparts.

This Agreement may be signed in counterparts, each of which shall be deemed an original, and which taken together shall be deemed to be one and the same document.

#### Section 11. Savings Clause.

If any court finds any portion of this Agreement to be contrary to law, invalid, or unenforceable, the remainder of the Agreement will remain in full force and effect.

#### Section 12. Construction of Agreement.

This Agreement is to be performed and construed under Minnesota law, and supersedes any and all prior agreements and contains the entire agreement of the parties.

#### Section 13. Miscellaneous.

This Agreement shall supersede and replace all previous Marketing and Promotional Agreements between the parties.

IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.

| CITY OF LA CRESCENT                 | COMPANY |
|-------------------------------------|---------|
| By:<br>Mikel Poellinger, Mayor      | Ву:     |
| By: Bill Waller, City Administrator | Ву:     |

#### MARKETING AND PROMOTIONAL AGREEMENT

| THIS AND PROMO              | TIONAL AGREEMENT ("Agreement") is made and entered this           |
|-----------------------------|-------------------------------------------------------------------|
| day of                      | , 2023 by and between the City of La Crescent,                    |
| Minnesota, a municipal corp | oration organized under the laws of the State of Minnesota,       |
|                             | rea Chamber of Commerce and Tourism, a not for profit corporation |
| under the laws of Minnesota |                                                                   |

#### RECITALS:

WHEREAS, the City has imposed a 5% tax on gross receipts of the furnishing of certain lodging in the City pursuant to Minnesota Statutes Section 469.190 and Session Laws 2019, 1st Special Session, Chapter 6, Article 6, Section 21, to fund a local tourism bureau for the purpose of marketing and promoting the City as a tourist and/or convention center; and

WHEREAS, the City and Company desire to enter into a marketing and promotional relationship pursuant to the terms and conditions of this Agreement.

NOW, THEREFORE, it is agreed by and between the parties as follows:

#### ARTICLE I. TERM

The term of the Agreement shall commence January 1, 2024 and shall terminate on December 31, 2024. Both parties shall reserve the right to terminate the Agreement upon sixty (60) days written notice from either party. In the event of the City's repeal of its Lodging Tax, which repeal must be by the City's legislative ordinance process, this Agreement shall automatically terminate without further written notice by the City, effective the date of the repeal. Written notice required herein shall be considered effective if mailed certified mail to the following addresses:

City Administrator City of La Crescent 315 Main Street La Crescent, MN 55947 La Crescent Area Chamber of Commerce and Tourism Attn: President

111 South Walnut Street, Suite B

La Crescent, MN 55947

With a copy to:

Attorney Al Wieser, III Wieser Law Office, P.C. 33 South Walnut Street, Suite 200 La Crescent, MN 55947

#### ARTICLE II. DUTIES OF COMPANY

#### Section 1. Structure of the Board of Directors

Company is managed by a nine (9) member Board of Directors. Directors are appointed, and their activities governed, as set forth in the approved By-Laws for Company. Moreover, Company may formulate rules and revise By-laws to govern its operations as long as the rules

and By-laws are not inconsistent with the Lodging Tax Statute, the City's Lodging Tax Ordinance, or the terms of this Agreement, as the same may be amended from time to time.

#### Section 2. Services

All funds received by Company from the City shall be administered and expended for the purposes of marketing and promoting the City of La Crescent as a tourist and/or convention center and for all other purposes contemplated by the Lodging Tax Ordinance and Minnesota Statute Section 469.19, as the same may be amended from time to time.

#### Section 3. Budget

Company shall submit an annual program budget by February 1 each year to the City for their approval. The budget shall detail projected outlays and expenditures in administering the funds received from the City pursuant to this Agreement. Company shall provide the City a copy of the budget for City Staff and City Council review.

#### Section 4. Financial Reporting

Company shall provide the City Administrator and City Finance Director with a copy of its Quarterly Financial Statement showing the monthly, year-to-date, and budget figures properly itemized and verified by the Executive Director of Company.

#### Section 5. Status Reports

Company shall provide the City Administrator and City Finance Director with quarterly updates on the status of Company's promotional programs.

#### Section 6. Audit

Company shall permit the City Administrator and City Finance Director and/or their designated representative the right of access to the books and records of Company, as they pertain to the use of the funds provided by the City pursuant to this Agreement. Access to the books and records shall be during normal business hours to audit any item of revenue or expenditure for the term of this Agreement.

#### Section 7. Employees

Any and all employees of Company or any other person, including all Company members and directors, while engaged in the performance of any service provided by Company under this Agreement shall not be considered employees of the City of La Crescent. Company is an independent contractor.

