

# CITY OF LA CRESCENT - GREEN STEPS TEAM 2018-19

**MEETING 5**      **LOCATION: LA CRESCENT CITY HALL**      **DATE/TIME: APRIL 15TH, 2018**

**Present:** Guests:

**Absent:**      **Minutes:**

Agenda Item	Summary of Discussion	Action/Decision	Person Responsible
Approve March minutes	Review March minutes		
Information (Updates) Items:	SolSmart, Bird City, School Green Steps Team, CERT's grant, 2019 MnDot Landscape Project, Solar Project Pool (Heat Pumps), Tree City USA, Xcel RDF Plant Tour Plan for May meeting		
High school student Kennedie Dawson to present on plastic straws, potential ordinance to regulate?			
Next Steps Clean Energy Community Grant	<p style="text-align: center;"><b>Awarded Clean Energy Community Education Grant 04-09-2019</b></p> <p>The grants program is intended to encourage increased participation in educational initiatives that promote the use of energy efficiency and renewable energy, address climate issues, and that empower, inspire, and motivate a new generation of energy leaders, of all ages and backgrounds, in communities around Minnesota. This program will award up to 12 grants of up to \$2,500 each to plan and implement energy education initiatives to be showcased within the Energy Exhibit in the Eco Experience at the 2019 Minnesota State Fair. Grant awards are designed to be used for expenses to plan, develop, and create Clean Energy Community educational messages, displays, and materials (in coordination with Commerce) and to provide one day of staffing at exhibit during the State Fair.</p>		

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ISD 300 Levy Passage	New building construction - sustainability (LEED), etc.	Letter to Board of Ed?	
GreenStep Opportunities	<a href="https://www.eqb.state.mn.us/GreenStep_Opportunities">https://www.eqb.state.mn.us/GreenStep_Opportunities</a> <a href="https://www.eventbrite.com/o/minnesota-greenstep-cities-18017175524">https://www.eventbrite.com/o/minnesota-greenstep-cities-18017175524</a>		
Green Steps Benchmarks, Reaching Step 3 Designation	Goal for 2019 Work Plan? <u>Current Status</u>		
Plan of Work for 2019	Sustainability Work Plan <a href="#">Link</a>		
100 percent carbon-free energy	Proposed resolution for city council <a href="#">Link</a>		
Pollinator areas	Reid Smith to present additional ideas		
Extended invite to School Board member to sit on Green Steps team	Update to follow	Extended invite 10 days ago have not heard a response. Will Follow up with another board member this week. Also no response	
SMART Salt Training	<a href="https://www.pca.state.mn.us/water/smart-salting">https://www.pca.state.mn.us/water/smart-salting</a>		

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MPCA	<a href="#">-level-1-individual-training</a>		
Xcel Partners in Energy/Mayor's Home Energy Challenge	<a href="https://www.xcelenergy.com/working_with_us/municipalities/partners_in_energy?mc_cid=a589e01b8c&amp;mc_eid=3eaceb28b0">https://www.xcelenergy.com/working_with_us/municipalities/partners_in_energy?mc_cid=a589e01b8c&amp;mc_eid=3eaceb28b0</a>		
First 100 Applicants in La Crosse - Received over 600 applications	<a href="https://www.cityoflacrosse.org/filestorage/407/3856/11540/FACT_SHEET_ENERGY_CHALLENGE.pdf">https://www.cityoflacrosse.org/filestorage/407/3856/11540/FACT_SHEET_ENERGY_CHALLENGE.pdf</a>		

***NEXT MEETING:***

***MEETING 7. LOCATION: DATE/TIME:***

**Present: Guests:**

**Minutes:**

Agenda Item	Summary of Discussion	Action/Decision	Person Responsible

***NEXT MEETING:***

***MEETING 8. LOCATION: DATE/TIME:***

**Present: Guests:**

**Minutes:**