#### Section 8. Insurance/Indemnity

If applicable, Company's insurance requirements are contained on Exhibit A, which is attached hereto and incorporated herein.

Company further agrees to defend, indemnify, and save harmless, the City, its employees, agents, and elected officials from and against any and all liability, loss, damage, claims, actions,

costs or expenses, including attorney's fees, which may be claimed against the City, its agents, employees, or elected officials and arising out of Company's performance of or failure to perform the marketing and promotional services and activities required under this Agreement.

# Section 9. Open Meeting Law Requirement

Meetings held by Company respecting the marketing and promotional activities conducted pursuant to this Agreement shall be subject to the Minnesota Open Meeting Law; however, Company shall not be required to print or publish written notice of Company meetings.

#### ARTICLE III. DUTIES OF THE CITY

#### Section 1. Funding

Within sixty (60) days of receipt, the City shall remit to Company, for funding of Company, a sum equal to 19.5% of the lodging tax payments after the City retains 5% for reimbursement of administrative expenses, less refunds, imposed and collected in the preceding month during the term of this Agreement. The City will no longer contribute to annual expenses of Company relating to postage or membership(s) to third party organizations.

#### ARTICLE IV. MISCELLANEOUS

#### Section 1. Entire Agreement.

This Agreement supersedes any prior or contemporaneous representations or agreements, whether written or oral, between the Parties and contains the entire agreement.

#### Section 2. Assignment.

Company may not assign this Agreement to any other person unless written consent is obtained from the City.

#### Section 3. Amendments.

Any modification or amendment to this Agreement shall require a written agreement signed by both Parties.

#### Section 4. Nondiscrimination,

In the hiring of employees to perform work under this Agreement, Company shall not discriminate against any person by reason of any characteristic protected by state or federal law.

#### Section 5. Force Majeure.

Except for payment of sums due, neither party shall be liable to the other or deemed in default under this Agreement, if and to the extent that such party's performance is prevented by reason of Force Majeure, as determined by the City.

#### Section 6. Governing Law.

This Agreement shall be governed by and interpreted in accordance with the laws of the

State of Minnesota. All proceedings related to this Agreement shall be venued in the County of Houston, State of Minnesota.

#### Section 7. Waivers.

The waiver by either party of any breach or failure to comply with any provision of this Agreement by the other party shall not be construed as or constitute a continuing waiver of such provision or a waiver of any other breach of or failure to comply with any other provision of this Agreement.

#### Section 8. Ownership of Documents.

All reports, plans, specifications, data, maps, and other documents produced by Company in the performance of services under this Agreement shall be the property of the City.

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Company agrees to maintain all data received from the City in the same manner as the City as required under the Minnesota Government Data Practices Act, Minnesota Statutes, Chapter 13.

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IN WITNESS WHEREOF, the parties have executed this Agreement on the date first above written.

| CITY | OF LA CRESCENT                  | COMPANY |                                         |
|------|---------------------------------|---------|-----------------------------------------|
| Ву:  | Mikel Poellinger, Mayor         | Ву:     | *************************************** |
| Ву:  | Bill Waller, City Administrator | Ву:     |                                         |

#### EXHIBIT A

#### 1. Workers' Compensation Insurance

The Company must provide Workers' Compensation Insurance for all its employees in accordance with the statutory requirements of the State of Minnesota. The Company shall also provide Employer's Liability Insurance with minimum limits as follows:

- \$500,000 Bodily Injury by Disease per employee
- \$500,000 Bodily Injury by Disease aggregate
- \$500,000 Bodily Injury by Accident

If Minnesota Statutes, Section 176.041 exempts the Company from Workers' Compensation insurance, the Company must provide a written statement, signed by an authorized representative, indicating the qualifying exemption that excludes the Company from the Minnesota Workers' Compensation requirements.

#### 2. Commercial General Liability Insurance

This policy shall have no coverages removed by endorsement. Insurance minimum limits are as follows:

- \$1,000,000 per occurrence
- \$1,000,000 annual aggregate

The following coverages shall be included:

- Premises and Operations Bodily Injury and Property Damage
- Personal and Advertising Injury
- Blanket Contractual Liability

The City, including its elected and appointed officials, employees, and agents, must be endorsed as an Additional Insured.

#### 3. Business Automobile Liability Insurance

The Company is required to maintain Business Automobile Liability Insurance protecting it from claims for damages for bodily injury, including death, and from claims for property damage resulting from the ownership, operation, maintenance or use of all autos which may arise from operations under the contract. Insurance minimum limits are as follows:

- \$1,000,000 per occurrence Combined Single Limit for Bodily Injury and Property Damage
- In addition, the following coverages should be included: Owned, Hired, and Non-owned Automobiles.

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#### 4. Additional Insurance Conditions

- The Company's policies shall be primary insurance and non-contributory to any other valid and collectible insurance available to the City with respect to any claim arising out of the Company's performance under the contract.
- An Umbrella or Excess Liability insurance policy may be used to supplement the Company's policy limits to satisfy the full policy limits required by the contract.
- All insurance shall be provided on an occurrence basis and not on a claims-made basis.
- Any insurance limits in excess of the minimum limits shall be available to the City.
- All policies shall be endorsed with a waiver of subrogation in favor of the City, including its elected and appointed officials, employees, and agents for losses arising from activities under the contract.
- Deductibles and self-insured retentions must be declared to and approved by the City.
   The City may require the Company to provide proof of ability to pay losses and related expenses within the deductible and retention.
- The Company is required to submit a Certificates of Insurance acceptable to the City as evidence of the required insurance coverage requirements.
- The Company's policies and Certificate of Insurance shall contain a provision that coverage afforded under the policies shall not be cancelled without at least thirty (30) days' advanced written notice to the City, or ten (10) days' written notice for non-payment of premium.
- The Company shall obtain insurance policies from insurance companies having an "AM BEST" rating of A- (minus); Financial Size Category (FSC) VII or better and authorized to do business in the State of Minnesota, or as approved by the City.
- The City reserves the right to immediately terminate the contract if the Company is not in compliance with the insurance requirements and retains all rights to pursue any legal remedies against the Company.
- All insurance policies must be open to inspection by the City, and copies of policies must be submitted to the City's authorized representative upon written request.
- The City's failure to approve or disapprove the Company's policies or certificates shall not relieve the Company of full responsibility to maintain the required insurance.
- No representation is made that the minimum insurance requirements are sufficient to cover the obligations of the Company under the contract.

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# LA CROSSE COUNTY CONVENTION & VISITORS BUREAU

# **BOARD MEETING**

October 17, 2023-8:00 a.m.

#### **Board Members:**

*Present:* Pat Stephens, Patrick Barlow, Chris Roderique, Dan Stevens, Jen Burch, Nathan Franklin, Stephen Cohen, Cherryl Jostad, Jay Patel, Dan Kapanke, Pete Boese, John Anderson, Leonardo Silva, Vicki Markussen, Barb Janssen,

Ashley Santolin, Elizabeth Poh, Beth Franklin, Brian Meeter, Mary Larson

Excused: Dave Ring, Kalynn Kruger, Ryan Johnson, Dan Wick, Brody Meier, Valerie Erickson, Pamela Maas, Debbie Hosch, Jay Odegaard, Neal Zygarlicke

Absent:

#### Others present:

Executive Director: A.J. Frels, Director of Finance & Human Resources: Michelle Hoch

#### PROCEEDINGS:

J. Burch brought the meeting to order at 8:03 a.m.

#### **INTRODUCTIONS:**

Welcome Leo Silva-La Crosse County Board and John Anderson-Best Western Plus, La Crescent

#### **Consent Items:**

Board minutes-September 2023; Financial Committee Minutes October 2023, September 2023 Statements, and Community Updates.

<u>MOTION:</u> To approve the Board minutes August 2023; Financial Committee Minutes September 2023, August 2023 Statements, and Community Updates. (P. Stephens, P. Barlow) Carried.

#### EXECUTIVE DIRECTOR REPORT:

- -The Bluff to Bluff Trolley Experience sold out this past month.
- -Erik will attend the La Crosse Chamber's Oktoberfest in the Capital on October 11<sup>th</sup>. The September 1<sup>st</sup> school start date will be a high priority of discussion.
- -Ben and AJ attended the Minnesota Association of Convention & Visitors Bureaus Fall Conference on October 5&6. They were both happy with the sessions that were offered and brought back some ideas to work on at the office. They held an open forum at the conference, and both felt it was beneficial to hear from other CVBs from around the state.
- -AJ gave his annual presentation to the City of La Crescent on September 25th. AJ was very appreciative of Cherryl's comments of support made at that meeting.
- -Since finding out that Travel Wisconsin will not be having a booth at the popular Adventure and Travel Show in Chicago, AJ reached out to partners from the west side of the state, including the Great River Road, Prairie du Chien, and Trempealeau to see their interest in going in together to have a booth at the show representing our area. He will be following up with them to see who is interested. We will for sure have a booth regardless.
- -A thank you to Haleigh for her hard work in gathering the information to complete the M&C JEM Grant recap submission. The grant total received came to \$29,622.
- -We promoted Iris Dishno to Media and Content Manager. She is very deserving of this promotion.
- -The staff is wrapping things up with their 2024 department budgets and are due to Michelle by October 18.
- -We received the quotes for the 2024 Visitors Guides, and we will be going with CPC for the printing.
- -We met with the Ripe group to review the software they offer. Along with tracking information regarding bookings, the software would allow us to link to events and festivals as a booking engine.

#### COMMITTEE REPORTS:

Membership-Reports were distributed. Revenue for the month of September is \$2,335 budgeted for \$5,500. The next meeting will be held in December.

Grants-Reports were distributed. Thus far \$63,300 has been awarded in grants. The next meeting will be held in December.

Convention/Sales- There was no meeting held this month.

Marketing/Media- The next meeting is scheduled for October 26th.

Belonging and Mattering Committee-Jen Burch is chairing the committee. The first meeting went well, the focus was on the mission and vision statement of the committee.

#### **OLD BUSINESS:**

- -2024 Budget Update-La Crosse Room Tax meeting is set for October 23rd, and AJ will be in attendance.
- -2022 Audit Update-AJ spoke with Jay and he has confirmed he signed off on the La Crosse Center's audit on October 3<sup>rd</sup>. We should have everything we need then at this time to file the LCCVB audit.
- -West Salem Board Seat-AmericInn owner, Ravi Chaudhari will fill Stephen Cohen's board seat in 2024.

#### **NEW BUSINESS:**

- -Sales Reports-the newly created sales reports are included in the board packet for review.
- -Trolley-information regarding the purchase of a trolley is included in the board packet for review.

MOTION: to authorize AJ to purchase a trolley for Explore La Crosse, not to exceed the amount of \$53,000, if the trolley sold by Door County Trolley Company is inspected, and the quality of the vehicle is satisfactory to the needs of Explore La Crosse. (N. Franklin, D. Kapanke) Carried.

- -November Meeting Date-the November Board meeting date has been moved to November 14, 2023
- -Holiday Gathering in December-AJ asked the board if they would be interested in resuming the holiday gatherings again. He will look for dates in December 2023 and send out an invite.

#### Presentation-Jeremiah Burish, Director of Sports Sales

MOTION: to adjourn at 9:42 am. (D. Kapanke, P. Stephens) Carried.

Next Board Meeting Tuesday, November 14 at 8:00am

Respectfully submitted, Michelle Hoch



La Crosse County Convention & Visitors Bureau
Board Meeting
Explore La Crosse Office
123 7th Street South
Tuesday, November 14, 2023
8:00 a.m.

Board of Directors: Dave Ring, President; Jen Burch, Vice President; Chris Roderique, Treasurer; Stephen Cohen, Secretary; Pete Boese, Pat Stephens, Ryan Johnson, Nathan Franklin, Patrick Barlow, Dan Stevens, Barb Janssen, Cherryl Jostad, Dan Wick, Kalynn Kruger, Jay Patel, Ashley Santolin, Dan Kapanke, Val Erickson, Vicki Markussen, Brody Meier, Pamela Maas, Leo Silva & John Andersen Ad Hoc: Mary Larson (DMI), Beth Franklin (La Crosse Chamber), Jay Odegaard (City of La Crosse Parks and Rec), Elizabeth Poh (La Crosse Center), Brian Meeter (La Crescent Chamber), Debbie Hosch, (La Crescent Area Event Center)

Executive Director: A.J. Frels

#### **AGENDA**

- 1. Call to Order
- 2. Review of 2022 Audit
- 3. Consent Items
  - a. Board Minutes

October 2023

b. Financial Committee

Minutes – November 2023 Statements – October 2023

- c. Community Updates
- 4. Executive Director's Report A.J. Frels
- 5. Committees
  - a. Membership Pat Stephens
  - b. Grants Pat Stephens
  - c. Convention/Sales Dan Wick
  - d. Marketing/Media Jay Patel
  - e. Belonging and Mattering Committee Jen Burch
  - f. Nomination Committee Ryan Johnson

#### 6. Old Business

- a. 2024 Budget Update
- b. Trolley Update
- c. West Salem Board Seat
- d. Holiday Party on December 14, 5:30 7:30 p.m. (Drugan's Castle Mound)

#### 7. New Business

- a. CD Maturing on 12/4/23
- b. Holiday Train 12/5/2023
- c. 2024 Board Member Contact Sheet
- d. 2024 Committees
- e. 2024 Meeting Schedule
- f. La Crosse County Funding
- g. Golf Cart Information
- h. Staff Holiday Bonuses

#### 8. Adjournment

#### No December Board Meeting

Next board meeting – Tuesday, January 16, 2024, at 8:00 a.m. at the LCCVB Office at 123 7th Street South, La Crosse.